

AGENDA

CITY OF HENDERSONVILLE CITY COUNCIL – REGULAR MEETING

SEPTEMBER 5, 2019 – 5:45 P.M.
Council Chambers - City Hall

1. **Call to Order**
2. **Invocation and Pledge of Allegiance to the Flag**
3. **Public Comment Time:** *Up to 15 minutes is reserved for comments from the public for items not listed on the agenda*
4. **Consideration of Agenda**
5. **Consideration of Consent Agenda:** *These items are considered routine, noncontroversial in nature and are considered and approved by a single motion and vote.*
 - A. **Consideration of Minutes:**
 - i. **August 1, 2019 Regular Meeting**
 - ii. **August 15, 2019 Special Meeting**
 - B. **Consideration of Budget Amendment (1)**
 - C. **Consideration of the Certificate of Sufficiency and Petition of Justin Beach of Tri County Construction for the Contiguous Annexation of Parcel 9578-42-9164 Containing 0.360 acres Located on Old Spartanburg Road**
 - D. **Consideration of the Purchase of the CST Storage Aquastore Ground Water Storage Tank to be Installed as part of the Northside Water System Improvements Project as Authorized by the Sole Source Exemption of NCGS 143-129(e)(6) and to Authorize the City Manager to Execute Documents Associated with the Purchase**
 - E. **Consideration of Awarding a Contract for the Water Storage Tank Maintenance Program**
 - F. **Consideration of An Ordinance Amending Chapter 14, Article V, Division 2 of the Hendersonville Code of Ordinances Pertaining to Peddlers**
 - G. **Consideration of an Ordinance Amending Article VII – Parades and Processions of the Hendersonville Code of Ordinances**
 - H. **Consideration of a Resolution of Intent to Close a portion of an Unopened and Unimproved ROW for Park Street**
 - I. **Consideration of Special Event Permits:**
 - i. **Fiesta**

ii. United Way – Small Business League Kickball Tournament

J. Consideration of Approval of Contract Attorneys

K. Consideration of Tax Releases, Discoveries and Refunds

L. Consideration of a Resolution Accepting a Grant from the Governor’s Crime Commission in the amount of \$24,296

M. Consideration of a Resolution Accepting the Ownership and Maintenance of the public right-of-way within the Laurel Springs Subdivision

N. Consideration of a Resolution Accepting the Ownership and Maintenance of the public right-of-way within the Oak Haven Apartments Limited Partnership

6. Recognitions/Presentations/Proclamations/Introductions

A. Introduction of Drew Finley, Local Government Fellow

B. Quarterly Service Excellence MVPs

7. Public Hearing - Consideration of an Ordinance Imposing a Moratorium on Animated and Illuminated Signs with a Duration of 60 days

Presenter: Development Assistance Director Susan Frady and City Attorney Sam Fritschner

8. Consideration of An Ordinance Granting A Franchise for The Operation Of A Trolley Bike Tour Service (Pubcycle) Within The City

Presenter: Planner Tyler Morrow and City Attorney Sam Fritschner

9. Consideration of a Request for Special Appropriations from the Henderson County Education Foundation

Presenter: Summer Stipe

10. Consideration on City Facility Security Update

Presenter: City Manager John Connet

11. Consideration of a Resolution Authorizing the City Manager to Work with the Henderson County Partnership for Economic Development to add Hendersonville to the name “Asheville Metropolitan Statistical Area”

Presenters: City Manager John Connet and Brittany Brady, President

12. Consideration of Acceptance of Pinnacle Falls Water System

Presenter: Utilities Director Lee Smith

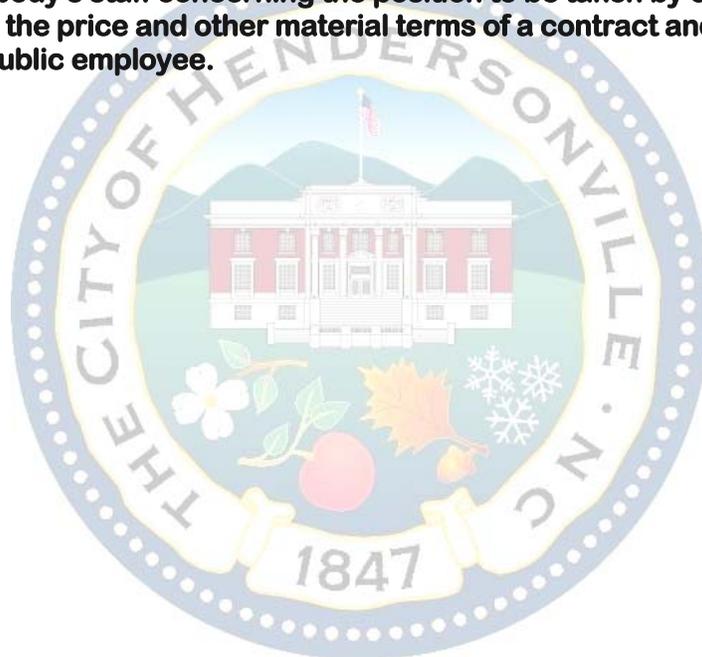
13. Consideration of Awarding a Contract for the Etowah Water System Improvements Project

Presenter: Utilities Director Lee Smith

14. Discussion of Policy for Issuing Proclamations

Presenter: City Council Member Jerry Smith

15. **Consideration of a Resolution Authorizing the Purchase of property for the Etowah Water System Project**
Presenter: City Attorney Sam Fritschner
16. **Reports/Comments by Mayor and City Council Members**
17. **Staff Reports**
 - A. Contingency Report
 - B. Investment Report
 - C. Board/Commission Vacancies Report
18. **New Business**
19. **Closed Session pursuant to NCGS 143-318.11 (3) (5) (6) to protect attorney-client privilege, instruct the public body's staff concerning the position to be taken by or on behalf of the public body in negotiating the price and other material terms of a contract and to consider the performance of a public employee.**
20. **Adjourn**





CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Adam Murr

Department: Admin

Date Submitted: 08/26/2019

Presenter: John Connet

Date of Council Meeting to consider this item: 09/05/2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 05b

Budget Amendment(s)

1. 7th Avenue Arborist | Fund 21 | No Change

Budget Impact: \$ _____ Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

I move City Council to resolve to approve the budget amendment(s) as proposed.

Attachments:

Budget Amendment(s)

BUDGET AMENDMENT

FUND: 21

ACCOUNT NUMBER					
ORG	OBJECT	PROJECT	DESCRIPTION OF ACCOUNT	INCREASE	DECREASE
214751	512100		Salaries and Wages - Full Time		1,600
214751	569000		Contracted Services	1,600	
FUND 21			TOTAL REVENUES	-	-
			TOTAL EXPENDITURES	1,600.00	1,600.00

An amendment to reallocate lapsed salary from a delayed hire in the 7th Avenue Fund to fund professional arborist needs in the 7th Avenue district.



 CITY MANAGER

Date: 8-26-19

APPROVED BY CITY COUNCIL:

DATE: 9/5/2019



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Susan G. Frady

Department: Development Asst Dept

Date Submitted: 8-8-19

Presenter: Susan G. Frady, Dev Asst Dept

Date of Council Meeting to consider this item: 9-5-19

Nature of Item: Council Action

Summary of Information/Request:

Item # 05c

The City of Hendersonville has received a petition from Justin Beach of Tri County Construction for contiguous annexation of parcel 9578-42-9164 containing 0.360 acres located on Old Spartanburg Road. This annexation application is related to a sewer service request. Please refer to the attached maps for additional information.

Attached is the Clerk's Certificate of Sufficiency finding that the petition is valid. The next step in the annexation process is to accept the Clerk's certificate and set a date for the public hearing on the question of adoption of an ordinance of annexation.

Budget Impact: \$ _____ **Is this expenditure approved in the current fiscal year budget?** ^{N/A} If no, describe how it will be funded.

Suggested Motion:

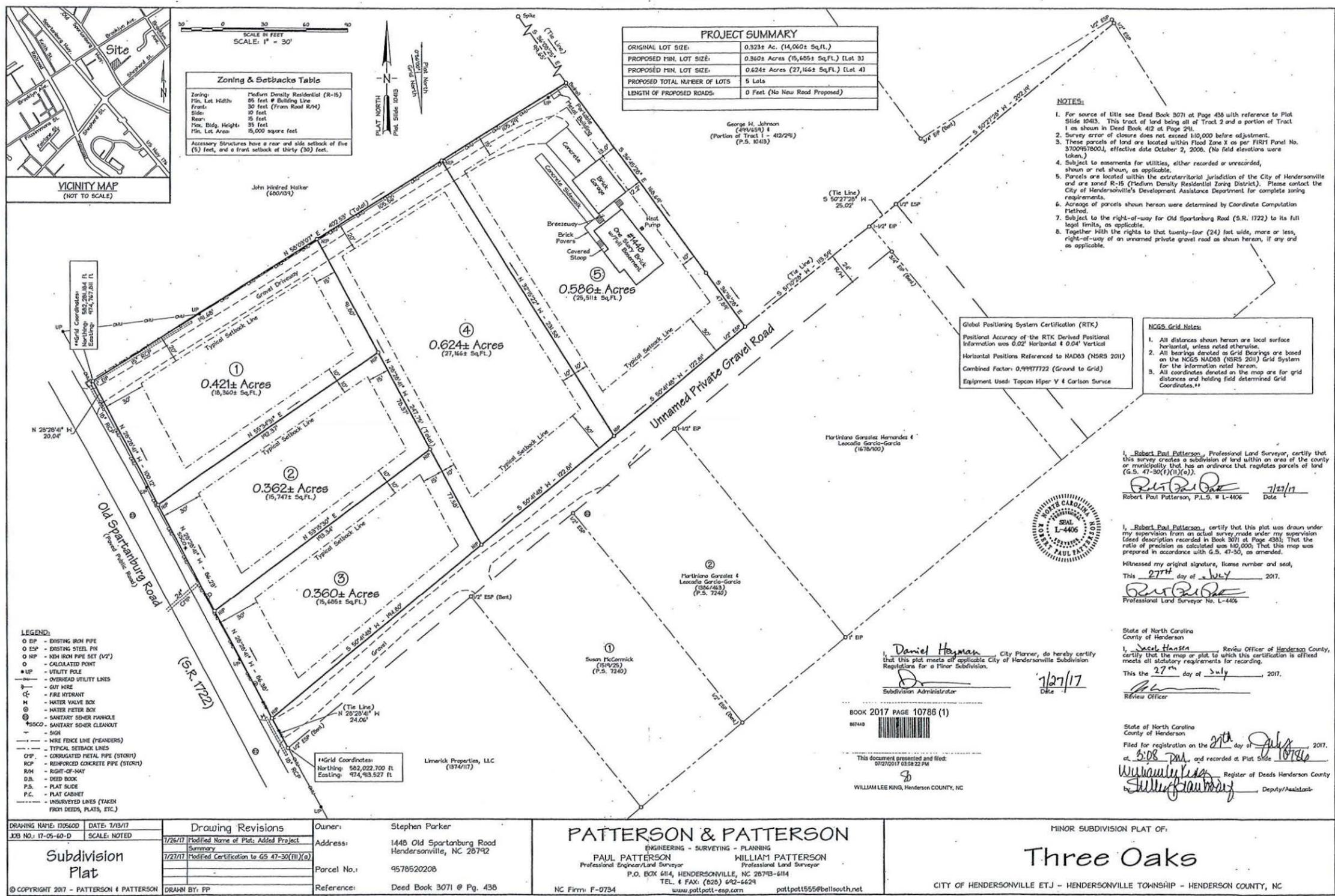
I move Council to accept the City Clerk's Certificate of Sufficiency for the Tri County Construction petition and set October 3, 2019 as the date for public hearing.

Attachments:

Survey
Legal Description
Clerk's Certificate of Sufficiency

OLD SPARTAN BURG.

Slide 10786



Lot 3, Three Oaks

Beginning at a new iron pin at the northeasternmost corner of Lot 2 of the Three Oaks subdivision as shown on Plat Slide 10786, and running thence South 28 degrees, 28 minutes, 41 seconds East for 77.58 feet to a new iron pin on the margin of an unnamed private gravel road, a 24' right of way as shown on Plat Slide 10786; thence South 50 degrees, 41 minutes, 48 seconds West for 194.80 feet to a new iron pin near the margin of Old Spartanburg Highway; thence North 28 degrees, 28 minutes, 41 seconds West for 86.38 feet to a new iron pin; thence North 53 degrees, 15 minutes, 30 seconds East for 193.34 feet to the point of beginning and being 0.36 acres more or less; and also being all of Lot 3 of the Three Oaks subdivision as shown on Plat Slide 10786.

CERTIFICATE OF SUFFICENCY

**Re: Petition for Contiguous Annexation
Tri County Construction – Dustin Beach
File No. P19-24-ANX**

To the Honorable Mayor and members of the City Council of Hendersonville, North Carolina:

I, Tammie K. Drake, City Clerk, begin first duly sworn, hereby certify an investigation has been completed of the above referenced petition for the contiguous annexation of 0.360 acres identified as tax parcel 9578-42-9164.

- A. According to the Development Assistance Department, the area described in the petition meets all of the standards set out in GS160A-58.1(b).
1. The petition follows the prescribed form.
 2. The petition was signed by the owners of the subject property.
 3. The subject property adjoins the existing city limits line.

Having made the findings stated above, I hereby certify the petition for satellite annexation presented by Dustin Beach is valid.

In witness whereof, I have here unto set my hand and affixed the seal of the City of Hendersonville, this 8 day of Aug., 2019.

Tammie K. Drake
Tammie K. Drake, MMC, City Clerk



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Brent Detwiler

Department: Engineering

Date Submitted: 8/28/19

Presenter: Brent Detwiler

Date of Council Meeting to consider this item: 9/5/19

Nature of Item: Council Action

Summary of Information/Request:

Item # 05d

Justification for the Sole Source Purchase of Aquastore Ground Water Storage Tank for the Northside Water System Improvements Project:

The Northside Water System Improvements Project includes the installation of a ground water storage tank. NCGS 143-129(e) lists the authorized exceptions to the formal bid procedures. NCGS 143-129(e)(6) allows for purchases of apparatus, supplies, materials, or equipment to be purchasing using sole-source exception when: (i) performance or price competition for a product are not available; (ii) a needed product is available from only one source of supply; or (iii) standardization or compatibility is the overriding consideration...governing board of a political subdivision of the State shall approve the purchases listed in the preceding sentence prior to the award of the contract.

Please see the attached recommendation from McKim & Creed to sole source purchase the CST Storage Aquastore water storage tank from N/S Carolina Storage Systems, Inc.

Budget Impact: \$ 960,611.00 Is this expenditure approved in the current fiscal year budget? Yes If no, describe how it will be funded.

Suggested Motion:

I move City Council to resolve to approve the purchase of the CST Storage Aquastore ground water storage tank to be installed as part of the Northside Water System Improvements Project as authorized by the sole source exemption of NCGS 143-129(e)(6) and to authorize the City Manager to execute documents associated with said purchase.

Attachments:

- Sole-source justification letter from McKim & Creed
- Quote from N/S Carolina Storage Systems, Inc. for the Aquastore ground water storage tank



ENGINEERS

SURVEYORS

PLANNERS

August 27, 2019

064960006

Mr. Brent Detwiler, PE
City Engineer
City of Hendersonville
305 Williams Street
Hendersonville, NC 28792

RE: Sole-sourcing Justification for Aquastore Ground Storage Tank:
Northside Water System Improvements Project

Dear Mr. Detwiler:

Based on discussions with City staff, the City desires to standardize on new ground storage tanks within the City's water distribution system. McKim & Creed is recommending a direct purchase of an Aquastore Model 7633 glass coated, bolted steel water storage tank manufactured by CST Storage, for installation at the Northside Water System Improvements project ground storage tank site. The Aquastore Model 7633 water tank shall include foundation and starter ring designed for future expansion up to 1.5 million gallons capacity.

The City currently has six (6) Aquastore brand water tanks as manufactured by CST Storage of DeKalb, Illinois in service throughout the water system. All six of these tanks have been installed over the past 15 years. City staff have been extremely satisfied with their construction quality and low maintenance requirements. The Aquastore tanks are manufactured utilizing a glass-fused-to-steel coating technology that never requires repainting, resulting in significant maintenance cost savings. Furthermore, CST Storage utilizes a proprietary manufacturing process to ensure complete glass encapsulation on all four side of each steel panel. It is for these reasons that the City desires to standardize on Aquastore brand water tanks. Maintaining this standardization moving forward will both improve the ability to maintain the integrity of the water distribution system and increase staff knowledge of the equipment.

8020 Tower Point Drive

Charlotte, NC 28227

704.841.2588

Fax 704.841.2567

www.mckimcreed.com

Sincerely,
McKIM & CREED, Inc.

Zachary Trammel, PE
Project Manager



N/S Carolina Storage Systems, Inc.
838 Wallace Grove Drive
Phone (704) 482-2401 • Fax (704) 487-1909
Shelby, North Carolina 28150
nscarolina@carolina.rr.com

FIRM PRICING

August 13, 2019

TO: Mr. Josh Marlin
McKim & Creed
8020 Tower Point Drive
Charlotte, NC 28227

PROJECT: **NORTHSIDE WATER SYSTEM-CITY OF HENDERSONVILLE
WATER SYSTEM IMPROVEMENTS
1.0 MG POTABLE WATER STORAGE TANK (NOMINAL)**

SCOPE: **To furnish and erect a glass-coated, bolted steel, water storage tank including tank structure, foundation, and appurtenances as described herein:**

EQUIPMENT

One (1) CST Storage, Aquastore Brand **Model 7633** glass coated, bolted steel Water Tank with **Concrete Floor**. The Aquastore tank will be a nominal 75.53 ft. diameter x 33.01 ft. straight sidewall height. The Aquastore tank design, materials, fabrication, and erection offered herein conforms to those standards set forth by the American Water Works Association standard D103-97, coating section 10.4 seismic zone 2A (AWWA latest revision). Capacity will be a nominal 1,106,299 gallons with 0" freeboard. Wind load is 100 mph. (AWWA) NSF (National Sanitation Foundation) has certified glass coated Aquastore Tank Systems meet ANSI/NSF Additives Standard NO. 61. The Aquastore interior coating will incorporate our Vitrium coating system, as well as our exclusive Edgecoating® process. The Aquastore Tank will include the following items:

- A. One (1) Glass coated, bolted steel tank shell assembly (Cobalt Blue in color).
All fasteners used in tank lap joints will comply with AWWA D103 (latest revision) section 2.2.
- B. One (1) Starter foundation assembly
- C. One (1) CST/Temcor aluminum dome (76 ft dia). The manway is provided with a hinged cover, is lockable, and is water tight by means of a 2" downward overlap-clear span and self supporting. Includes 20" gravity vent and handrail around manway.
- D. One (1) Ladder, platform, and cage assembly- OSHA Approved.
- E. One (1) 24" Round bottom manway assembly.
- F. One (1) Roof center gravity vent.
- G. One (1) Model 6700 liquid level indicator with stainless steel guided float and aluminum gageboard.

- H. One (1) 12" internal overflow assembly with funnel (Class350 DIP) extending 32.5' feet above floor slab and terminating 3 feet outside foundation straight end. 12" gate valve provided. Installed by Piping Contractor. Assembly to drain.
- I. One (1) 12" internal inlet piping (Ductile Iron Pipe (CL350)) extending 27 feet above floor slab, penetrating floor slab and terminating 3 feet outside foundation straight end. 12" gate valve provided. Installed by piping Contractor.
- J. One (1) 12" outlet piping (CL350) terminating 3 feet outside tank foundation straight end. 12" gate valve provided. Installed by Piping Contractor.
- K. All support brackets to support overflow and inlet piping assemblies. (Stainless Steel Construction.)
- L. One (1) 12" drain (Ductile Iron Pipe CL350) terminating 3 ft outside foundation with 12" gate valve to overflow.
- M. One (1) Cathodic Protection – sacrificial anode type.(magnesium)
- N. Structural and foundation design by certified NC PE engineer on tank manufacturer's staff.
- O. Tank interior concrete floor coated with NSF certified Bar Rust 22 epoxy coating to prevent leaching of concrete and provide certified water storage tank.
- P. All Erection of tank and concrete foundation by N/S Carolina Storage Systems, Inc.

EXCEPTIONS TO PROPOSAL

1. Non-Union labor is quoted for the erection of this tank.
2. **Access must be provided to jobsite for delivery of concrete and tank. . Any assistance for delivery of materials and concrete (including pumping) at general contractors expense.**
3. Site to be prepared to minimum 3,500 PSF. soil load, fine grade, and proper elevation by Others. Site to be clear of rock for foundation construction.
4. All permits - approvals by others.
5. Unloading of our truck by others.
6. N/S Carolina Storage has not reviewed an engineer design on this project and reserves the right to amend this quote if discrepancies exist between final design and scope of work listed herein.

BONDS-PERMITS

This **PROPOSAL** does include **PAYMENT AND PERFORMANCE BONDS** as specified in bidding documents.

QUALITY

All **INSTALLATION** offered in this **PROPOSAL** will be conducted and supervised by trained personnel regularly engaged in the installation of CST Storage. All work will be performed in a quality workmanship manner and in accordance with the tolerances and specifications called for by the manufacturer (CST Storage Installation Manual).

SUBMITTAL DRAWINGS

Included in the total price of this **PROPOSAL** are the necessary drawings, tank design, and specifications required for submittal to the **BUYERS** Engineer for approval. These drawings and tank design are compiled and stamped by a registered engineer in the State of North Carolina as well as employed on the tank manufacturer staff.

DELIVERY

It is estimated that delivery of the Aquastore Tank components can be made 8-10 weeks after receipt of the Engineer's approved submittal drawings.

FREIGHT

Freight to **BUYER'S** installation site for **EQUIPMENT** and **INSTALLATION** items A-P offered in this **PROPOSAL** is included in the Total Price of the **PROPOSAL**.

ERECTION

The **SELLER**, who represents the tank manufacturer and their engineer, will oversee construction, using a factory trained - factory certified builder and certify completion of the tank to the approved plans and specifications. If field testing is required: water, and pumping into tank and out of tank will be at **BUYERS** expense. Any leaks disclosed in the tank shell by this test will be corrected by the **SELLER**.

