

# AGENDA

## CITY OF HENDERSONVILLE CITY COUNCIL – REGULAR MEETING

MARCH 6, 2014 – 5:45 P.M.

### Council Chambers – City Hall

1. **Call to Order**
2. **Invocation and Pledge of Allegiance**
3. **Public Comment Time:** *Up to 15 minutes is reserved for comments from the public for items not listed on the agenda*
4. **Consideration of Agenda**
5. **Consideration of Consent Agenda:** *These items are considered routine, non controversial in nature and are considered and approved by a single motion and vote.*
  - A. **Consideration of Minutes:**
    - i. **January 24, 2014 Special Meeting (Retreat)**
    - ii. **February 6, 2014 Regular Meeting**
  - B. **Consideration of Special Event Permits for:**
    - i. **2014 Bearfootin' Public Art Reveal**
    - ii. **2014 Downtown Rhythm & Brews Concert Series**
    - iii. **2014 Mad Mountain Mud Run and Family Fun Run**
  - C. **Consideration of Resolution Donating Recycling Bins to Schools and Non-profits**
  - D. **Consideration of Lease Agreement with Norfolk Southern**
  - E. **Consideration of Job Description for Public Information Officer**
6. **Public Hearing – Consideration of a Petition to Close a Portion of a Street**  
*Presenter: Ms. Sue Anderson, Planning Director*

7. **Annual Report by Hendersonville Sister Cities**  
*Presenter: Ms. Karen Hultin, President*
8. **Annual Report by Mills River Partnership**  
*Presenter: Ms. Alyssa Wittenborne, Program Director*
9. **Presentation by Blue Ridge Bicycle Club Regarding Designating Fourth Avenue as Bicycle Boulevard**  
*Presenter: Mr. Joe Sanders, Blue Ridge Bicycle Club*
10. **Discussion of Grey Hosiery Mill Building Appraisal**  
*Presenter: Mr. John Connet, City Manager*
11. **Consideration of Recommendations to the Henderson County Transportation Advisory Committee**  
*Presenter: Mr. John Connet, City Manager*
12. **Consideration of Leased Parking Request From Beverly Hanks**  
*Presenter: Mr. John Connet, City Manager*
13. **Consideration of Bids for the Shepherd Creek/Atkinson Sewer Line Project**  
*Presenter: Mr. Brent Detwiler, City Engineering Director*
14. **Consideration of Bids for the Wolfpen Sewer Line Project**  
*Presenter: Mr. Brent Detwiler, City Engineering Director*
15. **Comments from Mayor and City Council Members**
16. **Reports from Staff**
  - a. Oakdale Cemetery Listing on the National Register of Historic Places
  - b. Reminder of Budget Workshop on May 9, 2014, 9:00 a.m. at City Hall
17. **Consideration of Appointments to Boards and Commissions**  
*Presenter: Mrs. Tammie Drake, City Clerk*
  - a. Consideration of Appointments to Boards and Commissions
  - b. Announcement of Vacancies and Upcoming Appointments
18. **New Business**
19. **Adjournment**