PRICE

The total price for **EQUIPMENT, INSTALLATION, AND DRAWINGS** offered herein, including sales tax on materials is \$ 916,987.00 .82/gal

OPTION I

To provide foundation and starter ring designed for future expansion up to 1.5 mg (\$43,624 adder)

\$960,611.00 .86/gal

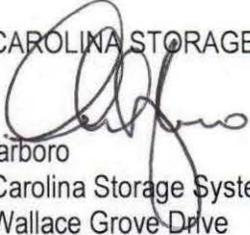
PAYMENT TERMS

20% Down Payment with Purchase Order
40% Delivery of Materials to Jobsite
40% Upon Completion of Erection of Tank

Erectors Warranty- In addition to the tank manufacturer's warranty, the erector warrants the installation of the tank against defective workmanship for a period of one (1) year from date of completion. Any faulty workmanship found within one (1) year will be repaired by the erector.

We appreciate the opportunity to provide you with this FIRM PRICING and look forward to working with you.

N/S CAROLINA STORAGE SYSTEMS, INC.



Ed Yarboro
N/S Carolina Storage Systems, Inc.
838 Wallace Grove Drive
Shelby, NC 28150
704-482-2401
nscarolina@carolina.rr.com

cc: Richard Dedmon, N/S Carolina Storage Systems, Inc.



N/S Carolina Storage Systems, Inc.
 838 Wallace Grove Drive
 Phone (704) 482-2401 • Fax (704) 487-1909
 Shelby, North Carolina 28150
 nscarolina@carolina.rr.com

PROJECT: NORTHSIDE WATER SYSTEM-CITY OF HENDERSONVILLE
 WATER SYSTEM IMPROVEMENTS
 1.0 MG POTABLE WATER STORAGE TANK (NOMINAL)

DATE: August 13, 2019

	<u>Price</u>	<u>Initials</u>
1. Model 7633 Aquastore	<u>\$916,987.00</u>	_____
2. Option 1- provide foundation & starter ring for future expansion	<u>\$ 43,624.00</u>	_____
TOTAL	<u>\$ _____</u>	_____

PURCHASE ORDER # _____

BUYER ACCEPTANCE

The undersigned accepts this **QUOTATION** and all its terms and conditions as a binding contract.

PAYMENT TERMS

20% Down Payment with Purchase Order
 40% Delivery of Materials to Jobsite
 40% Upon Completion of Erection of Tank and submission of drawings and documentation
 No Retainage*

COMPANY: CITY OF HENDERSONVILLE
 305 WILLIAMS STREET
 HENDERSONVILLE, NC 28792

BUYER COMPLETE:

BY: _____ TITLE: _____
 SIGNATURE: _____ DATE: _____

SELLER COMPLETE

BY: _____ TITLE: _____
 SIGNATURE: _____ DATE: _____



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Lee Smith

Department: Utilities

Date Submitted: 8/28/2019

Presenter: Lee Smith

Date of Council Meeting to consider this item: 9-05-2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 05e

Water Storage Tank Maintenance Program - Contract Award

City staff have requested proposals for its Water Storage Tank Maintenance Program. In general, the 10-year program includes engineering and inspection services, rehabilitation, repair, painting, inspection, washout, and preventative maintenance of 21 water storage tanks in the City's water distribution system. The City received three proposals as follows:

American Tank Maintenance, LLC: \$808,910/10 years or \$80,891/year
Southern Corrosion, Inc.: \$885,600/10 years or \$88,560/year
Suez: \$1,166,350/10 years or \$116,635/year

City staff have reviewed each proposal for completeness and accuracy and as a result recommends the award to American Tank Maintenance, LLC.

Budget Impact: \$ 80,891 Is this expenditure approved in the current fiscal year budget? Yes If no, describe how it will be funded.

Suggested Motion:

I move City Council to resolve to award the Water Storage Tank Maintenance Program to American Tank Maintenance, LLC.

I also move City Council to resolve to authorize the City Manager to execute the Water Storage Tank Maintenance Program Contract.

Attachments:



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Sam Fritschner

Department: Legal

Date Submitted: 27 August 2019

Presenter: Sam Fritschner

Date of Council Meeting to consider this item: 5 September 2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 05f

Because of certain recent issues with peddlers, certain members of the administration, police and legal departments met and worked through a number of proposed amendments.

The attached draft contains those amendments, many of which are included to allow staff with more certainty to determine the genuineness of the applicants and applications.

Budget Impact: \$ 0 Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

I move City Council to adopt the ordinance amending the City Code with respect to peddlers.

Attachments:

Proposed ordinance

AN ORDINANCE AMENDING CHAPTER 14 ARTICLE V DIVISION 2 PERTAINING TO PEDDLERS

WHEREAS, the City Council has determined that the current ordinance relating to peddlers is in need of revision,

NOW, THEREFORE, be it ordained by the City Council of the City of Hendersonville:

SECTION 1. Chapter 14 Article V Divisions 1 and 2 of the Hendersonville Code of Ordinances is hereby amended to read in its entirety as follows:

ARTICLE V. - PEDDLERS

DIVISION 2. - PERMIT

Sec. 14-251. - Required.

It shall be unlawful for any person to engage in business as a peddler within the city without first having applied for and obtained a permit so to do from the city.

Sec. 14-252. - Application.

This section concerns applicants for a peddling permit. Its purpose is to protect the residents of and visitors to Hendersonville from injury to persons or property by ascertaining the identity and any potentially harmful history of applicants. Any person desiring a permit to engage in business as a peddler within the city shall make written application to the city, which such application shall show and contain the following:

- (1) The name and address of the applicant;
- (2) The name and address of the person entity, if any, that the applicant represents, along with a letter from such entity on such entity's letterhead confirming that the applicant is a duly appointed representative of such entity;
- (3) The kind of goods or services offered for sale;
- (4) Whether the applicant, upon any sale or order, shall demand, accept or receive payment or deposit of money in advance of final delivery;
- (5) The period of time such applicant wishes to engage in such business within the city;
- (6) Whether or not the applicant has ever been convicted of a felony within the prior ten years, and if so, the complete circumstances thereof;
- (7) The last five cities wherein the applicant has worked before coming to the city.
- (8) A current and valid government-issued identification document (such as a

drivers license or passport) containing a recent and recognizable photograph of the applicant.

The Hendersonville Police Department will be using the North Carolina Department of Justice Division of Criminal Information network to process background checks.

Criminal history record access is authorized.

Sec. 14-253. - Issuance.

(1) No permit shall be issued under the provisions of this article until the applicant shall have complied with all the provisions and requirements of this article and article II of this chapter.

(2) The Clerk Chief of Police (in this Division the term "Chief of Police" shall mean the Hendersonville Chief of Police or the designee thereof) shall refuse the application of any person who:

a. Tenders to the Clerk Chief of Police an application that is not materially complete, or that appears to contain a material falsehood unless the applicant demonstrates to the satisfaction of the Clerk Chief of Police that the falsehood was unintentional or otherwise not reasonably likely to hinder the due administration of this section; or

b. Has been convicted in North Carolina of any felony under the following Articles of Chapter 14 of the North Carolina General Statutes (or their successors), or in any jurisdiction of a felony reasonably equivalent to their North Carolina counterparts:

Article 6: Homicide;

Article 7: Rape and kindred offenses;

Article 7A: Rape and other sex offenses;

Article 8: Assaults;

Article 10: Kidnapping and abduction;

Article 10a: Human trafficking;

Article 14: Burglary and other housebreakings;

Article 16: Larceny;

Article 17: Robbery;

unless the applicant demonstrates to the satisfaction of the Clerk Chief of Police that such conviction does not support a reasonable conclusion that the applicant's activity as a peddler would constitute a danger to the public; or

c. Has been convicted of any crime in any jurisdiction if the Clerk Chief of Police can demonstrate that such conviction supports a reasonable conclusion that the

applicant's activity as a peddler would constitute a danger to the public.

Sec. 14-254. - Duration.

Every permit issued under the provisions of this article shall be valid through the end of the fiscal calendar year in which it is issued or the time requested in the application, whichever is earlier, at which time it shall expire.

Sec. 14-255. - Contents.

Each permit issued under the provisions of this article shall be signed by the city Clerk Chief of Police, shall be dated as of the date of its issuance, and shall state the duration or term of such license permit on the face thereof. Any license permit not dated and signed as required by this section, or which was issued in violation of this section, shall be void.

Sec. 14-256. - Display.

~~Every peddler licensed under the provisions of this article and doing business within the city shall display his permit upon the request of any person, and failure so to display such license shall be deemed a misdemeanor.~~

Every peddler issued a permit under the provisions of this article and doing business within the City shall, while such person (a) is upon the property of another for the purpose of peddling or (b) is otherwise engaged in peddling, display conspicuously upon such peddler's person a current and valid City-issued peddler identification tag along with the lanyard, if any, issued therewith.

Sec. 14-257. - Revocation.

Any permit issued under the provisions of this article may be revoked for the violation by the permittee of any applicable provision of this Code, state law or city ordinance, rule or regulation. Any person who has had his permit revoked may, within 15 days of the date of revocation, appeal such decision to the city manager.

Sec. 14-258. - Penalty.

Any person violating any provision of this article shall, upon conviction, be punished in accordance with section 1-6.

Sec. 14-259. - Appeal.

Any person aggrieved by a decision herein revocation may appeal such decision within 10 days after the decision's issuance by presenting the grounds and evidence for such appeal in writing to the city manager. The city manager shall render a written decision with respect to the action within a reasonable time.

Appeal of the city manager's decision shall be to the Board of Adjustment, and notice of such appeal shall be delivered in writing to the city manager within 10 days of issuance of the city manager's decision.

Sec. 14-260

SECTION 2. SEVERABILITY. If any provision of this ordinance is for any reason held by a court of competent jurisdiction to be unconstitutional or invalid, such decision shall not affect the validity of the remaining provisions of this ordinance.

SECTION 3. EFFECTIVE DATE. This ordinance shall be in full force and effect from and after the date of its adoption.

Adopted this fifth day of September 2019.

Barbara Volk, Mayor

Attest:

Tammie K. Drake, MMC, City Clerk

Approved as to form:

Samuel H. Fritschner, City Attorney



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: John Connet

Department: Admin

Date Submitted: 8/23/2019

Presenter: John Connet

Date of Council Meeting to consider this item: 9/5/2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 05g

After recent national events, Councilman Miller inquired about the City's Parade Ordinance. Upon review, I discovered that our ordinance had not been substantially updated since 1971. I reviewed ordinances from the Cities of Charlotte, Asheville, Hickory and Concord. Following this review I was able to revise our ordinance to a more modern standard. The new ordinance provides much more detailed guidance to the Police Department and parade applicant. It also provides first amendment protections as required by the U.S. Constitution and recent court cases. I am requesting the City Council's approval of the revised ordinance.

Budget Impact: \$ NA Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

I move the City Council adopt an ordinance amending Chapter 50, Article VII - Parades and Processions of Hendersonville Code of Ordinances.

Attachments:

Proposed resolution
Proposed Parade Ordinance
Current Parade Ordinance

Proposed Ordinance

ARTICLE VII. –PARADES AND PROCESSIONS

Sec. 50-416. - Definitions.

The following words, terms or phrases, when used in this article, shall have the meanings ascribed to them in this section except where the context clearly indicates a different meaning.

Appeals official means the city manager, or his designee who shall the assistant city manager.

Athletic event means any event involving the conduct of exercises, sports or games.

Business days means those days in which city offices are open for conducting city business.

Chief of police means the Chief of Police of the City of Hendersonville, or his designee.

Parade means any athletic event, ceremony, pageant, march, picket, procession, motorcade or other similar activity consisting of 20 or more persons, animals, vehicles or transported things, or a combination thereof proceeding along any sidewalk or along the traveled portion of any street within the city for the primary purpose of display to others in such a manner as to interfere with the normal flow of vehicular or pedestrian traffic upon such sidewalk or street. A procession in which individuals move single-file along a sidewalk shall not be regarded as interfering with the normal flow of pedestrian traffic along such sidewalk.

Parade permit means a permit as required by this article in order to conduct a parade on public street regulated by this article.

Sidewalk means that portion of the street right-of-way that is designated for the use of pedestrians and that is paved.

Street means any place or way set aside or open to the general public for purposes of vehicular traffic, including any curb, berm, shoulder, right-of-way, or median strip, but not including the sidewalk.

Sec. 50-417 - Permit required for parades.

- (a) No parade is permitted unless a permit has been first obtained from the chief of police allowing the parade pursuant to this article.
- (b) A person seeking to obtain a parade shall file an application with the chief of police on forms provided by such official.
- (c) A person seeking to obtain a parade permit which requires a street closing or otherwise requires police officers to stop or reroute vehicular traffic upon any street because the participants will not comply with normal traffic regulations or controls shall file an application with the chief of police at least 10 days before the time for which the parade is proposed to commence. Notwithstanding the preceding sentences, the chief of police shall consider an application for a parade which is filed within any shorter time-frames from those prescribed above where the purpose of the parade is a spontaneous response to a current event, or where other good and compelling causes are shown.
- (d) A person seeking to obtain a parade permit for Main Street which requires the closing of Main Street for greater than three hours shall file an application with the chief of police at least 45 days before the time for which the parade is proposed to commence. The chief of police shall notified downtown merchants via the Downtown Advisory Committee or successor committees at least 30 days before the time for which the parade is proposed to commence. Notwithstanding the preceding sentences, the chief of police shall consider an application for a parade which is filed within any shorter time-frames from those prescribed above where the purpose of the parade is a spontaneous response to a current event, or where other good and compelling causes are shown.

- (e) The application for a parade permit shall include the following:
 - (1) The name, address, telephone number, and email address of the person seeking to conduct the parade, and the name, address, telephone number and email address, if available, of the organization with which the person is affiliated or on whose behalf the person is applying to conduct the parade or public assembly (collectively "applicant");
 - (2) The name, address, telephone number and email address, if available, for an individual who shall be designated as the "responsible planner and on-site manager" of the parade;
 - (3) The requested date, time, place, and route (from starting point to ending point) of the parade including the location where and time when the parade will assemble and disband, and any requested sidewalk or street closings;
 - (4) The anticipated number of persons, vehicles, and things that will constitute the parade or (including the basis on which this estimate is made), and a description of the vehicles and things that will be part of the parade;
 - (5) A general description of any recording equipment and sound amplification equipment, along with a general description of the size and composition of any banners, signs, flags, or other attention-getting devices to be used in connection with the parade;
 - (6) Arrangements for additional police protection and additional emergency medical services, if required under subsection 50-418(b);
- (f) A parade/assembly permit issued under this article shall include the information set out in paragraph (d) of this section, which information shall constitute conditions of the permit to the extent such information sets out the time, place, and manner of the parade or public assembly.

Sec. 50-418. - Police protection.

- (a) The chief of police shall determine whether and to what extent additional police protection (including additional emergency medical services) may reasonably be necessary for the parade or public assembly for traffic control and public health and safety. The chief of police shall make this determination based on an objective consideration of the following factors (and in no case upon the speech content of the proposed parade or public assembly or upon any anticipated public reaction to such speech content):
 - (1) The size, location, duration, time and date, composition, format, configuration, and number of anticipated participants in and anticipated spectators of the proposed parade or public assembly;
 - (3) The extent to which the parade or public assembly requires the closing of any street or sidewalk or portion thereof, taking into account the general traffic conditions in the area and existing traffic control devices;
 - (4) The need to detour, reroute, or otherwise preempt normal vehicular or pedestrian traffic upon any street or sidewalk or portion thereof to accommodate the proposed parade or public assembly;
 - (5) The anticipated weather conditions at the time of the proposed parade or public assembly; and
 - (6) The extent to which the proposed parade is reasonably likely to require emergency medical services or police protection in areas contiguous to or in the surrounding vicinity of the proposed parade or public assembly.
- (b) Regularly scheduled on-duty police officers and regularly scheduled on-duty emergency medical technicians of the city will police and provide medical services for the parade or public assembly if the use of these resources would not impair or disrupt ordinary police and emergency medical services throughout the city or otherwise compromise the public's health or safety. However, if additional police officers or additional emergency medical services are deemed necessary by the chief of police for the proposed parade in light of his/her objective assessment of the factors in

paragraph (a) of this section, the chief of police shall inform the applicant for the parade permit of (i) the number of additional police officers and/or additional emergency medical technicians needed for the event, (ii) the time-period when those services will be needed, and (iii) the specific reasons for why the additional police protection and/or emergency medical services are deemed necessary. The applicant then shall have the duty to hire and pay for the additional police protection and/or additional emergency medical services, or reimburse the city for the actual costs of providing those additional services, and that duty or the obligation to reimburse the city shall become part of the conditions of the parade permit.

- (c) Persons engaging in parades conducted primarily for the purpose of speech protected under the First Amendment are not required to pay for the additional police protection or additional emergency medical services set out in paragraph (b) of this section.
- (d) Notwithstanding the foregoing, the city may provide the additional police and/or emergency medical services required by paragraph (b) of this section at no cost, or at a reduced cost, to the applicant should the city desire to provide such support to the parade.

Sec. 50-419. - Permitting criteria.

- (a) The chief of police shall issue a parade assembly permit when, from a consideration of the application and from such other information as may otherwise be obtained, he/she makes all of the following findings:
 - (1) The conduct of the parade will not substantially or unnecessarily interfere with the safe and orderly movement of other pedestrian or vehicular traffic contiguous to its route or location; and, if such interference is likely to occur, that there are available at the time of the parade or public assembly sufficient police resources to mitigate the interference;
 - (2) There will be available at the time of the parade a sufficient number of police officers and traffic control aids to police and protect participants and non-participants at the parade and in areas contiguous to the event from traffic-related hazards in light of other demands for police protection in the city at the time of the proposed parade;
 - (3) The concentration of persons, animals, vehicles, or things at the parade or public assembly will not prevent proper fire and police protection or emergency medical services at the event or in areas contiguous to the parade;
 - (4) The parade will not interfere with the use of a sidewalk or street requested by another applicant to whom a valid parade permit application has already been granted or has been received and will be granted;
 - (5) The applicant has secured the additional police protection or additional emergency medical services required under subsection 50-418(b);
 - (6) No parade permit application for the same time but at a different location has already been granted or has been received and will be granted, and the police resources required for the prior parade are not so great that, in combination with the subsequent proposed application, the resulting deployment of police services would have an immediate and adverse effect upon the health or safety of persons or property;
 - (7) No other public event is scheduled elsewhere in the city where the police resources required for that event are so great that the deployment of police services for the proposed parade would have an immediate and adverse effect upon the health or safety of persons or property; and
 - (8) The application is fully and completely executed; and
 - (9) The application contains no material falsehood or misrepresentation.

Sec. 50-420. - Non-discrimination.

Applications for parade shall be processed and decided upon on a first-in-time basis, and the chief of police shall consider each application upon its merits and shall not discriminate in granting or denying any

permit based upon political, religious, ethnic, race, disability, sexual orientation or gender related grounds, or upon the content of any speech protected by the First Amendment or upon any anticipated public reaction to such speech content.

Sec. 50-421 - Notice of decision on application.

- (a) The chief of police shall make his/her written decision granting or denying a fully completed and executed parade permit application (or granting an alternative permit under section 50-422) within three business days after the application has been received by him/her, but in no event less than 24 hours before the time for which the parade is proposed to commence. If the application under section 50-417 is filed within any shorter time-frames than those prescribed in subsection 50-417(c) and (d), then the chief of police shall make a decision on the application before the time for which the parade is proposed to commence.
- (b) As soon as practicable after the written decision on the permit application has been made, the chief of police shall notify the applicant of the decision (i) by the most expeditious means practicable (i.e., by telephone or email), and (ii) by mailing a copy of the decision to the applicant by registered or certified mail, return receipt requested, which mailing shall be posted no later than the first business day after the decision has been made. If the decision is to deny the application or grant an alternative permit, the notification to the applicant shall include the written reasons for the denial of the permit or for the grant of an alternative permit.

Sec. 50-422. - Alternative permit.

- (a) If the chief of police denies an application for a parade permit because he/she decides against one or more of the required findings in subparagraphs (a) (1) through (7) of section 50-419, the chief of police shall authorize the conduct of a parade on a date, at a time, at a location or over a different route from that named by the applicant. This alternative permit shall, to the extent practicable, authorize a parade that will have comparable public visibility and a similar date, time, location, or route to that of the proposed event. An applicant desiring to accept an alternative parade permit shall, within at least 24 hours before the time for which the alternative parade will commence, file a written notice of acceptance with the chief of police.
- (b) An alternative parade permit shall contain the information set out in paragraph (d) of section 50-417, which information shall constitute conditions of the alternative parade/assembly permit to the extent such information sets out the time, place, and manner of the alternative parade or public assembly.

Sec. 50-423. - Appeal procedure.

- (a) An applicant may appeal the denial of a parade/assembly permit in writing to the city manager's office within ten business days after notice of the denial has been received by the applicant. Within five business days (or such longer period of time agreed to by the applicant) after the city has received the written appeal, the appeals official shall hold a quasi-judicial hearing on whether to issue the permit or uphold the denial. The applicant shall have the right to present evidence at this hearing. The decision to issue the permit or uphold the denial shall be based solely on the approval criteria set forth in section 50-420, and the burden of proof to uphold the denial shall be on the chief of police by a preponderance of the evidence. The appeals official shall render a written decision on the appeal within five business days after the date of the hearing. Where the purpose of the proposed parade is a spontaneous response to a current event, or where other good and compelling causes are shown, the appeals official shall reasonably attempt to conduct the hearing and render a decision on the appeal as expeditiously as is practicable.
- (b) The decision of the appeals official is subject to review in the Superior Court of Henderson County by proceedings in the nature of certiorari. Any petition for writ of certiorari for review shall be filed with the clerk of superior court within 30 days after the applicant has received notice of the decision of the appeals official. Unless good cause exists to contest a petition for writ of certiorari, the city shall stipulate to certiorari no later than five business days after the petitioner requests such a stipulation. The city shall transmit the record to the court no later than five business days after

receiving the order allowing certiorari. Notwithstanding the provisions of any local rule of the reviewing court that allows for a longer time period, the city shall serve its brief upon the petitioner within 15 days after it is served with the petitioner's brief. If the petitioner serves his or her brief by mail, the city shall add three days to this time limit, in accordance with N.C.G.S. 1A-1, Rule 5. If the local rule is subsequently amended to provide for a shorter time period for serving any brief, then the shorter time period shall control.

Sec. 50-424. - Duties of applicant and responsible planner and on-site manager.

- (a) The applicant and responsible planner and on-site manager of the parade shall comply with all conditions of the parade permit issued pursuant to this article and with all other applicable local, state, and federal laws.
- (b) The individual designated as the responsible planner and on-site manager of the parade shall carry the parade permit upon his person during the conduct of the parade.

Sec. 50-424 - Prohibitions.

The following prohibitions shall apply to all parades:

- (1) It shall be unlawful for any person to stage, present, or conduct any parade without first having obtained a permit under this article.
- (2) It shall be unlawful for any person to participate in a parade for which the person knows a permit has not been granted.
- (3) It shall be unlawful for any participant in a parade to knowingly fail to comply with any conditions of the parade.
- (4) It shall be unlawful for any person participating in any parade to carry or possess any staff or pole for purposes of displaying any sign, poster, flag, banner, plaque or notice unless the staff or pole (i) is made of corrugated material, plastic, or wood (and not made of metal or metal alloy); (ii) is less than 40 inches in length; (iii) is one-fourth inch or less in thickness and two inches or less in width, or if not generally rectangular in shape, does not exceed three-fourths inch in its thickest dimension; and (iv) is blunt at both ends.
- (5) It shall be unlawful for any person participating in any parade to carry or possess any sign, poster, flag, banner, plaque or notice, whether or not mounted on a length of material as specified in paragraph (d) of this section, unless such sign, poster, flag, banner, plaque, or notice is constructed or made of a cloth, paper, cardboard, rubber, or plastic material.
- (6) It shall be unlawful to assign or sell any parade permit granted under this article.
- (7) All participants in any parade shall be subject to all other applicable local, state and federal laws.

Sec. 50-425 Weapons

- (a) With the exception of law enforcement officers acting within the scope of their duties, no firearms, or dangerous weapons of an kind, as defined by federal, state and local laws, may be possessed by a participant in a parade.

Sec. 50-426. - Public conduct during parades

- (a) No person shall unreasonably hamper, obstruct, impede, or interfere with any parade or with any person, vehicle, animal, or thing participating or used in a parade.
- (b) The chief of police shall have the authority, when reasonably necessary, to prohibit or restrict the parking of vehicles along a street constituting a part of the route of a parade. The chief of police shall

post signs to that effect, and it shall be unlawful for any person to park or leave unattended any vehicle in violation of such signs.

Sec. 50-427. - Revocation of permit.

- (a) The chief of police shall have the authority to revoke a parade permit instantly upon violation of any conditions of the permit or when a public emergency arises where the police resources required for that emergency are so great that deployment of police services for the parade would have an immediate and adverse effect upon the health or safety of persons or property.
- (b) After a permit is revoked under paragraph (a) this section, the chief of police shall notify the applicant of the reasons for the revocation in writing by mailing a copy of the revocation to the applicant by registered or certified mail, return receipt requested, which mailing shall be posted no later than the first business day after the revocation.

Sec. 50-428. - Penalties.

A violation of any section or subsection of this article shall be subject to a civil penalty of \$500.00 to be recovered in the nature of a debt as allowed in section 1-6 of this Code or by a misdemeanor punishable by up to a \$500.00 fine as provided in G.S. 14-4.

Sec. 50-429 - Vehicle processions.

- (a) *Definition.* For the purpose of this section, the term "vehicle procession" shall be deemed to mean:
 - (1) A group of motor vehicles;
 - (2) Preceded by a vehicle of a law enforcement agency with blue warning light activated;
 - (3) Traveling in single file with headlamps illuminated and emergency four-way flashers activated; and
 - (4) The lead vehicle shall bear a distinctive flag or marker.
- (b) *Right-of-way; penalty for violation of section.* The operator of any motor vehicle traveling upon, along or through any public street or highway, or entering upon or leaving such street or highway, shall yield the right-of-way to a vehicle procession. A vehicle procession shall be accorded the right-of-way at any intersection, regardless of the method of traffic control at such intersection or whether or not the same shall be activated. Any operator of any motor vehicle who shall fail to yield the right-of-way to any vehicle procession shall be liable for an infraction and shall be assessed a penalty of \$35.00 and court costs for each such failure.
- (c) *Driving through vehicle procession.* No vehicle not a portion of a vehicle procession shall be driven through any such procession, and the operator of any vehicle violating this subsection shall be guilty of an infraction and a fine of \$35.00 and court costs for each such violation. This subsection shall not apply to emergency vehicles as defined in G.S. 20-156 and G.S. 20-157, when operated in conformance with the provisions of G.S. 20-156 and G.S. 20-157.
- (d) *Speed of vehicle procession.* A vehicle procession may proceed at a speed not in excess of 20 miles per hour, and shall be driven at a rate less than the maximum stated in this section if caution and circumspection shall dictate such reduced speed.

Secs. 50-430 -50-480- Reserved

Existing Ordinance

ARTICLE VII. - PARADES AND PROCESSIONS⁹¹

Footnotes:

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Cross reference— Streets, sidewalks and other public places, ch. 46.

State Law reference— Authority to regulate parades and processions, G.S. 20-169.

DIVISION 1. - GENERALLY

Sec. 50-416. - Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Parade means an assemblage of more than five vehicles or 20 pedestrians in a public procession along the streets and/or sidewalks of the city, but shall not include funeral processions or sightseeing groups or bands or marching groups proceeding to a point of assembly to participate in a parade.

(Code 1971, § 31-142)

Cross reference— Definitions generally, § 1-2.

Sec. 50-417. - Conformance to article provisions.

It shall be unlawful for any person to initiate, promote or participate in any parade over the streets and/or sidewalks of the city except in conformance with the provisions of this article.

(Code 1971, § 31-143)

Sec. 50-418. - Hours permitted.

No parades, or parts thereof, may be upon the streets or sidewalks of the city between the hours of 5:00 p.m. and 7:00 p.m.; provided, however, that upon application and a finding as a fact that to permit a proposed parade to be held upon the streets or sidewalks of the city during such hours will best serve the interest of the general public and will not be contrary to the health, welfare and safety of the city, the city council may issue a permit for a parade to be held during such hours.

(Code 1971, § 31-149)

Sec. 50-419. - Maximum number per day.

Not more than one parade may be conducted during any one calendar day, except Saturday.

(Code 1971, § 31-150)

Sec. 50-420. - Routes and schedules.

Parade routes and schedules must be approved by the chief of police or his designee before a permit for the parade is granted.

(Code 1971, § 31-151; Ord. No. 00-1057, § 1, 10-5-00)

Sec. 50-421. - Distribution of materials.

It shall be unlawful for anyone riding in a parade to distribute from the vehicle upon which he is riding any handbills, advertising matter, candy, cigarettes, prizes or favors of any kind.

(Code 1971, § 31-152)

Sec. 50-422. - Regulation of parking.

The chief of police, when expressly authorized and directed by the city council, shall have the authority and duty to prohibit or restrict parking of vehicles along those parts of the streets of the city constituting a part of the route of a parade, or at the point of assembly or dispersal of a parade, for a period of from three hours before its commencement to one hour after its dispersal. The chief of police shall post signs to such effect, and it shall be unlawful for any person to park or leave unattended any vehicle in violation thereof. No person shall be liable for parking on a street unposted in violation of this section.

(Code 1971, § 31-153)

Sec. 50-423. - Vehicle processions.

(a) *Definition.* For the purpose of this section, the term "vehicle procession" shall be deemed to mean:

- (1) A group of motor vehicles;
- (2) Preceded by a vehicle of a law enforcement agency with blue warning light activated;
- (3) Traveling in single file with headlamps illuminated and emergency four-way flashers activated; and
- (4) The lead vehicle shall bear a distinctive flag or marker.

(b) *Right-of-way; penalty for violation of section.* The operator of any motor vehicle traveling upon, along or through any public street or highway, or entering upon or leaving such street or highway, shall yield the right-of-way to a vehicle procession. A vehicle procession shall be accorded the right-of-way at any intersection, regardless of the method of traffic control at such intersection or whether or not the same shall be activated. Any operator of any motor vehicle who shall fail to yield the right-of-way to any vehicle procession shall be liable for an infraction and shall be assessed a penalty of \$35.00 and court costs for each such failure.

(c) *Driving through vehicle procession.* No vehicle not a portion of a vehicle procession shall be driven through any such procession, and the operator of any vehicle violating this subsection shall be guilty of an infraction and a fine of \$35.00 and court costs for each such violation. This subsection shall not apply to emergency vehicles as defined in G.S. 20-156 and G.S. 20-157, when operated in conformance with the provisions of G.S. 20-156 and G.S. 20-157.

(d) *Speed of vehicle procession.* A vehicle procession may proceed at a speed not in excess of 20 miles per hour, and shall be driven at a rate less than the maximum stated in this section if caution and circumspection shall dictate such reduced speed.

(Code 1971, § 31-154)

Secs. 50-424—50-445. - Reserved.

DIVISION 2. - PERMIT

Sec. 50-446. - Required.

It shall be unlawful for any person to initiate, promote or participate in any parade within the city until a permit therefor has first been secured.

(Code 1971, § 31-144)

Sec. 50-447. - Application.

Parade permits may be obtained from the chief of police or his designee upon application made in writing at least ten business days before the date on which the parade is to be held, upon application forms furnished by the city.

(Code 1971, § 31-145; Ord. No. 00-1057, § 1, 10-5-00)

Sec. 50-448. - Conditions of issuance.

The chief of police or his designee shall issue parade permits unless he finds as a fact that the proposed parade will be contrary to the health and safety of the city.

(Code 1971, § 31-146; Ord. No. 00-1057, § 1, 10-5-00)

Sec. 50-449. - Denials; public hearing.

- (a) If an application for a parade permit is denied by the chief of police or his designee, the applicant may apply to the city manager for a hearing concerning the same.
- (b) At such hearing, the applicant shall have the burden of proof of showing that the proposed parade will not be contrary to the health and safety of the city. The chief of police or his designee shall be heard in rebuttal to the granting of the application.
- (c) If, after the hearing the applicant and the chief of police or his designee and the city manager shall find as a fact that the proposed parade will not be contrary to the health, welfare and safety of the city, the application shall be granted by the city manager. Otherwise, the action of the chief of police or his designee in denying the application shall stand.

(Code 1971, § 31-147; Ord. No. 00-1057, § 1, 10-5-00)

Sec. 50-450. - Compliance with state and local provisions.

All parade permits shall be issued subject to the parade being held in conformity with all applicable provisions of this Code, state law and rules and regulations set forth by the mayor or his designee, city council or the chief of police. Notwithstanding that a permit for the parade has been issued, the chief of police is hereby authorized, empowered and instructed to stop and disburse any parade conducted in violation of such provisions.

(Code 1971, § 31-148)

Secs. 50-451—50-480. - Reserved.



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Susan G. Frady

Department: Development Asst Dept

Date Submitted: 8-15-19

Presenter: Susan G. Frady, Development Asst Director

Date of Council Meeting to consider this item: 9-5-19

Nature of Item: Council Action

Summary of Information/Request:

Item # 05h

The City has received an application from Stephen Robertson to close a portion of an unopened and unimproved ROW for Park Street located on PIN 9568-44-6575 and 9568-44-5754. A map, survey and legal description are included.

General Statue 160A-299 has procedures for permanently closing streets and alleys. Whenever there is a proposal to permanently close any street or public alley, the City Council shall first adopt a resolution declaring its intent to close the street or alley and shall set a date for a public hearing. At this public hearing, any person may be heard on the question of whether or not the closing would be detrimental to the public interest or the property rights of any individual.

The Resolution of Intent setting November 7, 2019 as the public hearing date is attached.

Budget Impact: \$ _____ **Is this expenditure approved in the current fiscal year budget?** N/A **If no, describe how it will be funded.**

Suggested Motion:

I move Council to adopt the Resolution of Intent for the closing of a portion of an unopened and unimproved ROW for Park Street located on PIN 9568-44-6575 and 9568-44-5754 petitioned by Stephen Robertson.

Attachments:

- Resolution of Intent
- Map
- Survey
- Legal Description

RESOLUTION OF INTENT

A resolution declaring the intention of the City of Hendersonville City Council to consider closing a portion of an unopened and unimproved ROW for Park Street located on PIN 9568-44-6575 and 9568-44-5754.

WHEREAS, NC General Statute (G.S.) 160A-299 authorizes the City Council to close public streets and alleys, and

WHEREAS, Stephen Robertson, has petitioned the Council of the City of Hendersonville to close a portion of an unopened and unimproved ROW for Park Street located on PIN 9568-44-6575 and 9568-44-5754.

WHEREAS, the City Council considers it advisable to conduct a public hearing for the purpose of giving consideration to the closing of a portion of an unopened and unimproved ROW for Park Street located on PIN 9568-44-6575 and 9568-44-5754.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hendersonville:

1. A meeting will be held at 5:45 p.m. on the seventh day of November, 2019, in the Council Chambers of City Hall to consider closing a portion of an unopened and unimproved ROW for Park Street.
2. The City Clerk is hereby directed to publish this Resolution of Intent once a week for four successive weeks.
3. The City Clerk is further directed to transmit by registered or certified mail to each owner of property abutting upon that portion of said street a copy of the Resolution of Intent.
4. The City Clerk is further directed to cause adequate notices of the Resolution of Intent and the scheduled public hearing to be posted as required by G.S. 160A-299.

Adopted by the City Council at a meeting held on the fifth day of September, 2019.

Barbara G. Volk, Mayor

ATTEST:

Tammie K. Drake, City Clerk

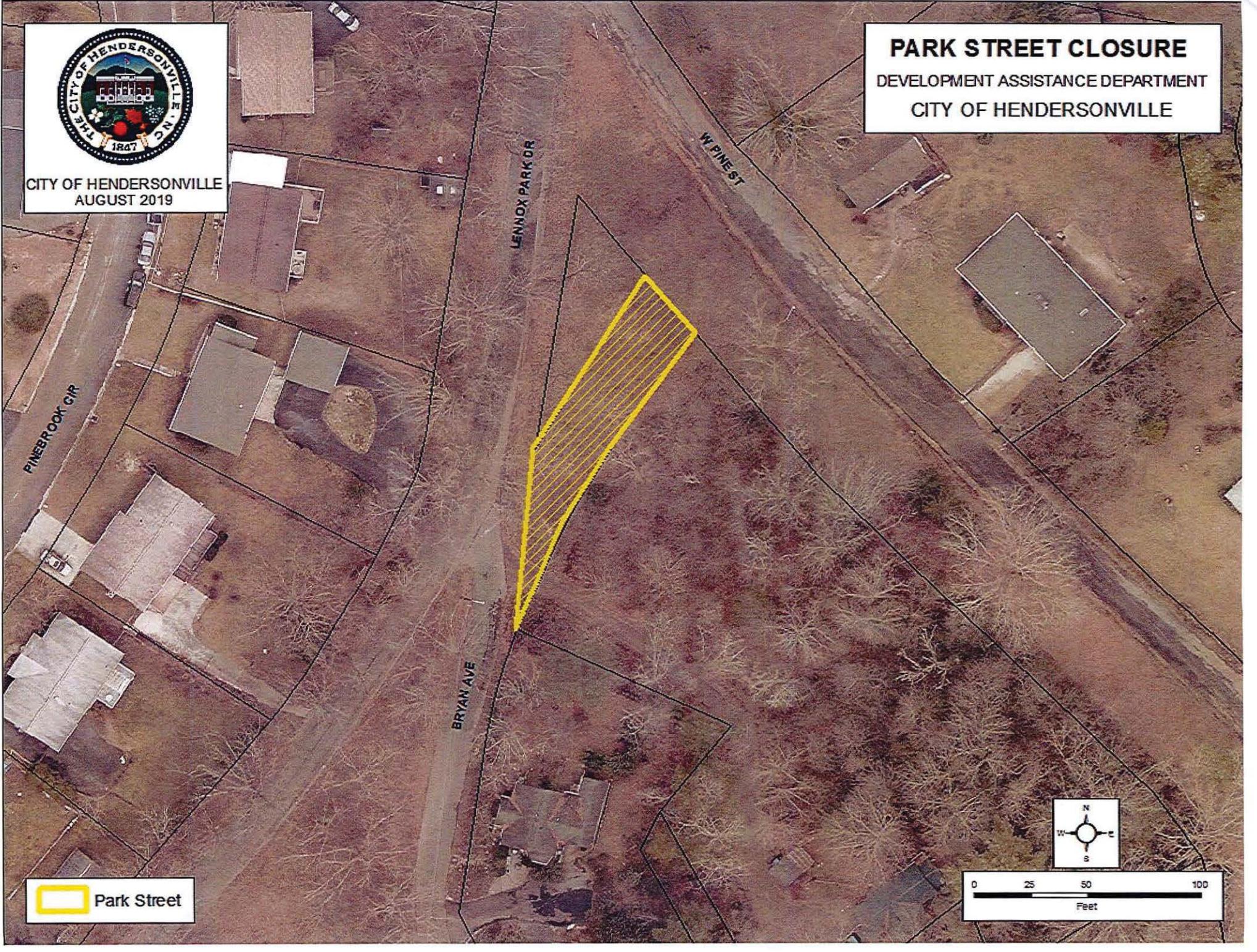
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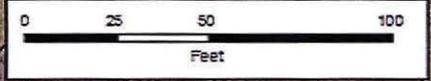
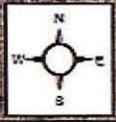
CITY OF HENDERSONVILLE
AUGUST 2019

PARK STREET CLOSURE

DEVELOPMENT ASSISTANCE DEPARTMENT
CITY OF HENDERSONVILLE



 Park Street



Park Street Description

Beginning at a set iron, said pin being the Southeast corner of that 0.15 acre tract as shown on a plat recorded at Plat Slide 11942, Henderson County Registry; thence along the South line of aforesaid 0.15 acre tract the following two (2) courses to wit: (1) S41°27'58"W for 54.76 feet to a point; (2) S37°31'12"W for 52.87 feet to a set iron pin in the intersection of the North right of way line of Park Street and the East right of way line of Bryan Avenue (Formerly Oak Street); thence S05°46'56W for 55.55 feet to a found iron pipe on the East right of way line of aforesaid Bryan Avenue (Formerly Oak Street) on the Northwest corner of the lands now or formerly of Stephen and Dawn Robertson as described in Deed Book 3205, page 250, Henderson County Registry; thence with the North line of the lands of Stephen and Dawn Robertson the following three (3) course to wit: (1) N29°12'00"E for 49.90 feet to a found iron pipe; (2) N37°31'12"E for 50.05 feet to a found iron pipe; (3) N41°07'58"E for 50.17 feet to a found iron pin on the West right of way line of West Pine Street; thence along the West right of way line of West Pine Street N38°50'05"E for 22.34 feet to the Point of Beginning.

Containing 0.07 acres (2,837 square feet), more or less.



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Susan G. Frady

Department: Development Asst Dept

Date Submitted: 8-15-19

Presenter: Susan Frady, Development Asst Director

Date of Council Meeting to consider this item: 9-5-19

Nature of Item: Council Action

Summary of Information/Request:

Item # 05i1

Fiesta - Celebrating our Culture, Celebrating our City

This event will be held Sunday, September 22, 2019 from 12pm-6pm at the Henderson County Tourism Development Authority (TDA) parking lot and on Main Street between Allen Street and Barnwell Street.

The application is for Main Street to be closed between Allen Street and Caswell Street from 9am-8 pm.

Fiesta will give Henderson County a unique opportunity to experience the best of Latin American countries. Patrons can journey through over 20 represented countries and experience their people, music, art, food and culture. There will be approximately 30 food and retail vendors.

The Downtown Advisory Committee recommended approval of this event.

The Special Events Committee voted unanimously to recommend approval of a special event permit for Fiesta.

This event will include alcohol.

Budget Impact: \$ _____ Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion: *To disapprove any item, you may allow it to fail for lack of a motion.*

I move that the Council approve the Fiesta event as described above.

Attachments:



**City of Hendersonville
SPECIAL EVENT PERMIT
EVENT SITE PLAN**



Please provide a detailed "Event Site Plan."

Please reference the City's Special Event Policy - page 5 for additional information about this application requirement.

Feel free to attach your site plan to this sheet.

Name of Special Event: FIESTA Hendersonville - Celebrating our Culture, Celebrating our City

Event Site Plan:





CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Susan G. Frady

Department: Development Asst Dept

Date Submitted: 8-16-19

Presenter: Susan Frady, Development Asst Director

Date of Council Meeting to consider this item: 9-5-19

Nature of Item: Council Action

Summary of Information/Request:

Item # 05lii

United Way Small Business League - Kickball Tournament

This event will be held Sunday, October 6, 2019 from 10:30am-8pm at Berkley Park. United Way's Small Business League will invite up to 12 small businesses to register teams for a one day kickball tournament. The tournament is a recruiting and social event for United Way's Small Business League.

The concession window will be used for beverages and a food truck will be set up outside the field. This event will include alcohol.

The Special Events Committee has reviewed this application and recommends approval of the special event permit.

Budget Impact: \$ _____ Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion: *To disapprove any item, you may allow it to fail for lack of a motion.*

I move City Council to resolve to approve the special event for the United Way Small Business League kickball Tournament.

Attachments:



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Sam Fritschner

Department: Legal

Date Submitted: 26 August 2019

Presenter: Sam Fritschner

Date of Council Meeting to consider this item: 5 September 2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 05j

A recent Court of Appeals case out of Albemarle has held, among other things, that in order to engage outside counsel the City Council must act by ordinance or resolution.

The attached proposed resolution authorizes and directs the city manager to engage outside counsel on the E.A. Henderson Land Company property eminent domain action (new police station property) and on the recent Buncombe Street area wastewater lawsuit.

Budget Impact: \$ tbd _____ Is this expenditure approved in the current fiscal year budget? ^{N/A} If no, describe how it will be funded.

Suggested Motion:

I move Council to adopt the resolution directing and authorizing the city manager to engage outside council on two civil actions.

Attachments:

Proposed resolution

RESOLUTION # _____

**A RESOLUTION AUTHORIZING AND DIRECTING THE CITY MANAGER TO
ENGAGE OUTSIDE COUNSEL IN CERTAIN CIVIL ACTIONS**

WHEREAS, N.C.G.S. 160A-12 provides that "A power, function, right, privilege, or immunity that is conferred or imposed by charter or general law without directions or restrictions as to how it is to be exercised or performed shall be carried into execution as provided by ordinance or resolution of the city council"; and

WHEREAS, the city council desires to engage outside council in two civil actions;

NOW, THEREFORE, be it resolved that the City Council does hereby authorize and direct the city manager to engage William Clark of the firm of Roberts & Stevens as outside counsel for the City in that Henderson County civil action designated "City of Hendersonville v. E. A. Henderson Land Company LLC"; and

BE IT FURTHER RESOLVED that the City Council does hereby authorize and direct the city manager to engage Andy Santaniello of the firm of Clawson & Staubes as outside counsel for the City in that Henderson County civil action designated "Laverna J. Cordova v. City of Hendersonville."

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of Hendersonville, North Carolina, to be affixed this fifth day of September 2019.

This resolution shall be effective upon its adoption.

Adopted this fifth day of September 2019.

Barbary Volk
Mayor, City of Hendersonville

ATTEST:

Tammie K. Drake, MMC
City Clerk



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Jennifer Musselwhite

Department: Finance

Date Submitted: 08/27/2019

Presenter: Jennifer Musselwhite

Date of Council Meeting to consider this item: 9/5/2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 05k

Submitted for your consideration and approval are the tax bill adjustments occurring between January 26, 2019 and August 27, 2019. These adjustments include all Discoveries, Releases, Refunds, and Forgiven Interest. These adjustments were provided by Henderson County Tax Department.

Budget Impact: \$ 0 Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

I move City Council to resolve to approve the tax adjustments, discovers and refunds as submitted by Henderson County Tax Office and hereby relieve the Deputy Tax Collector of collecting the charges owed.

Attachments:

Summary Total of Tax Adjustments

SUMMARY TOTAL OF DISCOVERIES, RELEASES, REFUNDS, AND FORGIVEN INTEREST

For transactions as of: January 26, 2019 thru August 27, 2019

VALUE CHANGE	\$	(1,796,927.00)
RELEASES	\$	(12,208.69)
REFUNDS	\$	(36,234.26)
FORGIVEN INTEREST		
TOTAL TAX BILL ADJUSTMENTS	\$	<u>(48,443.25)</u>

Discoveries and Refunds are provided by Henderson County Tax

Interest is forgiven when payment is postmarked prior to beginning of month but processed after the beginning of month

Refunds are given for overpayment of tax bill or for changes in tax value provided by the Henderson County Tax

* Complete listing of above items can be obtained from the Tax Office

Adjustment Descriptions
<i>Clerical error G.S. 105-381(a)(1)(a): e.g. when there is an actual error in mathematical calculation.</i>
<i>gal tax G.S. 105-381(a)(1)(b): e.g. when the property should have been billed in another county, an incorrect name was used, or an incorrect rate code was used</i>
<i>Tax levied for an illegal purpose G.S. 105-381(a)(1)(c): e.g. charging a tax that was later deemed to be impermissible under State law.</i>

NCPTS Pending Release/Refund Report. Tuesday, August 20, 2019*

TAX DISTRICT	OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	DISTRICT CODE	LEVY TYPE	BILLED	PAID	RELEASE							
CITY OF HENDERSONVILLE	APPLEBEE'S RESTAURANTS MID-ATLANTA LLC	0003097437-2019-2019-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS ABSTRACT 3097437 AND 3096370. ABSTRACT 3097437 VOIDED.	(\$242,538)	6280	JURSC10	TAX	\$1,188.44	\$0.00	\$1,188.44							
							LATE LIST FEE	\$118.84	\$0.00	\$118.84							
							TOTAL:			\$1,307.28							
							ABSTRACT TOTAL:								\$1,307.28		
OWNER TOTAL:				\$0						\$1,307.28							
BARNHARDT, GARY DEAN	0003096766-2019-2019-0000	0003096766-2019-2019-0000	WATERCRAFT IS PERMANENTLY LOCATED IN BUNCOMBE COUNTY.	(\$34,520)	6260	JURSC10	TAX	\$169.15	\$0.00	\$169.15							
							LATE LIST FEE	\$16.91	\$0.00	\$16.91							
							TOTAL:			\$186.06							
							ABSTRACT TOTAL:								\$186.06		
OWNER TOTAL:				\$0						\$186.06							
COOK, JAMES	0003096675-2019-2019-0000	0003096675-2019-2019-0000	2019 APPEAL OF WATERCRAFT. VALUE REDUCED PER BILL OF SALE PROVIDED BY TAXPAYER.	(\$9,500)	6286	JURSC10	TAX	\$49.00	\$0.00	\$46.55							
							LATE LIST FEE	\$4.90	\$0.00	\$4.66							
							TOTAL:			\$51.21							
							ABSTRACT TOTAL:								\$51.21		
OWNER TOTAL:				\$0						\$51.21							
DOANE, CRAIG M	0003096864-2019-2019-0000	0003096864-2019-2019-0000	WATERCRAFT IS PERMANENTLY LOCATED IN BURKE COUNTY.	(\$36,179)	6338	JURSC10	TAX	\$177.28	\$0.00	\$177.28							
							LATE LIST FEE	\$17.73	\$0.00	\$17.73							
							TOTAL:			\$195.01							
							ABSTRACT TOTAL:								\$195.01		
OWNER TOTAL:				\$0						\$195.01							
E FITNESS	0003097449-2019-2014-0000	0003097449-2019-2014-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2014 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$6,619)	6416	JURSC10	TAX	\$29.12	\$0.00	\$32.43							
							LATE LIST FEE	\$0.00	\$0.00	\$0.00							
							TOTAL:			\$32.43							
							ABSTRACT TOTAL:								\$32.43		
							0003097449-2019-2015-0000	0003097449-2019-2015-0000	0003097449-2019-2015-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2015 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$6,619)	6417	JURSC10	TAX	\$30.45	\$0.00	\$32.43
														LATE LIST FEE	\$15.22	\$0.00	\$16.22
														TOTAL:			\$48.65
							ABSTRACT TOTAL:								\$48.65		
							0003097449-2019-2016-0000	0003097449-2019-2016-0000	0003097449-2019-2016-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2016 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$6,619)	6418	JURSC10	TAX	\$30.45	\$0.00	\$32.43
														LATE LIST FEE	\$12.18	\$0.00	\$12.97
														TOTAL:			\$45.40
							ABSTRACT TOTAL:								\$45.40		
							0003097449-2019-2017-0000	0003097449-2019-2017-0000	0003097449-2019-2017-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2017 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$6,619)	6419	JURSC10	TAX	\$31.11	\$0.00	\$32.43
														LATE LIST FEE	\$9.33	\$0.00	\$9.73
														TOTAL:			\$42.16
							ABSTRACT TOTAL:								\$42.16		
							0003097449-2019-2018-0000	0003097449-2019-2018-0000	0003097449-2019-2018-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2018 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$6,619)	6420	JURSC10	TAX	\$32.43	\$0.00	\$32.43
														LATE LIST FEE	\$6.49	\$0.00	\$6.49
														TOTAL:			\$38.92
							ABSTRACT TOTAL:								\$38.92		

NCPTS Pending Release/Refund Report. Tuesday, August 20, 2019*

TAX DISTRICT	OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	DISTRICT CODE	LEVY TYPE	BILLED	PAID	RELEASE		
ELLEDGE, ANTHONY HAMPTON		0003097449-2019-2019-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2019 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$6,619)	6421	JURSC10	TAX	\$32.43	\$0.00	\$32.43		
							LATE LIST FEE	\$3.24	\$0.00	\$3.24		
							TOTAL:			\$35.67		
										ABSTRACT TOTAL:		\$35.67
		OWNER TOTAL:				\$0						
		0003096701-2019-2019-0000	WATERCRAFT IS PERMANENTLY LOCATED IN BUNCOMBE COUNTY.	(\$12,572)	6422	JURSC10	TAX	\$61.60	\$0.00	\$61.60		
							LATE LIST FEE	\$6.16	\$0.00	\$6.16		
							TOTAL:			\$67.76		
										ABSTRACT TOTAL:		\$67.76
		OWNER TOTAL:				\$0						
EMMA'S BABY BOUTIQUE		0003097669-2019-2014-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2014 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$4,315)	6448	JURSC10	TAX	\$18.99	\$0.00	\$21.14		
							LATE LIST FEE	\$11.39	\$0.00	\$12.69		
							TOTAL:			\$33.83		
										ABSTRACT TOTAL:		\$33.83
		0003097669-2019-2015-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2015 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$4,315)	6449	JURSC10	TAX	\$19.85	\$0.00	\$21.14		
							LATE LIST FEE	\$9.92	\$0.00	\$10.57		
							TOTAL:			\$31.71		
										ABSTRACT TOTAL:		\$31.71
		0003097669-2019-2016-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2016 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$4,315)	6450	JURSC10	TAX	\$19.85	\$0.00	\$21.14		
							LATE LIST FEE	\$7.94	\$0.00	\$8.46		
							TOTAL:			\$29.60		
										ABSTRACT TOTAL:		\$29.60
		0003097669-2019-2017-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2017 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$4,315)	6451	JURSC10	TAX	\$20.28	\$0.00	\$21.14		
							LATE LIST FEE	\$6.08	\$0.00	\$6.34		
							TOTAL:			\$27.48		
										ABSTRACT TOTAL:		\$27.48
		0003097669-2019-2018-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2018 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$4,315)	6452	JURSC10	TAX	\$21.14	\$0.00	\$21.14		
							LATE LIST FEE	\$4.23	\$0.00	\$4.23		
							TOTAL:			\$25.37		
										ABSTRACT TOTAL:		\$25.37
		0003097669-2019-2019-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2019 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$4,315)	6453	JURSC10	TAX	\$21.14	\$0.00	\$21.14		
							LATE LIST FEE	\$2.11	\$0.00	\$2.11		
							TOTAL:			\$23.25		
										ABSTRACT TOTAL:		\$23.25
OWNER TOTAL:				\$0								
FLEX 4 FITNESS		0003081278-2018-2018-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS ABSTRACT 3081278 AND 3097661. ABSTRACT 3081278 VOIDED FOR 2018.	(\$132,336)	6199	JURSC10	TAX		\$0.00	\$648.45		
							LATE LIST FEE	\$0.00	\$0.00	\$64.84		
							TOTAL:			\$713.29		
								ABSTRACT TOTAL:		\$713.29		

NCPTS Pending Release/Refund Report. Tuesday, August 20, 2019*

TAX DISTRICT	OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	DISTRICT CODE	LEVY TYPE	BILLED	PAID	RELEASE
		0003081278-2019-2019-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS ABSTRACT 3081278 AND 3097661. ABSTRACT 3081278 VOIDED FOR 2019.	(\$158,803)	6194	JURSC10	TAX	\$778.13	\$0.00	\$778.13
							LATE LIST FEE	\$77.81	\$0.00	\$77.81
							TOTAL:			\$855.94
									ABSTRACT TOTAL:	\$855.94
		OWNER TOTAL:		\$0						\$1,569.23
	HAYES, JASON R	0002986849-2019-2019-0000	BUSINESS SOLD SEPTEMBER 2018.	(\$3,929)	6240	JURSC10	TAX	\$19.25	\$0.00	\$19.25
							LATE LIST FEE	\$1.93	\$0.00	\$1.93
							TOTAL:			\$21.18
									ABSTRACT TOTAL:	\$21.18
		OWNER TOTAL:		\$0						\$21.18
	HOOVER, JOHN R	0003096775-2019-2019-0000	WATERCRAFT DOUBLE BILLED AS ABSTRACT 3096775 AND 308839. ABSTRACT 3096775 VOIDED.	(\$5,550)	6265	JURSC10	TAX	\$27.20	\$0.00	\$27.20
							LATE LIST FEE	\$2.72	\$0.00	\$2.72
							TOTAL:			\$29.92
									ABSTRACT TOTAL:	\$29.92
		OWNER TOTAL:		\$0						\$29.92
	JOHNSON, CHAD AUSTIN	0003096743-2019-2019-0000	WATERCRAFT IS PERMANENTLY LOCATED IN MCDOWELL COUNTY.	(\$4,634)	6261	JURSC10	TAX	\$22.71	\$0.00	\$22.71
							LATE LIST FEE	\$2.27	\$0.00	\$2.27
							TOTAL:			\$24.98
									ABSTRACT TOTAL:	\$24.98
		OWNER TOTAL:		\$0						\$24.98
	JONES, TODD ANDREW	0003093372-2019-2019-0000	UNREGISTERED VEHICLE SOLD MARCH 2018.	(\$45,505)	6264	JURSC10	TAX	\$282.09	\$0.00	\$282.09
							LATE LIST FEE	\$0.00	\$0.00	\$0.00
							TOTAL:			\$282.09
									ABSTRACT TOTAL:	\$282.09
		OWNER TOTAL:		\$0						\$282.09
	LAUB, JAMES R JR SOLE MBR	0003087997-2018-2018-0000	BUSINESS CLOSED JULY 2017. ABSTRACT VOIDED FOR 2018.	(\$54,083)	6243	JURSC10	TAX		\$0.00	\$265.01
							LATE LIST FEE	\$0.00	\$0.00	\$26.50
							TOTAL:			\$291.51
									ABSTRACT TOTAL:	\$291.51
		OWNER TOTAL:		\$0						\$291.51
	LUNA BLUE STUDIO	0003097671-2019-2014-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2014 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$48,195)	6394	JURSC10	TAX	\$212.06	\$0.00	\$236.16
							LATE LIST FEE	\$127.23	\$0.00	\$141.69
							TOTAL:			\$377.85
									ABSTRACT TOTAL:	\$377.85
		0003097671-2019-2015-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2015 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$48,195)	6393	JURSC10	TAX	\$221.70	\$0.00	\$236.16
							LATE LIST FEE	\$110.85	\$0.00	\$118.08
							TOTAL:			\$354.24
									ABSTRACT TOTAL:	\$354.24

NCPTS Pending Release/Refund Report. Tuesday, August 20, 2019*

TAX DISTRICT	OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	DISTRICT CODE	LEVY TYPE	BILLED	PAID	RELEASE		
		0003097671-2019-2016-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2016 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$48,195)	6392	JURSC10	TAX	\$221.70	\$0.00	\$236.16		
							LATE LIST FEE	\$88.68	\$0.00	\$94.46		
							TOTAL:			\$330.62		
										ABSTRACT TOTAL:		\$330.62
		0003097671-2019-2017-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2017 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$48,195)	6391	JURSC10	TAX	\$226.52	\$0.00	\$236.16		
							LATE LIST FEE	\$67.95	\$0.00	\$70.85		
							TOTAL:			\$307.01		
										ABSTRACT TOTAL:		\$307.01
		0003097671-2019-2018-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2018 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$48,195)	6390	JURSC10	TAX	\$236.16	\$0.00	\$236.16		
							LATE LIST FEE	\$47.23	\$0.00	\$47.23		
							TOTAL:			\$283.39		
										ABSTRACT TOTAL:		\$283.39
		0003097671-2019-2019-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2019 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$48,195)	6389	JURSC10	TAX	\$236.16	\$0.00	\$236.16		
							LATE LIST FEE	\$23.62	\$0.00	\$23.62		
							TOTAL:			\$259.78		
								ABSTRACT TOTAL:		\$259.78		
OWNER TOTAL:				\$0						\$1,912.89		
OKEEFE, TIM F		0003096556-2019-2019-0000	AIRCRAFT IS PERMANENTLY LOCATED IN RUTHERFORD COUNTY.	(\$33,000)	6303	JURSC10	TAX	\$161.70	\$0.00	\$161.70		
							LATE LIST FEE	\$16.17	\$0.00	\$16.17		
							TOTAL:			\$177.87		
								ABSTRACT TOTAL:		\$177.87		
OWNER TOTAL:				\$0						\$177.87		
PEACE AT HAND THERAPEUTIC MASSAGE		0003097680-2019-2014-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2014 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$24,390)	6409	JURSC10	TAX	\$107.32	\$0.00	\$119.51		
							LATE LIST FEE	\$64.39	\$0.00	\$71.71		
							TOTAL:			\$191.22		
										ABSTRACT TOTAL:		\$191.22
		0003097680-2019-2015-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2015 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$24,390)	6410	JURSC10	TAX	\$112.19	\$0.00	\$119.51		
							LATE LIST FEE	\$56.10	\$0.00	\$59.76		
							TOTAL:			\$179.27		
										ABSTRACT TOTAL:		\$179.27
		0003097680-2019-2016-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2016 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$24,390)	6411	JURSC10	TAX	\$112.19	\$0.00	\$119.51		
							LATE LIST FEE	\$44.88	\$0.00	\$47.80		
							TOTAL:			\$167.31		
										ABSTRACT TOTAL:		\$167.31

NCPTS Pending Release/Refund Report. Tuesday, August 20, 2019*

TAX DISTRICT	OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	DISTRICT CODE	LEVY TYPE	BILLED	PAID	RELEASE
		0003097680-2019-2017-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2017 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$24,390)	6412	JURSC10	TAX	\$114.63	\$0.00	\$119.51
							LATE LIST FEE	\$34.39	\$0.00	\$35.85
							TOTAL:			\$155.36
										ABSTRACT TOTAL: \$155.36
		0003097680-2019-2018-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2018 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$24,390)	6413	JURSC10	TAX	\$119.51	\$0.00	\$119.51
							LATE LIST FEE	\$23.90	\$0.00	\$23.90
							TOTAL:			\$143.41
										ABSTRACT TOTAL: \$143.41
		0003097680-2019-2019-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2019 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$24,390)	6414	JURSC10	TAX	\$119.51	\$0.00	\$119.51
							LATE LIST FEE	\$11.95	\$0.00	\$11.95
							TOTAL:			\$131.46
										ABSTRACT TOTAL: \$131.46
		OWNER TOTAL:		\$0						\$968.03
PISGAH PEST CONTROL		0003097664-2019-2014-0000	BUSINESS NOT OPENED UNTIL MARCH 2018. ABSTRACT VOIDED FOR 2014.	(\$36,685)	6345	JURSC10	TAX	\$161.41	\$0.00	\$179.76
							LATE LIST FEE	\$96.85	\$0.00	\$107.85
							TOTAL:			\$287.61
										ABSTRACT TOTAL: \$287.61
		0003097664-2019-2015-0000	BUSINESS NOT OPENED UNTIL MARCH 2018. ABSTRACT VOIDED FOR 2015.	(\$36,685)	6344	JURSC10	TAX	\$168.75	\$0.00	\$179.76
							LATE LIST FEE	\$84.38	\$0.00	\$89.88
							TOTAL:			\$269.64
										ABSTRACT TOTAL: \$269.64
		0003097664-2019-2016-0000	BUSINESS NOT OPENED UNTIL MARCH 2018. ABSTRACT VOIDED FOR 2016.	(\$36,685)	6343	JURSC10	TAX	\$168.75	\$0.00	\$179.76
							LATE LIST FEE	\$67.50	\$0.00	\$71.90
							TOTAL:			\$251.66
										ABSTRACT TOTAL: \$251.66
		0003097664-2019-2017-0000	BUSINESS NOT OPENED UNTIL MARCH 2018. ABSTRACT VOIDED FOR 2017.	(\$36,685)	6342	JURSC10	TAX	\$172.42	\$0.00	\$179.76
							LATE LIST FEE	\$51.73	\$0.00	\$53.93
							TOTAL:			\$233.69
										ABSTRACT TOTAL: \$233.69
		0003097664-2019-2018-0000	BUSINESS NOT OPENED UNTIL MARCH 2018. ABSTRACT VOIDED FOR 2018.	(\$36,685)	6341	JURSC10	TAX	\$179.76	\$0.00	\$179.76
							LATE LIST FEE	\$35.95	\$0.00	\$35.95
							TOTAL:			\$215.71
										ABSTRACT TOTAL: \$215.71
		0003097664-2019-2019-0000	BUSINESS NOT OPENED UNTIL MARCH 2018. ABSTRACT VOIDED FOR 2019.	(\$36,685)	6346	JURSC10	TAX	\$179.76	\$0.00	\$179.76
							LATE LIST FEE	\$17.98	\$0.00	\$17.98
							TOTAL:			\$197.74
										ABSTRACT TOTAL: \$197.74
		OWNER TOTAL:		\$0						\$1,456.05

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TAX DISTRICT	OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	DISTRICT CODE	LEVY TYPE	BILLED	PAID	RELEASE
	PNC EQUIPMENT FINANCE LLC	0003057802-2019-2019-0000	2019 ABSTRACT VOIDED AS TAXPAYER HAD NO TANGIBLE BUSINESS PERSONAL PROPERTY TO REPORT FOR THIS YEAR.	(\$9,858)	6294	JURSC10	TAX	\$48.30	\$0.00	\$48.30
							LATE LIST FEE	\$0.00	\$0.00	\$0.00
							TOTAL:			\$48.30
							ABSTRACT TOTAL:			
OWNER TOTAL:				\$0						
	REAGLE, ROBERT JAMES II	0003096702-2019-2019-0000	WATERCRAFT PERMANENTLY LOCATED IN VANCE COUNTY.	(\$65,062)	6272	JURSC10	TAX	\$318.80	\$0.00	\$318.80
							LATE LIST FEE	\$31.88	\$0.00	\$31.88
							TOTAL:			\$350.68
							ABSTRACT TOTAL:			
OWNER TOTAL:				\$0						
	SKYLINE LOGISTICS LLC	0003086596-2019-2019-0000	BOTH UNREGISTERED VEHICLES SOLD 12/11/18.	(\$10,071)	6404	JURSC10	TAX	\$49.35	\$0.00	\$49.35
							LATE LIST FEE	\$4.93	\$0.00	\$4.93
							TOTAL:			\$54.28
							ABSTRACT TOTAL:			
OWNER TOTAL:				\$0						
	SPICE OF LIFE & VARIETY TEA	0003097668-2019-2014-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS ABSTRACT 3097668 AND 3097912. ABSTRACT 3089828 VOIDED FOR 2014.	(\$6,350)	6398	JURSC10	TAX	\$27.94	\$0.00	\$31.12
							LATE LIST FEE	\$16.76	\$0.00	\$18.67
							TOTAL:			\$49.79
		ABSTRACT TOTAL:								\$49.79
		0003097668-2019-2015-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS ABSTRACT 3097668 AND 3097912. ABSTRACT 3089828 VOIDED FOR 2015.	(\$6,350)	6399	JURSC10	TAX	\$29.21	\$0.00	\$31.12
							LATE LIST FEE	\$14.61	\$0.00	\$15.56
							TOTAL:			\$46.68
		ABSTRACT TOTAL:								\$46.68
		0003097668-2019-2016-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS ABSTRACT 3097668 AND 3097912. ABSTRACT 3089828 VOIDED FOR 2016.	(\$6,350)	6400	JURSC10	TAX	\$29.21	\$0.00	\$31.12
							LATE LIST FEE	\$11.68	\$0.00	\$12.45
							TOTAL:			\$43.57
		ABSTRACT TOTAL:								\$43.57
		0003097668-2019-2017-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS ABSTRACT 3097668 AND 3097912. ABSTRACT 3089828 VOIDED FOR 2017.	(\$6,350)	6401	JURSC10	TAX	\$29.85	\$0.00	\$31.12
							LATE LIST FEE	\$8.95	\$0.00	\$9.33
							TOTAL:			\$40.45
		ABSTRACT TOTAL:								\$40.45
		0003097668-2019-2018-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS ABSTRACT 3097668 AND 3097912. ABSTRACT 3089828 VOIDED FOR 2018.	(\$6,350)	6402	JURSC10	TAX	\$31.12	\$0.00	\$31.12
							LATE LIST FEE	\$6.22	\$0.00	\$6.22
							TOTAL:			\$37.34
		ABSTRACT TOTAL:								\$37.34
		0003097668-2019-2019-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS ABSTRACT 3097668 AND 3097912. ABSTRACT 3089828 VOIDED FOR 2019.	(\$6,350)	6403	JURSC10	TAX	\$31.12	\$0.00	\$31.12
							LATE LIST FEE	\$3.11	\$0.00	\$3.11
							TOTAL:			\$34.23
		ABSTRACT TOTAL:								\$34.23
OWNER TOTAL:				\$0						
ABSTRACT TOTAL:										\$252.06

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TAX DISTRICT	OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	DISTRICT CODE	LEVY TYPE	BILLED	PAID	RELEASE		
THOMPSON WINDOWS		0003097551-2019-2014-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2014 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$9,145)	6317	JURSC10	TAX	\$40.24	\$0.00	\$44.81		
							LATE LIST FEE	\$24.14	\$0.00	\$26.89		
							TOTAL:			\$71.70		
		ABSTRACT TOTAL:										\$71.70
		0003097551-2019-2015-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2015 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$9,145)	6318	JURSC10	TAX	\$42.07	\$0.00	\$44.81		
							LATE LIST FEE	\$21.03	\$0.00	\$22.41		
							TOTAL:			\$67.22		
		ABSTRACT TOTAL:										\$67.22
		0003097551-2019-2016-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2016 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$9,145)	6319	JURSC10	TAX	\$42.07	\$0.00	\$44.81		
							LATE LIST FEE	\$16.83	\$0.00	\$17.92		
							TOTAL:			\$62.73		
		ABSTRACT TOTAL:										\$62.73
		0003097551-2019-2017-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2017 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$9,145)	6321	JURSC10	TAX	\$42.98	\$0.00	\$44.81		
							LATE LIST FEE	\$12.89	\$0.00	\$13.44		
							TOTAL:			\$58.25		
		ABSTRACT TOTAL:										\$58.25
		0003097551-2019-2018-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2018 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$9,145)	6323	JURSC10	TAX	\$44.81	\$0.00	\$44.81		
							LATE LIST FEE	\$8.96	\$0.00	\$8.96		
							TOTAL:			\$53.77		
		ABSTRACT TOTAL:										\$53.77
		0003097551-2019-2019-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2019 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$9,145)	6324	JURSC10	TAX	\$44.81	\$0.00	\$44.81		
							LATE LIST FEE	\$4.48	\$0.00	\$4.48		
							TOTAL:			\$49.29		
		ABSTRACT TOTAL:										\$49.29
OWNER TOTAL:				\$0								
TIAA COMMERCIAL FINANCE, INC		0003096358-2019-2019-0000	BUSINESS PERSONAL PROPERTY DOUBLE BILLED AS ABSTRACT 3096358 AND 3057586. ABSTRACT 3096358 VOIDED.	(\$8,143)	6460	JURSC10	TAX	\$39.90	\$0.00	\$39.90		
							LATE LIST FEE	\$0.00	\$0.00	\$0.00		
							TOTAL:			\$39.90		
ABSTRACT TOTAL:										\$39.90		
OWNER TOTAL:				\$0								
TRIPPS RENOVATIONS		0003097502-2019-2014-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2014 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$19,250)	6373	JURSC10	TAX	\$84.70	\$0.00	\$94.33		
							LATE LIST FEE	\$50.82	\$0.00	\$56.60		
							TOTAL:			\$150.93		
		ABSTRACT TOTAL:										\$150.93
		0003097502-2019-2015-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2015 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$19,250)	6374	JURSC10	TAX	\$88.55	\$0.00	\$94.33		
LATE LIST FEE	\$44.28						\$0.00	\$47.16				
ABSTRACT TOTAL:										\$141.49		
ABSTRACT TOTAL:										\$141.49		

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TAX DISTRICT	OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	DISTRICT CODE	LEVY TYPE	BILLED	PAID	RELEASE	
		0003097502-2019-2016-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2016 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$19,250)	6375	JURSC10	TAX	\$88.55	\$0.00	\$94.33	
							LATE LIST FEE	\$35.42	\$0.00	\$37.73	
							TOTAL:			\$132.06	
							ABSTRACT TOTAL:			\$132.06	
		0003097502-2019-2017-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2017 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$19,250)	6376	JURSC10	TAX	\$90.48	\$0.00	\$94.33	
							LATE LIST FEE	\$27.14	\$0.00	\$28.30	
							TOTAL:			\$122.63	
							ABSTRACT TOTAL:			\$122.63	
		0003097502-2019-2018-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2018 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$19,250)	6377	JURSC10	TAX	\$94.33	\$0.00	\$94.33	
							LATE LIST FEE	\$18.87	\$0.00	\$18.87	
							TOTAL:			\$113.20	
							ABSTRACT TOTAL:			\$113.20	
		0003097502-2019-2019-0000	BUSINESS SUBMITTED CORRECTED LISTING FORM AFTER BEING DISCOVERED. ABSTRACT VOIDED FOR 2019 AND WILL BE REBILLED TO REFLECT CORRECT BUSINESS PERSONAL PROPERTY VALUES.	(\$19,250)	6378	JURSC10	TAX	\$94.33	\$0.00	\$94.33	
							LATE LIST FEE	\$9.43	\$0.00	\$9.43	
							TOTAL:			\$103.76	
							ABSTRACT TOTAL:			\$103.76	
		OWNER TOTAL:		\$0							
	WATKINS, TED JAY	0003096560-2019-2019-0000	WATERCRAFT PERMANENTLY LOCATED IN VANCE COUNTY.	(\$950)	6384	JURSC10	TAX	\$4.66	\$0.00	\$4.66	
								LATE LIST FEE	\$0.47	\$0.00	\$0.47
								TOTAL:			\$5.13
								ABSTRACT TOTAL:			\$5.13
		OWNER TOTAL:		\$0							
		DISTRICT TOTAL:		(\$1,796,927)						\$5.13	
										\$10,773.80	

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OWNER NAME AND ADDRESS	CAT YEAR PROPERTY REASON	BILL JUR	RECEIPT REFERENCE	EFF DATE	CHARGE	AMOUNT
290900 ALEXANDER, JOHN T ALEXANDER, DENISE D 31 N COTTAGE CT HENDERSONVILLE, NC 28739-4334	RE 2017 99-74920	6196 10	6104848	04/30/2019	C10 C10 RE	689.49
290900 ALEXANDER, JOHN T ALEXANDER, DENISE D 31 N COTTAGE CT HENDERSONVILLE, NC 28739-4334	RE 2018 99-74920	6227 10	6104849	04/30/2019	C10 C10 RE	718.83
302472 CHAPMAN, CYNTHIA 530 1ST AVE W HENDERSONVILLE, NC 28739-4908	RE 2017 10-2463	1226 10	6054311	04/03/2019	C10 C10 RE	1,205.55
297241 CHURCH STREET HVL LLC 213 S CHURCH ST HENDERSONVILLE, NC 28792	RE 2016 10-1234	199 10	6139942	05/29/2019	C10 C10 RE	11.61
290549 CLARK, JOSEPH P 1312 PINE SPRING DR HENDERSONVILLE, NC 28739-5614	RE 2017 10-4217	1519 10	6068327	04/10/2019	C10 C10 RE	1.22
288347 COLEMAN, JUDY MACKEY, PATRINA PO BOX 2121 HENDERSONVILLE, NC 28793-2121	RE 2018 10-8504	2309 10	6051275	04/02/2019	C10 C10 RE	12.45
284275 CONDREY, DAVID HENRY 96 GRIST MILL DR HENDERSONVILLE, NC 28739-4888	PP 2014 77697	556 10	6142037	05/30/2019	C10L C10 L	65.76
298562 COX, SYLVIA B EDGEELL, SARAH B 523 BROOKLYN AVE HENDERSONVILLE, NC 28792-6312	RE 2017 10-0533	404 10	6068325	04/10/2019	C10 C10 RE	1.32
288675 CRIST, GARY L CRIST, MARY L PO BOX 5356 HENDERSONVILLE, NC 28793-5356	RE 2018 10-0486	415 10	6161879	06/17/2019	C10 C10 RE	21.12

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OWNER NAME AND ADDRESS	CAT YEAR PROPERTY REASON	BILL JUR	RECEIPT REFERENCE	EFF DATE	CHARGE	AMOUNT
305624 CROSSFIT HVL 1034 GREENVILLE HWY #A HENDERSONVILLE, NC 28792	PP 2017 104567	1000035 10	6206391	07/22/2019	C10L C10 L	123.60
305624 CROSSFIT HVL 1034 GREENVILLE HWY #A HENDERSONVILLE, NC 28792	PP 2018 104567	1000028 10	6206392	07/22/2019	C10L C10 L	122.79
297106 DENMAN, DEBORAH A 320 TAYLOR ST HENDERSONVILLE, NC 28739-4716	RE 2017 10-4584	1582 10	6140413	05/30/2019	C10 C10 RE	14.03
306690 DRIVER, CHRISTOPHER JAMES 15 DESIGN AVE UNIT 201 15 DESIGN AVE UNIT 201 FLETCHER, NC 28732	PP 2018 103173	744 10	6023432	03/12/2019	C10 C10 PP C10L C10 L	17.22 1.72 <hr/> 18.94
288385 DRYMAN, TERRY D 1872 N RUGBY RD HENDERSONVILLE, NC 28791-8420	RE 2017 11-5846	3585 10	6137745	05/28/2019	C10 C10 RE	1,068.78
288239 FAIRBANKS, SANDRA G 848 DALE ST HENDERSONVILLE, NC 28739-5156	RE 2018 10-3136	1401 10	6071188	04/12/2019	C10 C10 RE	438.06
296891 FAMILIES FIRST OF NORTH CAROLIN SNEAD, SUSAN 831 OAKLAND ST HENDERSONVILLE, NC 28791-3649	PP 2017 100995	595 10	6161188	06/17/2019	C10 C10 PP	11.51
279827 FANT, WILMA ANETHA SINGLETON, BILLIE JEAN 10312 THRIFT RD CLINTON, MD 20735-3729	RE 2017 10-3368	1382 10	6132661	05/24/2019	C10 C10 RE	4.88
244899 FLORIDA'S NATURAL FOOD SERVICE INC 20205 HWY 27 LAKE WALES, FL 33853-2428	PP 2017 102324	1794 10	6161194	06/17/2019	C10 C10 PP	45.40

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OWNER NAME AND ADDRESS	CAT YEAR PROPERTY REASON	BILL JUR	RECEIPT REFERENCE	EFF DATE	CHARGE	AMOUNT
306565 FRIEBUS, SHAWNEE D FRIEBUS, STEPHEN C 1519 GREENVILLE HWY HENDERSONVILLE, NC 28792-6333	RE 2018 10-00140	56 10	6161876	06/17/2019	C10 C10 RE	68.11
291975 GERANNETTE INVESTMENTS INC G-TRONICS AUDIO & VIDEO 305 S CHURCH ST HENDERSONVILLE, NC 28792-5211	PP 2017 102243	1713 10	6161192	06/17/2019	C10L C10 L	229.93
289698 GILLESPIE, NICHOLAS W GILLESPIE, MADELEINE 215 EWBANK DR HENDERSONVILLE, NC 28791-2207	RE 2017 10-0215	194 10	6054309	04/03/2019	C10 C10 RE	1,503.06
289698 GILLESPIE, NICHOLAS W GILLESPIE, MADELEINE 215 EWBANK DR HENDERSONVILLE, NC 28791-2207	RE 2018 10-0215	249 10	6054312	04/03/2019	C10 C10 RE	1,567.02
289377 GRAHAM, GARY R GRAHAM, MAUREEN K 475 S CHURCH ST UNIT B HENDERSONVILLE, NC 28792-5265	RE 2018 10-02363	257 10	6234817	08/07/2019	C10 C10 RE	811.44
306531 H STEPPE PROPERTIES LLC 508 5TH AVE W HENDERSONVILLE, NC 28739-4204	RE 2018 10-00125	45 10	6161875	06/17/2019	C10 C10 RE	7.00
290776 HALE, HUNTER D HALE, SUZANNE K 322 KILLARNEY ST HENDERSONVILLE, NC 28792-2524	RE 2017 11-3016	3047 10	6153815	06/10/2019	C10 C10 RE	2,235.32
256114 HALL, JAMES L HALL, BETHANY L 883 IVY LANE PISGAH FOREST, NC 28768	RE 2017 10-4196	1515 10	6104847	04/30/2019	C10 C10 RE	160.74
292710 HAMMONDS, GLENDA 283 KRISTILIA LN HENDERSONVILLE, NC 28739-6531	PP 2016 96537	298 10	6132159	05/23/2019	C10L C10 L	120.23

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OWNER NAME AND ADDRESS	CAT YEAR PROPERTY REASON	BILL JUR	RECEIPT REFERENCE	EFF DATE	CHARGE	AMOUNT
289664 HANKE, DOUGLAS P. HANKE, BRENDA W. 209 WHITE OAK DR HENDERSONVILLE, NC 28791	RE 2018 99-01677	3964 10	6080673	04/18/2019	C10 C10 RE	857.50
265112 HARMON, MARY F HARMON, WILLIE JR 12 LAUREL PARK DR ARDEN, NC 28704-9446	RE 2018 11-5004	3459 10	6149073	06/05/2019	C10 C10 RE	150.00
302489 HARPER, MARCESA HARPER, JOSHUA 321 BROOKLYN ACRES RD HENDERSONVILLE, NC 28739	RE 2017 10-18417	1112 10	6054310	04/03/2019	C10 C10 RE	8.00
284162 HOUCK, KENNETH L HOUCK, DEBORAH D 1533 HAYWOOD RD HENDERSONVILLE, NC 28791-2349	RE 2014 11-4209	2460 10	6104446	04/30/2019	C10 C10 RE	113.26
295941 HULST, JOHN R. HULST, MARGARET E. 473 POTTERHILL RD PETERSBURGH, NY 12138 USA	RE 2016 10-09616	3472 10	6140297	05/29/2019	C10 C10 RE	4.00
279931 HYDER, BOYD L 163 PUNCHEON CAMP RD HENDERSONVILLE, NC 28792	RE 2014 10-0649	101 10	6142036	05/30/2019	C10 C10 RE	137.26
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2017 10-0182	180 10	6137740	05/28/2019	C10 C10 RE	15.63
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2017 10-2621	1257 10	6068326	04/10/2019	C10 C10 RE	253.80
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2017 10-3281	1370 10	6139500	05/28/2019	C10 C10 RE	98.14

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OWNER NAME AND ADDRESS	CAT YEAR PROPERTY REASON	BILL JUR	RECEIPT REFERENCE	EFF DATE	CHARGE	AMOUNT
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2018 10-01779	206 10	6161878	06/17/2019	C10 C10 RE	1,514.10
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2018 10-01783	210 10	6163475	06/21/2019	C10 C10 RE	1,606.22
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2018 10-06537	499 10	6161880	06/17/2019	C10 C10 RE	748.23
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2018 10-0845	613 10	6161881	06/17/2019	C10 C10 RE	712.46
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2018 10-6870	2045 10	6201696	07/15/2019	C10 C10 RE	750.19
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2018 10-7666	2168 10	6058530	04/04/2019	C10 C10 RE	600.00
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2018 11-1544	2841 10	5997240	02/22/2019	C10 C10 RE	506.17
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2018 11-1753	2877 10	6201697	07/15/2019	C10 C10 RE	926.05
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2018 11-4281	3316 10	6234592	08/07/2019	C10 C10 RE	583.10

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OWNER NAME AND ADDRESS	CAT YEAR PROPERTY REASON	BILL JUR	RECEIPT REFERENCE	EFF DATE	CHARGE	AMOUNT
999999 INACTIVE, INACTIVE 145 5TH AVENUE EAST HENDERSONVILLE, NC 28792	RE 2018 99-67716	5774 10	6005023	02/27/2019	C10 C10 RE	1,924.23
283309 INDELICATO, ALANA G. INDELICATO, ROBERT 538 EHRINGHAUS ST HENDERSONVILLE, NC 28739	RE 2017 11-5290	3482 10	6137743	05/28/2019	C10 C10 RE	770.50
281803 INDUSTRIAL CONTRACTING SERVICES INC %JOSEPH W RUSSELL 2626 CHIMNEY ROCK RD HENDERSONVILLE, NC 28792	PP 2014 77888	743 10	6140414	05/30/2019	C10L C10 L	17.72
290988 J & N INVESTMENTS OF NC LLC 503 KANUGA RD HENDERSONVILLE, NC 28739-5225	RE 2017 11-5206	3454 10	6137742	05/28/2019	C10 C10 RE	9.52
291698 J&D BURNS INVESTMENT LLC 150 WHITE ST HENDERSONVILLE, NC 28739-5294	RE 2017 11-1719	2820 10	6137741	05/28/2019	C10 C10 RE	3.00
296724 JAMES C EWING, DDS 1216 6TH AVE W UNIT B 1216 6TH AVE W UNIT B HENDERSONVILLE, NC 28739	PP 2016 96324	104 10	6140298	05/29/2019	C10 C10L C10L C10 L	220.58 22.06 <hr/> 242.64
296724 JAMES C EWING, DDS 1216 6TH AVE W UNIT B 1216 6TH AVE W UNIT B HENDERSONVILLE, NC 28739	PP 2017 102126	1606 10	6140299	05/29/2019	C10 C10L C10L C10 L	270.45 27.05 <hr/> 297.50
296971 JAMES EWING DDS, PA 59 HAYWOOD PARK DR CLYDE, NC 28721	PP 2016 98336	1942 10	6140416	05/30/2019	C10L C10 L	23.65
296971 JAMES EWING DDS, PA 59 HAYWOOD PARK DR CLYDE, NC 28721	PP 2017 102334	1803 10	6140417	05/30/2019	C10L C10 L	21.85

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OWNER NAME AND ADDRESS	CAT YEAR PROPERTY REASON	BILL JUR	RECEIPT REFERENCE	EFF DATE	CHARGE	AMOUNT
296397 JIM BEAVERS SCHOOL OF MUSIC 576 UPWARD RD #7 FLAT ROCK, NC 28731-8596	PP 2015 96164	1941 10	6139945	05/29/2019	C10L C10 L	3.11
288309 JOHNSON, CHARLES GEORGE JOHNSON, ANGIE TEAGUE 622 3RD AVE W HENDERSONVILLE, NC 28739-4918	RE 2017 10-1539	968 10	6132660	05/24/2019	C10 C10 RE	29.81
282919 JOHNSON, KIRBY JOHNSON, SHERRI PO BOX 901177 HOMESTEAD, FL 33090-1177	RE 2017 10-6859	1988 10	6132161	05/23/2019	C10 C10 RE	303.14
296266 KIRKLAND, CHIRA KAY 25 SPRING VILLAGE LN HENDERSONVILLE, NC 28739	RE 2017 99-74050	6160 10	6157393	06/11/2019	C10 C10 RE	750.12
297804 LITT, CRAIG PO BOX 632 PITTSFORD, NY 14534-0632	RE 2018 99-00397	3892 10	6161883	06/17/2019	C10 C10 RE	43.80
291732 LIVINGSTON, R RUTLEDGE LIVINGSTON, JANE P 1215 ASHBY LN HENDERSONVILLE, NC 28791-3321	RE 2017 11-1362	2755 10	5981230	02/14/2019	C10 C10 RE	179.66
291664 LUTHER E SMITH AND ASSOCIATES 129 3RD AVE W HENDERSONVILLE, NC 28792-4313	RE 2018 99-21925	4411 10	6036149	03/20/2019	C10 C10 RE	10.00
288266 MCCALL, THERESE COLLEEN 106 LAURELWOOD CIR W UN 2 HENDERSONVILLE, NC 28791	RE 2017 10-1083	739 10	6132659	05/24/2019	C10 C10 RE	560.55
281418 MORA, JESSICA VALVERDE 2004 ARLINGTON PL HENDERSONVILLE, NC 28791	PP 2015 94666	559 10	6139944	05/29/2019	C10L C10 L	40.15

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OWNER NAME AND ADDRESS	CAT YEAR PROPERTY REASON	BILL JUR	RECEIPT REFERENCE	EFF DATE	CHARGE	AMOUNT
289207 PACE, MARK B. 625 OLD SPARTANBURG HWY HENDERSONVILLE, NC 28792-5347	RE 2017 11-6872	3733 10	6139501	05/28/2019	C10 C10 RE	924.49
292676 PATEL, RAMISH BONAIRE CONVIENENCE STORE BONAIRE CONVIENENCE STORE 1201 GREENVILLE HIGHWAY HENDERSONVILLE, NC 28792-6207	PP 2017 102303	1773 10	6161193	06/17/2019	C10L C10 L	697.95
267812 PRIDMORE, DANIEL 8120 SW 62ND CT SOUTH MIAMI, FL 33143-8004	RE 2018 10-08927	650 10	6161882	06/17/2019	C10 C10 RE	314.09
288070 RENAISSANCE PROPERTIES ON MAIN LLC PO BOX 14 FLAT ROCK, NC 28731-0014	RE 2017 11-6718	3680 13	6139943	05/29/2019	C10 C10 RE	3,948.00
302495 RESTAURANT TECHNOLOGIES 1611 N INTERSTATE 35E, STE 428 CARROLLTON, TX 75006-8616	PP 2017 101296	855 10	6161189	06/17/2019	C10 C10 PP	20.57
292292 ROBINSON, MICHAEL J BICYCLE CO 779 N CHURCH ST HENDERSONVILLE, NC 28792-3616	PP 2017 102333	1802 10	6132662	05/24/2019	C10 C10 PP	6.45
290443 ROUSE, FRED JR ROUSE, HELEN R 145 DERBYSHIRE DR HENDERSONVILLE, NC 28792	RE 2017 99-48665	5165 10	6158619	06/14/2019	C10 C10 RE	40.00
292657 SCHUSLER, DEBORAH L. DDS, PA 506 PARK HILL CT STE 3 HENDERSONVILLE, NC 28739-4333	PP 2016 96247	31 10	6140415	05/30/2019	C10 C10 PP	7.78
292258 SHEFTER & FERTIK DDS PA 200 BEVERLY HANKS CTR HENDERSONVILLE, NC 28792-2301	PP 2017 101675	1202 10	6161190	06/17/2019	C10 C10 PP	579.10

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OWNER NAME AND ADDRESS	CAT YEAR PROPERTY REASON	BILL JUR	RECEIPT REFERENCE	EFF DATE	CHARGE	AMOUNT
264069 SIMS, B AUGUSTUS SIMS, SUE ELLEN M PO BOX 18263 ASHEVILLE, NC 28814-0263	RE 2018 10-00982	131 10	6161877	06/17/2019	C10 C10 RE	23.35
296733 SMELKER, JAMES D SMELKER, DIANE E 49 WALDEN POND DRIVE HENDERSONVILLE, NC 28791	RE 2018 10-11651	845 10	6051484	04/02/2019	C10 C10 RE	99.53
289266 SMITH, KRISTEN ANN 1235 PINEBROOK CIR HENDERSONVILLE, NC 28739	RE 2018 11-4192	3303 10	5962368	02/01/2019	C10 C10 RE	570.85
288290 STONKUS, JOHN A. STONKUS, KATHRYN 32 S CREEKSIDE CT HENDERSONVILLE, NC 28791	RE 2017 99-64419	5563 10	6157392	06/11/2019	C10 C10 RE	626.04
296679 THE BRANDED FOX PROPERTIES, LLC 2170 N. SCENIC HIGHWAY BABSON PARK, FL 33827	RE 2017 10-5076	1664 10	6153814	06/10/2019	C10 C10 RE	478.46
298203 THOMPSON, VIRGINIA E VIRGINIA E THOMPSON LIVING TRUST 2505 HAYWOOD RD HENDERSONVILLE, NC 28791	RE 2017 11-5643	3554 10	6137744	05/28/2019	C10 C10 RE	6.19
297295 TICHENOR, ANDREW S. TICHENOR, AMBER L. 16100 MABRY MILL DR MIDLOTHIAN, VA 23113	RE 2017 99-48080	5122 10	6144125	06/04/2019	C10 C10 RE	877.49
297295 TICHENOR, ANDREW S. TICHENOR, AMBER L. 16100 MABRY MILL DR MIDLOTHIAN, VA 23113	RE 2018 99-48080	5154 10	6144126	06/04/2019	C10 C10 RE	914.83
302575 W E C ENTERPRISES INC 448 ONTEORA BLVD ASHEVILLE, NC 28803-8627	PP 2017 101749	1253 10	6161191	06/17/2019	C10 C10 PP	5.84
81			TOTAL REFUNDS			36,234.26

REFUND CHARGE SUMMARY

YEAR	CAT	CHARGE	AMOUNT	
2014	RE	C10	C10 RE	250.52
2014	PP	C10L	C10 L	83.48
			2014 TOTAL	334.00
2015	PP	C10L	C10 L	43.26
			2015 TOTAL	43.26
2016	RE	C10	C10 RE	15.61
2016	PP	C10	C10 PP	228.36
2016	PP	C10L	C10 L	165.94
			2016 TOTAL	409.91
2017	RE	C10	C10 RE	16,766.93
2017	PP	C10	C10 PP	939.32
2017	PP	C10L	C10 L	1,100.38
			2017 TOTAL	18,806.63
2018	RE	C10	C10 RE	16,498.73
2018	PP	C10	C10 PP	17.22
2018	PP	C10L	C10 L	124.51
			2018 TOTAL	16,640.46
			SUMMARY TOTAL	36,234.26

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REFUND JURISDICTION SUMMARY

JUR	YEAR	CHARGE	AMOUNT
	2014	C10L C10 L	83.48
	2015	C10L C10 L	43.26
	2016	C10 C10 PP	228.36
	2016	C10L C10 L	165.94
	2017	C10 C10 PP	939.32
	2017	C10L C10 L	1,100.38
	2018	C10 C10 PP	17.22
	2018	C10L C10 L	124.51
		TOTAL	<u>2,702.47</u>
10	2014	C10 C10 RE	250.52
10	2016	C10 C10 RE	15.61
10	2017	C10 C10 RE	12,818.93
10	2018	C10 C10 RE	16,498.73
10		TOTAL	<u>29,583.79</u>
13	2017	C10 C10 RE	3,948.00
13		TOTAL	<u>3,948.00</u>
		SUMMARY TOTAL	36,234.26

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REF NO PROPERTY	CAT	YEAR	BILL REASON	OWNER NAME	CLERK	RESOLUTION	EFFEC DATE ENTRY DATE	ASSMT EXEM	CHANGE CHANGE	CHARGE	RELEASE	AMOUNT
2702 11-1324	20	2018	2797 EXCLUS	297927 BONE YARD LLC EXCLUSION	849jmussel		01/07/2019 08/21/2019	0	C10			-417.97
2700 10-4185	20	2018	1566 EXCLUS	291102 FEATHERSTONE, CYNTHIA N EXCLUSION	849jmussel		01/07/2019 08/21/2019	0	C10			-214.62
2699 99-45824	20	2018	5064 EXCLUS	288520 GARREN, ROBERT M(1/3INT) EXCLUSION	849jmussel		01/07/2019 08/21/2019	0	C10			-30.87
2693 99-42171	20	2018	4869 MINIMU	270987 LEWIS, LYNDA P UNDER \$1.00	849celli		07/18/2019 07/18/2019	0	D13			-.84
2698 99-45825	20	2018	5065 EXCLUS	266298 MAXWELL, LOTTIE F EXCLUSION	849jmussel		01/07/2019 08/21/2019	0	C10			-215.60
2701 11-0964	20	2018	2731 EXCLUS	265990 SAMS, HALL F EXCLUSION	849jmussel		01/07/2019 08/21/2019	0	C10			-195.02
2676 10-00067	20	2018	30 EXEMPT	306686 ST PAULS TABERNACLE ZION CHURCH OF EXEMP-NON TAXABLE	849celli		03/11/2019 03/11/2019	0	C10			-95.06
7 RELEASES										RELEASE TOTAL		-1,169.98

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CHARGE SUMMARY

YEAR	CAT	CHARGE	RELEASE AMOUNT	RELEASE VALUE	
2018	20	C10	C10 RE	-1,169.14	0
2018	20	D13	DOWNTOWN	-.84	0
			2018 TOTAL	-1,169.98	
			RELEASE TOTAL	-1,169.98	

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REF NO PROPERTY	CAT YEAR	YEAR	BILL REASON	OWNER NAME	CLERK	RESOLUTION	EFFEC ENTRY DATE	ASSMT EXEM	CHANGE CHANGE	CHARGE	RELEASE	AMOUNT
2678 103529	25	2018	1079 SOLD	302678 BRAZIL, J C JR NO LONGER OWN	849celli		05/10/2019 05/10/2019			0 C10 0 C10L		-257.25 -25.73 <hr/> -282.98
2680 103880	25	2018	1393	306572 CASE, MICHAEL FRANKLIN LIVOUT LIVES OUTSIDE CITY	849celli		07/18/2019 07/18/2019			0 C10 0 C10L		-7.35 -.74 <hr/> -8.09
2666 104620	25	2013	1864 CORR	303272 CHAMPION COMFORT EXPERTS CORRECTION/CLERK ERROR	849celli		03/11/2019 03/11/2019			0 C10 0 C10L		-301.41 -180.85 <hr/> -482.26
2667 104620	25	2014	1861 CORR	303272 CHAMPION COMFORT EXPERTS CORRECTION/CLERK ERROR	849celli		03/11/2019 03/11/2019			0 C10 0 C10L		-323.47 -161.74 <hr/> -485.21
2668 104620	25	2015	2035 CORR	303272 CHAMPION COMFORT EXPERTS CORRECTION/CLERK ERROR	849celli		03/11/2019 03/11/2019			0 C10 0 C10L		-338.17 -135.27 <hr/> -473.44
2669 104620	25	2016	1000067 CORR	303272 CHAMPION COMFORT EXPERTS CORRECTION/CLERK ERROR	849celli		03/11/2019 03/11/2019			0 C10 0 C10L		-338.17 -101.45 <hr/> -439.62
2670 104620	25	2017	1000065 CORR	303272 CHAMPION COMFORT EXPERTS CORRECTION/CLERK ERROR	849celli		03/11/2019 03/11/2019			0 C10 0 C10L		-345.52 -69.10 <hr/> -414.62
2671 104620	25	2018	1000079 CORR	303272 CHAMPION COMFORT EXPERTS CORRECTION/CLERK ERROR	849celli		03/11/2019 03/11/2019			0 C10 0 C10L		-360.22 -36.02 <hr/> -396.24
2660 104598	25	2013	1852 OOB	307748 CHILDREN'S WORLD CENTER, OUT OF BUSINESS	INC. 849celli		03/11/2019 03/11/2019			0 C10 0 C10L		-124.44 -74.66 <hr/> -199.10
2661 104598	25	2014	1848 VALUE	307748 CHILDREN'S WORLD CENTER, VALUE CHANGE-PER HENDERSON	INC. 849celli		03/11/2019 03/11/2019			-24,974 C10 0 C10L		-109.89 -54.94 <hr/> -164.83

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REF NO PROPERTY	CAT YEAR	BILL REASON	OWNER NAME	CLERK	RESOLUTION	EFFEC ENTRY DATE	ASSMT EXEM	CHANGE CHANGE	CHARGE	RELEASE	AMOUNT
2662 104598	25 2015	2020 VALUE	307748 CHILDREN'S WORLD CENTER, VALUE CHANGE-PER HENDERSON	INC. 849celli		03/11/2019 03/11/2019		-22,079 0	C10 C10L		-101.56 -52.03 <hr/> -153.59
2663 104598	25 2016	1000051 VALUE	307748 CHILDREN'S WORLD CENTER, VALUE CHANGE-PER HENDERSON	INC. 849celli		03/11/2019 03/11/2019		-21,036 0	C10 C10L		-96.77 -37.60 <hr/> -134.37
2664 104598	25 2017	1000047 VALUE	307748 CHILDREN'S WORLD CENTER, VALUE CHANGE-PER HENDERSON	INC. 849celli		03/11/2019 03/11/2019		-20,004 0	C10 C10L		-94.02 -23.67 <hr/> -117.69
2665 104598	25 2018	1000058 VALUE	307748 CHILDREN'S WORLD CENTER, VALUE CHANGE-PER HENDERSON	INC. 849celli		03/11/2019 03/11/2019		-19,427 0	C10 C10L		-95.20 -9.52 <hr/> -104.72
2674 103173	25 2018	744 LIVOUT	306690 DRIVER, CHRISTOPHER JAMES LIVES OUTSIDE CITY	849celli		03/11/2019 03/11/2019		0 0	C10 C10L		-17.22 -1.72 <hr/> -18.94
2703 104492	25 2018	1966 CORR	292153 FLEX 4 FITNESS CORRECTION/CLERK ERROR	849jmussel		08/27/2019 08/27/2019		0 0	C10 C10L		-648.45 -64.85 <hr/> -713.30
2686 104621	25 2013	1865 CORR	307091 HEARTLAND HARPS AND MUSIC CORRECTION/CLERK ERROR	849celli		07/18/2019 07/18/2019		0 0	C10 C10L		-135.59 -81.35 <hr/> -216.94
2687 104621	25 2014	1862 CORR	307091 HEARTLAND HARPS AND MUSIC CORRECTION/CLERK ERROR	849celli		07/18/2019 07/18/2019		0 0	C10 C10L		-145.51 -72.76 <hr/> -218.27
2688 104621	25 2015	2036 CORR	307091 HEARTLAND HARPS AND MUSIC CORRECTION/CLERK ERROR	849celli		07/18/2019 07/18/2019		0 0	C10 C10L		-152.12 -60.85 <hr/> -212.97
2689 104621	25 2016	1000068 CORR	307091 HEARTLAND HARPS AND MUSIC CORRECTION/CLERK ERROR	849celli		07/18/2019 07/18/2019		0 0	C10 C10L		-152.12 -45.64 <hr/> -197.76

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REF NO PROPERTY	CAT	YEAR	BILL REASON	OWNER NAME	CLERK	RESOLUTION	EFFEC DATE ENTRY DATE	ASSMT EXEM	CHANGE CHANGE	CHARGE	RELEASE	AMOUNT
2690 104621	25	2017	1000066 CORR	307091 HEARTLAND HARPS AND MUSIC CORRECTION/CLERK ERROR	849celli		07/18/2019 07/18/2019			0 C10 0 C10L		-155.43 -31.09 <hr/> -186.52
2691 104621	25	2018	1000080 CORR	307091 HEARTLAND HARPS AND MUSIC CORRECTION/CLERK ERROR	849celli		07/18/2019 07/18/2019			0 C10 0 C10L		-162.04 -16.20 <hr/> -178.24
2696 101333	25	2017	891 SOLD	298515 J MILLER INC NO LONGER OWN	849celli		08/07/2019 08/07/2019			0 C10 0 C10L		-8.43 -.84 <hr/> -9.27
2695 103681	25	2018	1210 SOLD	298515 J MILLER INC NO LONGER OWN	849celli		08/07/2019 08/07/2019			0 C10 0 C10L		-10.54 -1.05 <hr/> -11.59
2672 104274	25	2018	1760	306541 JERRY CALDWELL AUTOMOTIVE LIVOUT LIVES OUTSIDE CITY	849celli		03/11/2019 03/11/2019			0 C10 0 C10L		-53.01 -5.30 <hr/> -58.31
2654 104623	25	2013	1866	307803 JERRY'S LAST CHANCE GARAGE BUSOUT BUSINESS OUTSIDE CITY LIMITS	849celli		02/21/2019 02/21/2019			0 C10 0 C10L		-318.24 -190.94 <hr/> -509.18
2655 104623	25	2014	1863	307803 JERRY'S LAST CHANCE GARAGE BUSOUT BUSINESS OUTSIDE CITY LIMITS	849celli		02/21/2019 02/21/2019			0 C10 0 C10L		-341.52 -170.76 <hr/> -512.28
2656 104623	25	2015	2037	307803 JERRY'S LAST CHANCE GARAGE BUSOUT BUSINESS OUTSIDE CITY LIMITS	849celli		02/21/2019 02/21/2019			0 C10 0 C10L		-357.05 -142.82 <hr/> -499.87
2657 104623	25	2016	1000069	307803 JERRY'S LAST CHANCE GARAGE BUSOUT BUSINESS OUTSIDE CITY LIMITS	849celli		02/21/2019 02/21/2019			0 C10 0 C10L		-357.05 -107.12 <hr/> -464.17
2658 104623	25	2017	1000067	307803 JERRY'S LAST CHANCE GARAGE VALUE VALUE CHANGE-PER HENDERSON	849celli		02/20/2019 02/21/2019		-75,342	C10 0 C10L		-354.11 -70.82 <hr/> -424.93

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REF NO PROPERTY	CAT	YEAR	BILL REASON	OWNER NAME	CLERK	RESOLUTION	EFFEC DATE ENTRY DATE	ASSMT EXEM	CHANGE CHANGE	CHARGE	RELEASE	AMOUNT
2659 104623	25	2018	1000082 OOB	307803 JERRY'S LAST CHANCE GARAGE OUT OF BUSINESS	849celli		02/21/2019 02/21/2019			0 C10 0 C10L		-380.33 -38.03 -418.36
2704 104493	25	2018	1967 OOB	296713 LAUB, JAMES R JR OUT OF BUSINESS	849jmussel		08/27/2019 08/27/2019			0 C10 0 C10L		-265.01 -26.50 -291.51
2681 77807	25	2014	663 CORR	280386 MAJ, ANTHONY CORRECTION/CLERK ERROR	849celli		07/18/2019 07/18/2019			0 C10 0 C10L		-110.84 -11.08 -121.92
2682 95775	25	2015	1580 CORR	292591 MAJ, ANTHONY CORRECTION/CLERK ERROR	849celli		07/18/2019 07/18/2019			0 C10 0 C10L		-118.22 -11.82 -130.04
2683 96606	25	2016	364 CORR	292591 MAJ, ANTHONY CORRECTION/CLERK ERROR	849celli		07/18/2019 07/18/2019			0 C10 0 C10L		-118.40 -11.84 -130.24
2684 101220	25	2017	790 CORR	292591 MAJ, ANTHONY CORRECTION/CLERK ERROR	849celli		07/18/2019 07/18/2019			0 C10 0 C10L		-145.17 -14.52 -159.69
2685 104159	25	2018	1655 CORR	292591 MAJ, ANTHONY CORRECTION/CLERK ERROR	849celli		07/18/2019 07/18/2019			0 C10 0 C10L		-181.62 -18.16 -199.78
2697 104208	25	2018	1694	296128 MUNIZ, GEORGE PHILLIP LIVOUT LIVES OUTSIDE CITY	849celli		08/07/2019 08/07/2019			0 C10 0		-337.29
2673 104123	25	2018	1623 OOB	292250 PETERSON, MARVIN OUT OF BUSINESS	849celli		03/11/2019 03/11/2019			0 C10 0		-3.26
2652 104625	25	2017	1000069 VALUE	307809 SANCTUARY BREWING COMPANY, LLC VALUE CHANGE-PER HENDERSON	849celli		02/20/2019 02/20/2019			-29,863 C10 0 C10L		-140.36 -28.08 -168.44
2653 104625	25	2018	1000084 VALUE	307809 SANCTUARY BREWING COMPANY, LLC VALUE CHANGE-PER HENDERSON	849celli		02/20/2019 02/20/2019			-31,574 C10 0 C10L		-154.71 -15.48 -170.19

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REF NO PROPERTY	CAT	YEAR	BILL REASON	OWNER NAME	CLERK	RESOLUTION	EFFEC DATE ENTRY DATE	ASSMT EXEM	CHANGE CHANGE	CHARGE	RELEASE	AMOUNT
2692 102819	25	2018	418 SITUS	306443 STROUD, DANIEL G SITUS CHANGE	849celli		07/18/2019 07/18/2019	0 0	C10 C10L			-107.98 -10.80
											-118.78	
2677 104075	25	2018	1577 OOB	297341 TAYLOR, CARL OUT OF BUSINESS	849celli		04/16/2019 04/16/2019	0 0	C10 C10L			-32.46 -3.25
											-35.71	
2679 102858	25	2018	457 SOLD	306506 WELCH, ROBERT NO LONGER OWN	849celli		05/10/2019 05/10/2019	0 0	C10 C10L			-422.27 -42.23
											-464.50	
44 RELEASES										RELEASE TOTAL		-11,039.01

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CHARGE SUMMARY

YEAR	CAT	CHARGE	RELEASE AMOUNT	RELEASE VALUE
2013	25	C10 C10 PP	-879.68	0
2013	25	C10L C10 L	-527.80	0
2013 TOTAL			-1,407.48	
2014	25	C10 C10 PP	-1,031.23	-24,974
2014	25	C10L C10 L	-471.28	-24,974
2014 TOTAL			-1,502.51	
2015	25	C10 C10 PP	-1,067.12	-22,079
2015	25	C10L C10 L	-402.79	-22,079
2015 TOTAL			-1,469.91	
2016	25	C10 C10 PP	-1,062.51	-21,036
2016	25	C10L C10 L	-303.65	-21,036
2016 TOTAL			-1,366.16	
2017	25	C10 C10 PP	-1,243.04	-125,209
2017	25	C10L C10 L	-238.12	-125,209
2017 TOTAL			-1,481.16	
2018	25	C10 C10 PP	-3,496.21	-51,001
2018	25	C10L C10 L	-315.58	-51,001
2018 TOTAL			-3,811.79	
RELEASE TOTAL			-11,039.01	



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Herbert Blake, Chief of Police

Department: Police

Date Submitted: 08-06-2019

Presenter: Herbert Blake

Date of Council Meeting to consider this item: 09/05/2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 051

A resolution, grant project ordinance, and budget amendment to accept the Governor's Crime Commission Taser Transparency grant in the amount of \$24,296.00 To purchase 17 Taser's and holsters, battery packs, cartridges and 4 year warranty on each Taser for police officers.
This is a 0% no match grant.

Budget Impact: \$ 24,296.00 Is this expenditure approved in the current fiscal year budget? No If no, describe how it will be funded.

Once all items requested in the GCC Taser grant have been purchased, reimbursement through Governor's Crime Commission will be requested.

Suggested Motion:

I move City Council to adopt a resolution accepting the Governor's Crime Commission taser grant in the amount of \$24,296.00, and approve the grant project ordinance and budget amendment as presented.

Attachments:

See Attached

RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL

WHEREAS, North Carolina General Statutes 160A-12 Exercise of corporate power, provides: A power, function, right, privilege, or immunity that is conferred or imposed by charter or general law without directions or restrictions as to how it is to be exercised or performed shall be carried into execution as provided by ordinance or resolution of the city council.

WHEREAS, the city is in receipt of a grant award from the Department of Public Safety Governor's Crime Commission in the amount of \$24,296.00, and

WHEREAS, the City Manager is the authorizing official for the grant, and

WHEREAS, the grant will assist the city in purchasing seventeen (17) Taser's and holsters, battery packs, cartridges and 4-year warranty on each Taser for police officers. Having these tasers and equipment, police officers will have a less than lethal option to effectively make arrests with limited use of force, building trust within our community in Hendersonville, NC, and

WHEREAS, City of Hendersonville Police Officers will successfully improve the high quality of public service expected, and

WHEREAS, the City of Hendersonville intends to act and perform duties in accordance with the award grant,

NOW THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF HENDERSONVILLE:

The City Manager be and [he] is hereby authorized and empowered to do the following act:

Accept the Governor's Crime Commission Grant offer of \$24,296.00.

Effective as of the date of adoption.

Adopted this the 5th day of September 2019, a regular meeting of the Council, held at 145 5th Avenue East, Hendersonville, North Carolina.

Barbara G. Volk, Mayor

Attest:

Tammie K. Drake, City Clerk

**GRANT PROJECT ORDINANCE FOR
THE EXECUTION, ACQUISITION, CONSTRUCTION, AND INSALLATION OF THE
GOVERNOR’S CRIME COMMISSION GRANT PROJECT**

BE IT ORDAINED by the Governing Board of the City of Hendersonville, North Carolina that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted:

Section 1: The project authorized is a grant project described as the Governor’s Crime Commission Grant Project.

Section 2: The following amounts are appropriated for the project:

Account Number			Account Name	Total Budget
Org	Obj	Proj		
3210000	553000		Non-Capital Equipment	\$ 24,296
Total Project Revenue				\$ 24,296

Section 3: The following revenues are anticipated to be available via transfers from the General Fund, Drug Enforcement Fund, and grant proceeds:

Account Number			Account Name	Total Budget
Org	Obj	Proj		
3210000	434991		Grant Revenue	\$ 24,296
Total Project Appropriation				\$ 24,296

Section 4: The Finance Director is hereby directed to maintain within the grant project fund sufficient specific detailed accounting records to satisfy the disclosure requirements of all the contractual agreements, if applicable.

Section 5: Funds may be advanced from the General Fund as necessary for the purpose of making payments as due. Reimbursement requests shall be made in an orderly and timely manner.

Section 6: The Finance Director is directed to report, on a quarterly basis, on the financial status of each project element in Section 3 and Section 4.

Section 7: The Finance Director is further instructed to include a detailed analysis of past and future revenues and expenses during each annual budget submission made to the Governing Board.

Section 8: Copies of this grant project shall be furnished to the City Clerk, Finance Director and City Manager for direction in carrying out this project.

ADOPTED by the City Council of the City of Hendersonville, North Carolina, on this fifth day of September, 2019.

Barbara G. Volk, Mayor

ATTEST:

Tammie K. Drake, City Clerk

Approved as to form:

Samuel H. Fritschner, City Attorney



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Tom Wooten

Department: Public Works

Date Submitted: 8/22/2019

Presenter: Tom Wooten

Date of Council Meeting to consider this item: September 5, 2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 05m

Staff have monitored the construction of the infrastructure that is within the platted right of way for Laurel Springs Subdivision and staff have reviewed the materials testing documents provided by the developer and find no defects in this data. Staff are comfortable in recommending that this infrastructure be brought into the city's maintenance programs and recommend that the resolution be approved.

Budget Impact: \$ 0 Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

This is new infrastructure and should not have any expenses other than general maintenance such as snow/ice removal.

Suggested Motion:

I move City Council to adopt the resolution to accept the ownership and maintenance of the streets of Laurel Springs Subdivision as shown on the subdivision plat

Attachments:

Resolution
Request Letter
Plat
Material Testing Data

**RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL
TO ACCEPT THE OWNERSHIP AND MAINTENANCE OF THE STREETS OF
LAUREL SPRINGS SUBDIVISION**

WHEREAS, The City received a request from Jamin C. Kilpatrick, to accept the ownership and maintenance of the public right-of-way within the Laurel Springs Subdivision, and

WHEREAS, A signed Certificate of Dedication and Maintenance has been received by the City along with a copy of the recorded final plat for the development, and as shown on plat slide 11747 (1) Henderson County Registry, and

WHEREAS, Samples taken by Bunnell-Lammons Engineering, INC. and inspections found the roads were constructed in accordance with NCDOT Subdivision Standards, and

WHEREAS, North Carolina General Statutes 160A-12 Exercise of corporate power, provides: A power, function, right, privilege, or immunity that is conferred or imposed by charter or general law without directions or restrictions as to how it is to be exercised or performed shall be carried into execution as provided by ordinance or resolution of the city council.

NOW THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF HENDERSONVILLE:

To accept the ownership and maintenance of the public right-of-way within the Laurel Springs Subdivision as a public City Street and begin maintaining the infrastructure within the public right-of-way associated with the City Street.

This resolution become effective as of the date of adoption.

Adopted this the fifth day of September 2019, a regular meeting of the Council, held at 145 5th Avenue East, Hendersonville, North Carolina.

Barbara G. Volk, Mayor

Attest:

Tammie K. Drake, City Clerk

CERTIFICATION BY RECORDING OFFICER

The undersigned duly qualified and acting City Clerk of the City of Hendersonville does hereby certify: That the above/attached resolution is a true and correct copy of the resolution authorizing the filing of an application with the State of North Carolina, as regularly adopted at a legally convened meeting of the City Council duly held on the fifth day of September, 2019; and, further, that such resolution has been fully recorded in the journal of proceedings and records in my office.

IN WITNESS WHEREOF, I have hereunto set my hand this fifth day of September 2019.

Tammie K. Drake, City Clerk

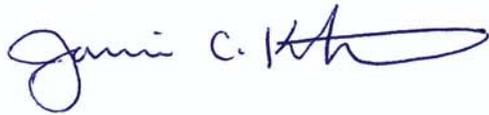
Jamin Kilpatrick, PLS
Laurel Spring LLC
91 Stillwater Lane
Hendersonville, NC 28792
August 22, 2019

Tom Wooten
Public Works Director
City of Hendersonville
305 Williams Street
Hendersonville, NC 28792

Director Wooten:

Laurel Spring LLC invested \$127,369.00 constructing the road, ditches, storm pipes and paving for Laurel Spring Lane.

Sincerely,

A handwritten signature in blue ink that reads "Jamin C. Kilpatrick". The signature is fluid and cursive, with the first name "Jamin" being the most prominent.

Jamin Kilpatrick, PLS
Laurel Spring LLC

Cc: John Hussin

Jamin Kilpatrick, PLS
Laurel Spring LLC
91 Stillwater Lane
Hendersonville, NC 28792
August 22, 2019

Tom Wooten
Public Works Director
City of Hendersonville
305 Williams Street
Hendersonville, NC 28792

Director Wooten:

Laurel Spring, LLC would like to formally request that the City of Hendersonville take over ownership and maintenance of Laurel Spring Lane. The road infrastructure has been in place and inspected and is performing well.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jamin C. Kilpatrick", with a long horizontal flourish extending to the right.

Jamin Kilpatrick, PLS
Laurel Spring LLC

Cc: John Hussin

April 12, 2018

Laurel Springs, LLC
92 Stillwater Lane
Hendersonville, North Carolina 28791

Attention: Mr. Jamin Kilpatrick

Subject: **Report of Stone Base Thickness Measurements and Density
Laurel Springs Subdivision
Laurel Spring Lane
Hendersonville, North Carolina
BLE Project No. J18-12313-01
BLE N.C. Engineering License No. C-1538**

Dear Mr. Kilpatrick:

As requested, Bunnell-Lammons Engineering, Inc. (BLE) has completed thickness measurements and density testing of the existing aggregate stone base course at the subject project. This report includes a summary of our field services and presents the thickness measurement and density test results.

Project Information and Summary of Field Services

Based on our correspondence with you thickness measurements and density testing of the aggregate base course stone is needed within the subdivision roadway (Laurel Spring Lane). BLE performed thickness measurements and density testing on the stone base at the subject roadway on March 30, 2018 and April 2, 2018. The test locations are shown on the attached drawing (Figure 1).

BLE performed field density testing on the aggregate base course material (ABC stone) by the Nuclear Gauge Method (ASTM D 6938) and the results were based on the maximum dry density as determined by the modified Proctor test procedure (ASTM D1557). The results of the field density testing indicated that compaction ranged from 97 to 100 percent compaction for the aggregate base course stone. The aggregate base course stone was also measured for thickness by our technicians by excavating through the material until the underlying soil subgrade was reached. A steel ruler was then used to measure the in-place aggregate base course stone. After the stone was measured, the spoils were placed back in the hole. Thickness of the aggregate base course stone ranged from 6 inches to 8 inches. The results of our testing is shown in Table 1 below.

Table 1

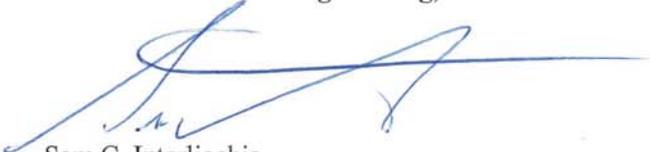
Test No.	Location	Measured Compaction (%)	Stone Base Thickness (inches)
1	Laurel Spring Lane	99	6
2	Laurel Spring Lane	97	6½
3	Laurel Spring Lane	100	8
4	Laurel Spring Lane	100	8
5	Laurel Spring Lane	98	6½

Based on our understanding of the requirements by the City of Hendersonville, the aggregate base course stone should be 6-inches in thickness and have a minimum maximum dry density as determined by the modified Proctor test procedure of 97 percent. The field observations and test results indicate that the locations tested by BLE for the aspects of the project mentioned above meet or exceed these requirements for thickness and compaction of the stone base course. No guarantee or warranty, express or implied, is provided by this statement; BLE's professional services, observations and testing at the site, have been performed in accordance with generally accepted engineering practice for specific application to this project. Our services are based on applicable standards of our practice in this geographic area at the time performed. This letter does not guarantee or warranty the product, workmanship or any deterioration due to normal wear and tear.

Closing

We appreciate the opportunity to be of service to you. If you have any questions concerning our results, please do not hesitate in contacting us.

Sincerely,
Bunnell-Lammons Engineering, Inc.

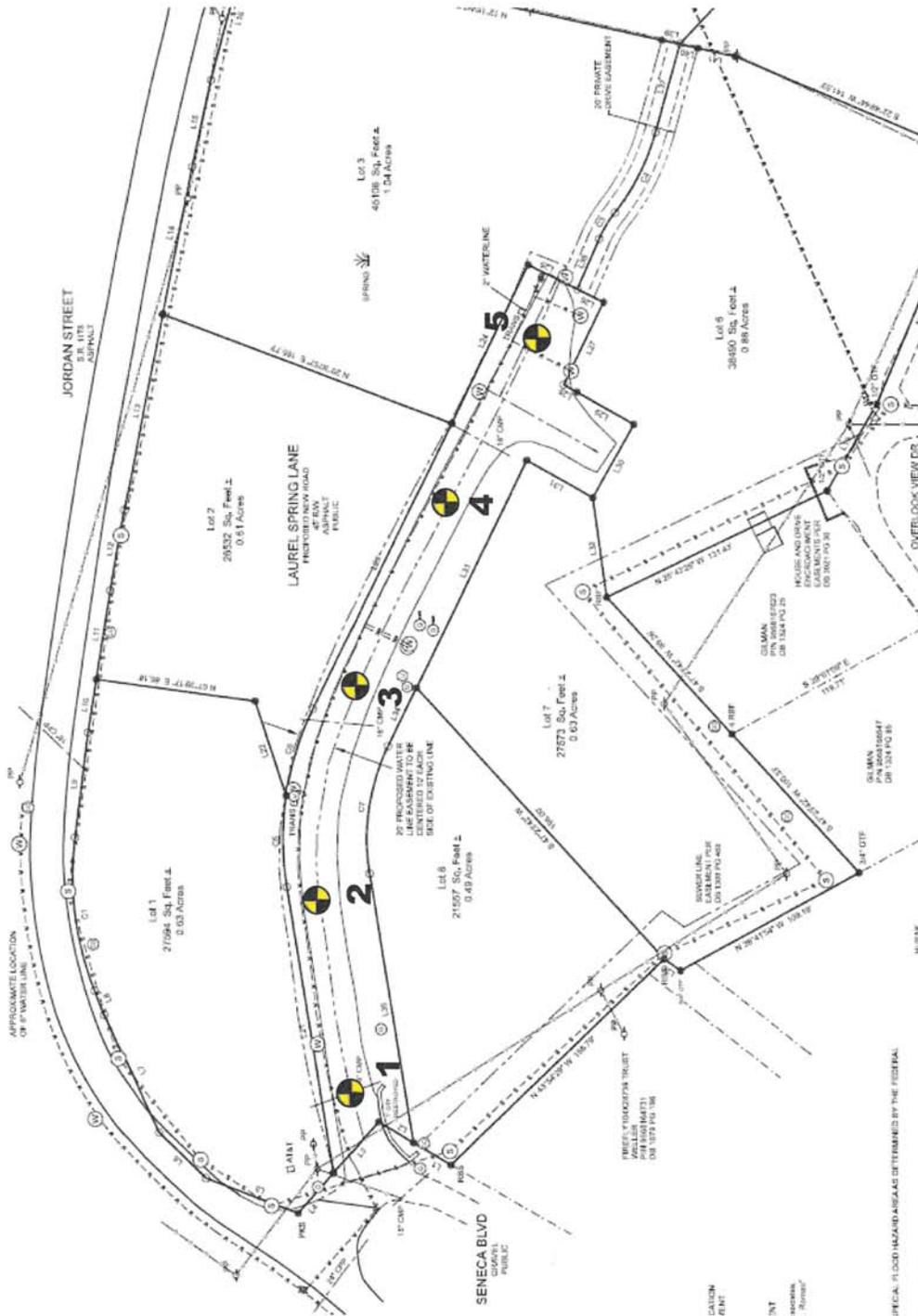


Sam C. Interlicchia
Project Manager



Jesse R. Jacobson, P.E.
Asheville Branch Manager

Attachment:



Reference: Portion of Drawing G-17-298 dated March 8, 2017 prepared by Kilpatrick Land Surveying, PLLC

Approximate Test Locations



BLE INC.
BUNNELL-LAMMONS ENGINEERING, INC.
 GEOTECHNICAL, ENVIRONMENTAL, AND CONSTRUCTION MATERIALS CONSULTANTS
 130 OVAL ROAD, SUITE 200 • ARDEN, NORTH CAROLINA 28704 • (828) 277-0100

Drawn By: SCI

Date: April 2018

Laurel Spring Lane
 Hendersonville, North Carolina
 BLE Project No. J18-12313-01

Test Locations

Figure No.

1

Construction Inspection

Submitted By: jerry_Hendersonville

Submitted Time: 4/4/18 10:32 AM

DATE

Apr 4, 2018

TIME

10:08

PROJECT

Laurel Ridge subdivision

TYPE OF CONSTRUCTION

SIDEWALK/ROAD

LOCATION

Lat: 35.31226 Lon: -82.48067



TEMPERATURE

COOL (50 - 59°F)

CLOUD COVERAGE

MOSTLY CLOUDY

WIND

BREEZY

PRECIPITATION

NONE

GROUND CONDITION

DRY

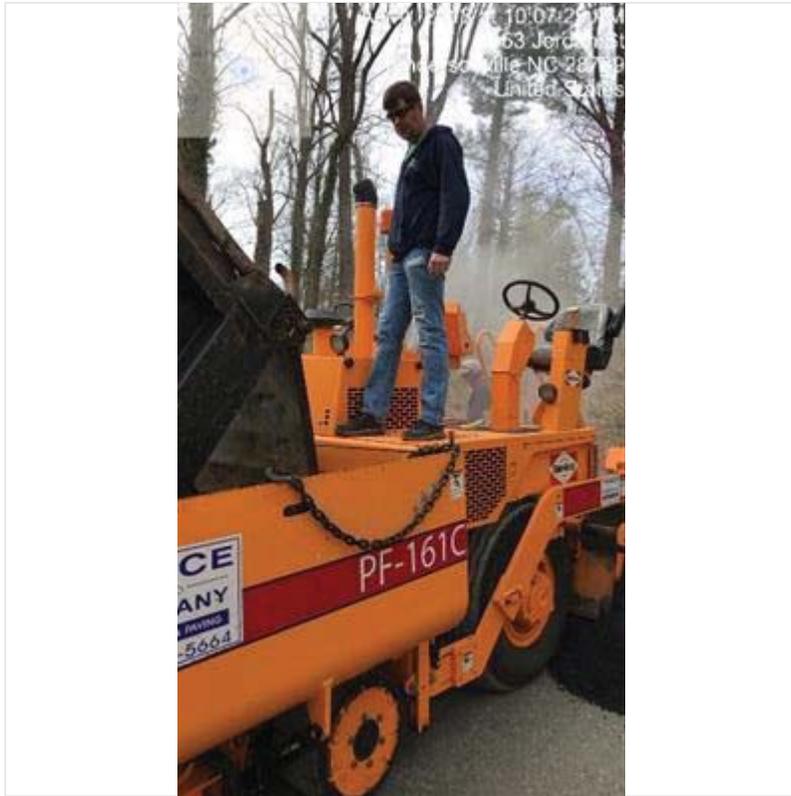
ACTIVITY TODAY

Construction continues per approved plans

FIELD NOTES

**Stone thickness and compaction test passed. Refer to geotechnical reports.
Trace and company is installing asphalt paveme.
Asphalt temperature in truck was 327°.
Thickness of us fell coming out of paver was 2 1/4 inches thick.**

PHOTO



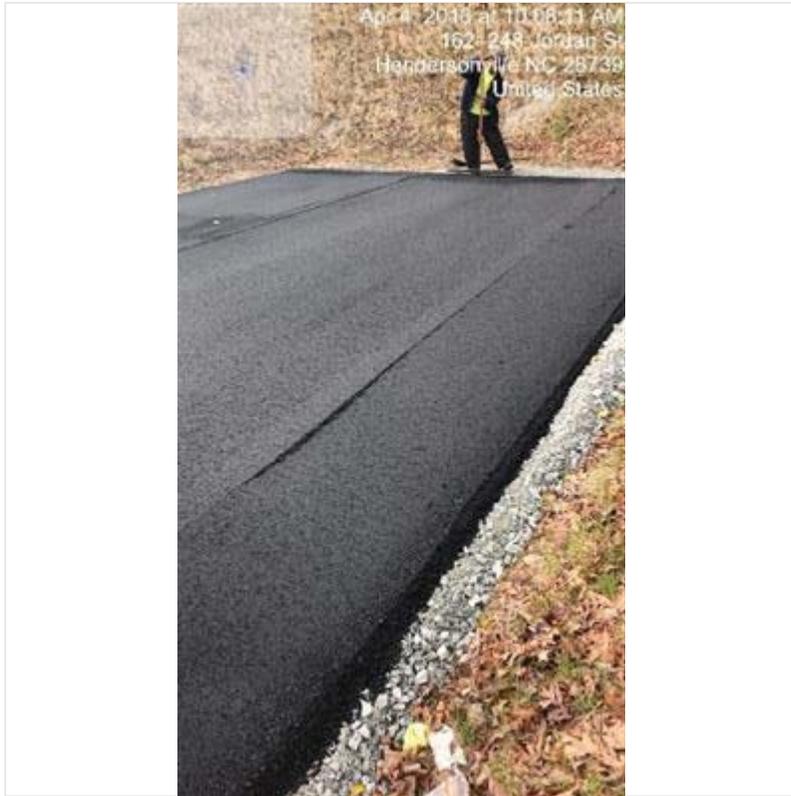
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PHOTO



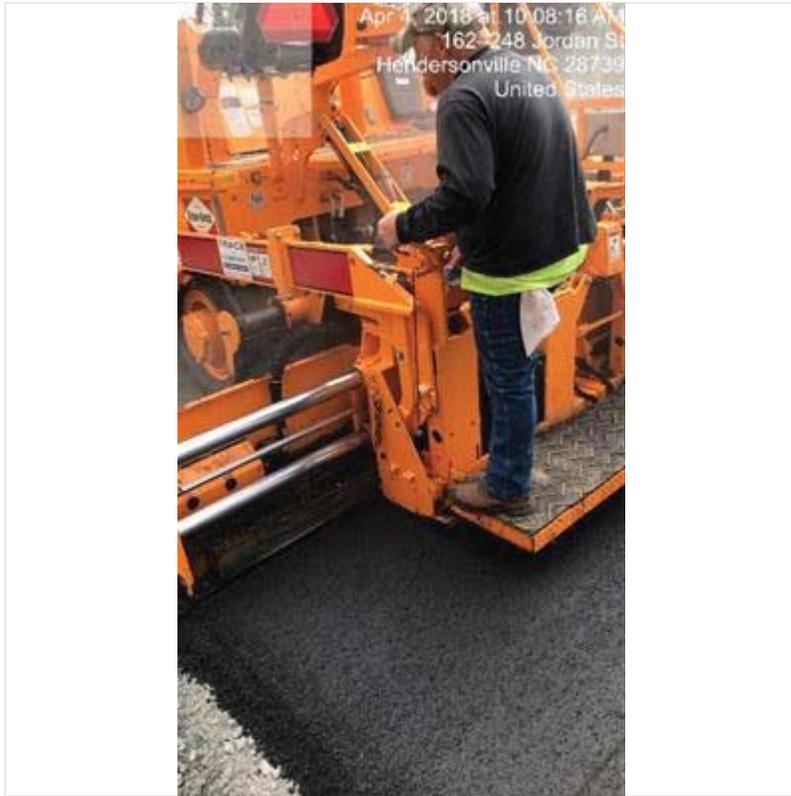
field_30-3392702b495042258c618e942578f6be.JPG

PHOTO



field_31-1cf628df839e4d7a9cf5f86a27c03dc2.JPG

PHOTO



field_32-7a76b6ada98146f4b00494fb99ac6699.JPG

PHOTO



field_33-081cc49ada6e4637ac840928523e331c.JPG

PHOTO



field_34-173a167086b44aaa9520feb7804aaa7.JPG

PHOTO



field_35-1b92e2e598a6430eaff5f4f74002759e.JPG



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Sam Fritschner

Department: Legal

Date Submitted: 28 August 2019

Presenter: Sam Fritschner

Date of Council Meeting to consider this item: 5 September 2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 05n

Attached are the resolution and deeds for this month's dedications proposed for acceptance by the City Council.

Budget Impact: \$ 0 Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

I move the City Council to adopt the resolution accepting dedication of property interests to the City.

Attachments:

Proposed resolution and copies of respective recorded documents

RESOLUTION # _____

A RESOLUTION ACCEPTING THE DEDICATION OF CERTAIN REAL PROPERTY INTERESTS TO THE CITY OF HENDERSONVILLE

WHEREAS the City Council is advised that in order for a dedication to the City of an interest in real property, to be completed, requires not only the initial dedication but also the acceptance in some form by the City of the dedication; and

WHEREAS the City Council has determined that it is desirable for the City to accept dedications formally and in a manner that can easily be discovered; and

WHEREAS the City Council believes that the most formal and easily discovered method of accepting real property dedications is by City Council resolution, where the property interest has not been accepted by a document executed by an authorized City representative; and

WHEREAS the City Council is informed that the real property interests listed below have been dedicated to the City but not yet accepted in writing;

NOW, THEREFORE, BE IT THEREFORE RESOLVED that the City Council does hereby accept the dedication of the following identified real property interests effective as of the moment of adoption of this resolution:

Dedicated by

Property interest and short description

Oak Haven Apartments
Limited Partnership and
Regal Oaks Apartments, Inc.

All of the 45' easement of "Road A"
as shown on the Preliminary Site
Plan attached hereto

Adopted this 5th day of September 2019.

Barbara Volk
Mayor, City of Hendersonville

ATTEST:

Tammie K. Drake, MMC
City Clerk



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: John Connet

Department: Admin

Date Submitted: 8/23/2019

Presenter: John Connet

Date of Council Meeting to consider this item: 09/05/2019

Nature of Item: Presentation Only

Summary of Information/Request:

Item # 06a

John Connet will introduce Lead for North Carolina Fellow Drew Finley.

Budget Impact: \$ NA Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

NA

Attachments:

Profiles of 2019 Lead for North Carolina Fellows



LEAD FOR NORTH CAROLINA
START WHERE YOU LIVE

2019

OUR INAUGURAL COHORT

**A STRONGER COMMUNITY
FOR EVERYONE**



SCHOOL OF GOVERNMENT
Lead for North Carolina

PLACEMENT JURISDICTIONS

- 1 **Anson**
Tier I
- 2 **Clinton**
Tier I
- 3 **Edenton**
Tier I
- 4 **Elizabeth City**
Tier I
- 5 **Elkin**
Tier I
- 6 **Fairmont**
Tier I
- 7 **Greensboro**
Tier II
- 8 **Hendersonville**
Tier III

- 9 **Kinston**
Tier I
- 10 **Laurinburg**
Tier I
- 11 **Pembroke**
Tier I
- 12 **Robeson County**
Tier I
- 13 **Shalotte**
Tier III
- 14 **Spindale**
Tier I
- 15 **Washington**
Tier I
- 16 **Wilson**
Tier I

FELLOWS SERVING TIER I COMMUNITIES

12

Of LFNC's placement sites are in the most economically distressed communities in NC, as classified by the NC Dept. of Commerce.

FLORENCE DECLARATION JURISDICTIONS

11

Of LFNC's placement sites are in financially distressed communities under a Florence presidential declaration through FEMA (DR-4393).

Serving ALL of North Carolina



- 11 Fellows serving in the Coastal Plains
- 3 Fellows serving in the Piedmont
- 2 Fellows serving in the Mountains

LFNC FELLOWS

Over **170** college graduates across the country applied for the fellowship in our inaugural year.

- 7 **Hometown Fellows:** Fellows serving in a community with a familial connection
- 10 **Of our fellows are female**
- 10 **NC Universities and Colleges Represented:** UNC-CH, UNC-P, Elon, ECU, ASU, Guilford, Meredith, NCSU, Wake Forest, Duke
- 7 **Identify as a racial minority**
- 6 **Are first-generation college students**

LFNC FELLOWS



CAMRYN LOCKLEAR

Placement Site:
Robeson County

Hometown: Pembroke, NC
Political Science,
UNC Pembroke

Where she calls home:

Wherever I feel I am cared about and wherever there is a sense of community.

Something she takes pride in:

I feel proud that I was raised in a single-parent household. And that I found a way to fund my college career and graduate a year early.

A few pieces that feel core to her identity:

My tribe, my community, my family.



SYLVEONNA HOLMES

Placement Site:
Clinton

Hometown: Beulaville, NC
Communications, ECU

On what she hopes for her community:

My hope for my community is that they have access to all the basic necessities to help them work towards the life they want to live.

Education, food, insurance, etc, whatever resources are needed for them to live healthy lifestyles so they can focus on their own unique ways to help make the world a better place.



LIAM BRAILEY

Placement Site:
Anson County

Hometown: Vienna, VA
Political Science, Elon

On his future and purpose: LFNC fits so well with what I want to do with my life. I've wanted to be a town or county manager for a couple years now, but I did not really know how to get there after graduation. Two years of work in local government paired with so many learning opportunities means I will be in a great position for graduate school and eventual management I'm excited to work on local government problems because they involve innovative solutions with immediate and tangible results. The decisions you make everyday have the potential to grow your community and change lives.



SHOM TIWARI

Placement Site:
Elizabeth City

Hometown: Charlotte, NC
Public Policy, Duke

On where he calls home:

Home is where I can communicate freely with loved ones, be they family, friends, or even myself. Preferably we are physically together but that is not always required for me to feel at home. I feel grounded in and defined by my interpersonal relations because, while I feel confident in my own identity, to feel at home is to feel that I can outwardly share myself that with others.

LFNC FELLOWS



DANTE PITTMAN

Placement Site:
Wilson

Hometown: Wilson, NC
Political Science,
UNC Chapel Hill

On his future + purpose: Following his graduation, Dante commissioned as a Second Lieutenant in the North Carolina Army National Guard as a Transportation Officer. Although he is a newly commissioned officer, he served on State Active Duty during Hurricane Florence. In his role as the Special Assistant to the Attorney General at the North Carolina Department of Justice, Dante had the opportunity to see how state policy directly impacts communities within the state. His time at the Department of Justice has been a learning experience about the importance of partnerships within government.



SAORISE SCOTT

Placement Site:
Edenton

Hometown: Otto, NC
Political Science and Hispanic
Linguistics, UNC Chapel Hill

On some core pieces of her identity: With a name like Saoirse Littlebear Scott, people never really know what to expect when they meet me, and I like that. It gives me an opportunity to surprise them, and I usually do. I grew up on a farm in a small town in the Appalachian Mountains and for the first 11 years of my life, I was homeschooled.



SARAH ARNEY

Placement Site:
Kinston

Hometown: Raleigh, NC
Philosophy and Public Policy,
UNC Chapel Hill

On what she's eager to learn: I also believe that local government, if not necessarily in the business of creating community, is in the business of creating spaces where community can thrive. There are lots of ways local government can make it easier or harder for interested citizens to know one another and participate in problem-solving in their community. I want to learn the specifics of what makes a government a good steward of community and how to implement those things in my community.



BEREKIA DIVANGA

Placement Site:
Washington

Hometown: Raleigh, NC
Environmental Sustainability,
Meredith College

On where she calls home: I call home any place where I feel safe and loved. Home is a place of refuge where there is at least one person whom I love and at least one person who loves me.

LFNC FELLOWS



WALKER HARRISON

Placement Site:
Spindale

Hometown: Carrboro, NC
Geography, UNC Chapel Hill

On where he calls home: When I moved to Carrboro, NC, as a high schooler, the idea of home as more than 4 walls made a bit more sense to me. I was older, more mature, and discovered and embrace the details and quirks of Carrboro, and this assisted me in feeling comfortable and loved in my new home.



DANIELLE KEY

Placement Site:
Elkin

Hometown: Ararat, NC
Communications, Wake Forest

On her why: I am extremely passionate about small towns and appreciate the uniqueness they have to offer. Through Lead for North Carolina I will be able to positively contribute to my community and learn so much about the way it runs. I know this is the perfect opportunity for me to put forth my passions and talents while learning so much along the way.



SHAYLA DOUGLAS

Placement Site:
Pembroke

Hometown: Hamlet, NC
History and Political Science,
UNC Chapel Hill

On her why: I plan to continue a career in local government and bring positive change to my community. I believe LFNC will give me the tools to be a better leader in my community.



RYAN FENTON

Placement Site:
Fairmont

Hometown: Boone, NC
International & Comparative
Politics, App State

On what he's proud of: Some of my proudest achievements and moments have come from my time as the President of the International Relations Association at App State. Seeing the transformation of those who had immense doubt in themselves at the beginning of the year to becoming confident individuals ready to take on the next challenge. Being able to first hand witness and effect positively those younger than me is a sensation second to know, knowing that you helped them into that situation.

LFNC FELLOWS



ZAYNAH AFADA

Placement Site:
Greensboro

Hometown: Greensboro, NC
Community Justice & Policy,
Guilford College

On where she calls home: I call both Greensboro NC and Togo home. I was born in Togo but raised in Greensboro. I cannot pick one city in Togo because I have family in different cities. Although I haven't gotten the chance to return to my country, I'm looking forward to the day I will.



INDIA MACKINSON

Placement Site:
North Topsail

Hometown: Charlotte, NC
Environmental Studies,
UNC Chapel Hill

On her future and purpose: As an undergraduate, I studied coastal and rural sustainability in my classes and internships, ultimately writing several articles and a thesis on the topic. While I love writing and reporting, I want to get my hands dirty and actively participate in these communities that I care about so deeply. As a fellow with the town of North Topsail Beach, I'm excited to get back to my family's coastal roots and learn not only about the powerful environmental forces that make the North Carolina coast so beautiful, but the people that make coastal communities so vibrant and resilient. I hope to help the town as it recovers from Hurricane Florence in meeting the environmental challenges of such a dynamic shoreline while balancing the needs of the community.

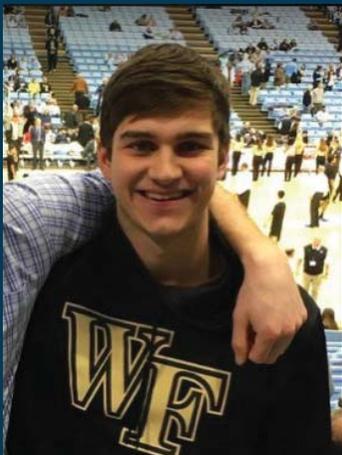


ALLISON MARSHALL

Placement Site:
Shalotte

Hometown: Clemmons, NC
Political Science & Law / Justice,
NC State

On her why: I felt that, through LFNC, I would be able to give back to the state and community that gave me so much. I am also here because I want to make connections and build relationships with a diverse group of people. Growing up, I was taught that it's about who you know and the relationships you build. I know that through LFNC, I am going to build countless lasting relationships that will provide me with many unique perspectives.



DREW FINLEY

Placement Site:
Hendersonville

Hometown: Charlotte, NC
Politics, International Affairs, &
Spanish, Wake Forest

On what he's proud of: I recognize the importance of pushing yourself and diving into challenging situations, as I feel these experiences are what allow us to grow as people. As a result of taking on a new and scary task, I became more active in my community and more vocal about the values that I hold closest: quality, respect and understanding of how the past continually shapes the present, and the importance of empathy when working to solve the biggest challenges that we face in our communities.

OUR MISSION

Lead for North Carolina aims to recruit, train, and place our nation's most promising young leaders in two-year fellowships in local governments as a means of strengthening America's public institutions, supporting our local communities, and cultivating a new generation of transformational public service leaders.

We look to the local because they are the places and people that raise us, care for us, and shape us. We look to government because they are the human tools we use to shape how we care for one another.

We call it a movement because a Fellowship program is not enough and it's not all that we will be. This is just the first step of a nationwide campaign to bring together the millions of people hungering to make a difference with the communities that most need their help.

OUR APPROACH

A single visionary leader rooted in humility can change a community.

Many working together can transform our country.

Over the course of the two years, LFNC Fellows will gain a new perspective and appreciation for local government, understand the most pressing issues facing our communities, be equipped with tools to enact communal and systemic change, establish relationships with partner universities and organizations, and gain opportunities to engage with a growing alumni network of passionate leaders, who together will continue to serve as transformational public service leaders in communities across the nation.

**MORE
THAN
EVER
BEFORE.**

"WE NEED BRIGHT YOUNG LEADERS IN LOCAL GOVERNMENT TO BRING SOLID, COMPETENT THINKING TO THE ISSUES COMMUNITIES FACE.

THIS INITIATIVE IS NOT JUST IMPORTANT FOR OUR STATE AND COUNTRY.

IT IS ABSOLUTELY ESSENTIAL."

ED KITCHEN, FORMER CITY MANAGER OF GREENSBORO

LOGIC MODEL

Intended Work

INPUTS

- Fellows
- LFNC Staff
- Local government partners
- Partner organizations (NCLM, NCCCMA, NCACC)
- Monetary resources
- SOG Staff
- LFA Staff

ACTIVITIES

- Recruiting fellows
- Recruiting governments
- Assessing fellow applicants
- Selecting fellows
- Selecting local governments
- Matching fellows/gov
- Developing fellow work plans
- Developing training program
- Providing training program
- Recruiting mentors
- Facilitating mentorship
- Hosting networking events
- Providing monthly check-ins
- Providing professional development
- Facilitating quarterly feedback from supervisors to fellows
- Building partnerships with organizations across the state
- Fundraising
- Retaining fellows
- Grant writing
- Facilitating communications among fellows and local governments
- Ongoing support for fellows and local governments
- Monitoring and evaluating program activities and outcomes

OUTPUTS

- # fellow applicants
- # government applicants
- # fellows selected
- # governments selected
- # fellows trained
- # credit hours conferred
- % of jurisdictions from Tier 1 communities
- % local governments from underserved regions of (geographic diversity)
- % fellows from underrepresented communities/marginalized populations
- % fellows retained through year 2
- % local governments maintaining partnerships after year 2
- # academic institutions represented by selected fellows
- # project deliverables achieved by fellows each year
- \$ fundraised
- # partnerships established with organizations across the state

Intended Results

OUTCOMES

- Increase fellows' knowledge of local government
- Increase fellows' professional skills in: grant writing, project management, written and oral communications, budgeting and finance, community engagement, leadership development, research and evaluation
- Increase capacity of local governments in distressed communities
- Increase fellows' knowledge of community needs in NC
- Increase networking among fellows
- Increase regional communication/coordination among local governments
- Increase fellows' intention to pursue career in civic service
- Increase fellows' intention to pursue MPA enrollment
- Increase fellows' intention to pursue careers in distressed areas
- Fellow satisfaction with program
- Local government satisfaction with program
- Outcomes from fellows' project deliverables

IMPACT

- Establish pipeline for new generation of local government leaders
- Increased talent pool for local government jobs
- Improve career trajectory for fellows
- Establish network of young professionals in local government
- Improve leadership among young professionals in local government
- Increase pursuit of public service jobs by college graduates
- Increase in MPA enrollment
- Increase in succession planning for local governments
- Increase collaboration among local governments
- Increase innovation among local governments
- Improve services offered by local governments
- Increase representativeness of local government
- Reduce the brain drain in NC
- Increase civic engagement among young people
- Increase SOG impact across NC, in particular distressed areas
- Revitalize civic life
- Increase quality of life for residents



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: John Connet
Date Submitted: 4/18/2019
Date of Council Meeting to consider this item: 9/5/2019
Nature of Item: Presentation Only

Department: Administration
Presenter: John Connet

Summary of Information/Request: **Item #** 06b

For the April through June, quarter, the Service Excellence Design Team selected those listed below as the quarterly winners.

Andrew Jones (Water & Sewer) assisted in helping a deaf customer whose water was cut from the main line. He was able get water form and tap application completed, payment and installation handled all in the same day! Andrew's communication with the Customer Service Department and the customer was proficient and timely.

Officer Alan Bonanno was dispatched on a call for a stranded motorist. The caller said roadside assistance would not respond due to the ice storm happening at that time (29 degrees with precipitation). Officer Bonanno responded and met with the couple who were from China. Seeing they had a flat rear tire, he changed it so they could make it back to their destination before conditions worsened.

Chris LeRoy, Rich Olsen, Robert Cantwell and Monica Howard (Police) showed outstanding leadership & compassion assisting in the planning and execution of the funeral for Lt. James Case. They worked tirelessly for several days making the Operations Plan & working with other agency leaders to make sure that the funeral was exactly what the family wanted. Sara Arell is a longtime friend of the cases wrote to thank the police department for going above and beyond to honor Jimmy and provide continuing support for Kris.

Budget Impact: \$ NA **Is this expenditure approved in the current fiscal year budget?** N/A **If no, describe how it will be funded.**

Suggested Motion: *To disapprove any item, you may allow it to fail for lack of a motion.*

NA

Attachments:

None

APRIL - JUNE MVPs 2019

Andrew Jones set an incredible example of teamwork, initiative and professionalism/customer service today! He assisted in helping a deaf customer whose water was cut from the main line sometime last week; get water from filling out a new tap application- to paying- and installation all in the same day! Andrew's communication with me and the customer was proficient and unexpected by making this all happen all so quickly. Outstanding Job!!!!

Ashley (Staton) saw that there was more opportunity to help others learn the new SharePoint file storage site so she volunteered to help setup a group training session in City Hall concurrently while one was happening at City Ops. She also assisted me when I had to leave City Hall 5 minutes before the training was scheduled to begin to address a citizen's concern. Ashley has been a huge help in this process and has reflected our values in teamwork and initiative in offering her time to help others.

Captain Chris LeRoy showed outstanding leadership & compassion while assisting in the planning & execution stages of the funeral for Lt. Case. He worked tirelessly for several days making the Operations Plan & working with other agency leaders to make sure that the funeral was exactly what the family wanted. He made a very difficult situation a little less stressful because he was taking care of all the logistics. He is serving as Captain for two bureaus & has handled all of it with grace & integrity.

Bryan Dunne & Will Justice Engine-1 was conducting hydrant maintenance and arrived at a hydrant covered by a large bush. They cleared the bush away from the hydrant the minimum 3' required by Fire Code which in return made the bush look "funny" but didn't want to remove too much to keep peace with the citizen. A Fire Department notice letter was then written to advise the resident of the Fire Depts finding along with why the bush was cleared away from the hydrant. During this process the resident arrived home and approached FD personnel. Dunne and Justice explained the trimming and the resident apologized for not being able to maintain the bush as in the past because of her physical disabilities and being 87 years old. The resident then asked of a landscaping company that could come and clear the rest of the bush. FF Dunne and FF Justice took the initiative and time to completely remove the bush for the homeowner. Public Works was then made aware of the **large** debris pile that was created for pick-up.

Jon Ward, Paul Kaplan, Corban Hossley The crew on E-2 C Shift did an outstanding job and went above and beyond the call of duty as they assisted an elderly female in the Walmart parking lot with a possible snake in her vehicle. Please see attached email for details about the incident.

HFD E-2 was dispatched to provide assistance to HPD with removing a snake from a vehicle in the parking lot. E-2 arrived on the scene to find staff from Wal-Mart looking in and around the vehicle which belonged to an elderly female stating that they saw a black snake crawl out of one of the wheels and when someone tried to grab it, it went back inside the vehicle. E-2 utilized the TIC and flashlights to scan the vehicle. After searching the entire vehicle without being able to locate the snake, E-2 crew spoke with the owner saying that since they were unable to confirm that it was a black snake, we would not crawl under the car and do a complete thorough search of the vehicle. After seeing her concern, E-2 crew utilized the piercing nozzle and placed the nozzle under the vehicle spraying the underside of the vehicle in an attempt to flush the snake out. After 20 minutes of flushing the underside and continuing to scan with the TIC and still being unable to locate the snake, E-2 checked with the owner to see if she felt safe driving the vehicle. As we were talking they learned that the lady hadn't finished shopping when she was called out into the parking lot due to the snake being spotted. Due to the owner being elderly and extremely upset/worried, E-2 then assured the lady that we would remain on the scene with her and check her vehicle one last time. They returned to the store with her to assist her finishing her shopping and checking out her groceries before assisting the lady out to her vehicle. Once at the vehicle, E-2 again checked the vehicle for signs of the snake and after checking under the seats and still finding no snake, E-2 proceeded to load

the owner's groceries into her vehicle and assist her in getting into the vehicle before we cleared the scene and returned to service.

I witnessed **Mike Cantrell** helping a customer in Plantation Walk. Her car was half in the driveway and half in the street. Mike realized she had a flat tire. Mike changed out the flat tire and the customer was very happy and could not believe how helpful and professional the City employees are. Great Job Mike!!

(Rich Olsen, Robert Cantwell, Monica Howard) Sara Arell is a longtime friend of the late Lt. Jimmy Case and his wife Kris wrote to thank the police department for going above and beyond to honor Jimmy and provide continuing support for Kris. She specifically mentioned Rich Olsen and Robert Cantwell who still, to this day, visit and make themselves available when Kris needs them. She also thanked Monica Howard for all the work she did in arranging the visitation and celebration of life event.

Sherman Johnson gave tours of our facility to two different groups this evening. A group of girl Scouts and then a group of AB Tech College students. He showed excellent skill with both groups all though they were a vast difference in age and information required. He handled both like a Pro. Both groups and I were very impressed with his knowledge and attitude. He was teaching the future generation as well as promoting the great job we do every day here for our customers at the City of Hendersonville.

(Tamara Amin) Citizen April Thompson came to City Hall to pay a water bill and complained to Tamara about the lack of customer parking spaces and that she had to park in a reserved spot. Tamara took the time to explain about the new police station and how that would open up parking spaces for customers in the future. Ms. Thompson also wrote in to explain that when she left her keys at the window, Tamara found her and gave her keys back with a bright smile. She said, "You need more employees like that."

(Tamara Amin) As I was returning from lunch, I (Adam Murr) witnessed Tamara communicating with a frustrated customer concerning a water bill. The customer's emotions were high but Tamara kept a level head and assisted the customer in a professional and courteous manner while helping reach a long-term resolution to the issue. Tamara's professionalism and customer service delivery was an excellent example.

Travis Penland often helps others complete projects by putting together high quality maps. We were recently complimented by a grant administrator with NCDEQ who stated that the map was one of the best they've received in recent years (email attached). This reflects highly on Travis, the Engineering Department and, most importantly, the City of Hendersonville as a whole.

(Public Works guys) I arrived at the Sugarloaf warehouse to unload a pallet of water for the fire department from my truck. Without even being asked, Deon Mendosa, Tim King, Chris Allen, Randall West, Terry Smith and Brent Pope started unloading my truck. It was kind, thoughtful and appreciated that they stopped their job of loading the Main Street bears to help. They didn't ask, they just jumped in to help me.

Mike Huffman was recently included in the NPDES industrial permitting project for the City's fleet maintenance garage. He took ownership of the process - meeting with the NCDEQ inspector on-site. He came up with a solution to treat stormwater leaving the City's site and entering Jackson Park. Mike coordinated an effort with Henderson County to secure permission to build a rain garden, worked with Conserving Carolina to arrange a volunteer effort, purchased materials and oversaw construction of the rain garden. Mike was instrumental in successfully completing the effort to solve an issue that was outside of his normal duties, and we thank him for his effort!



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Susan G. Frady

Department: Development Asst Dept

Date Submitted: 8-12-19

Presenter: Sam Fritschner and Susan Frady

Date of Council Meeting to consider this item: 9-5-19

Nature of Item: Council Action

Summary of Information/Request:

Item # 07

As requested by the City Council, a temporary moratorium for animated and illuminated signs is attached. If adopted, the duration of the moratorium would be through November 4, 2019.

Budget Impact: \$ _____ Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

I move that a moratorium for all animated and illuminated signs be adopted and that the duration be through November 4, 2019.

Attachments:

Moratorium

AN ORDINANCE IMPOSING A MORATORIUM WITH RESPECT TO ANIMATED AND ILLUMINATED SIGNS

WHEREAS, the General Assembly of the State of North Carolina has granted authority to municipalities to adopt, administer and enforce zoning and subdivision regulation ordinances, building codes, and minimum housing standards and other related measures; and

WHEREAS, the General Assembly of the State of North Carolina has granted authority to municipalities to impose moratoria with respect to uses in its several zoning districts; and

WHEREAS, Animated and illuminated signs with excessive illumination have begun to appear in zoning districts in the City increasing the danger of distractions to motorists; and

WHEREAS, the City of Hendersonville is concerned about the harmful secondary effects of animated and illuminated signs and

WHEREAS, the City has considered the possibility of eliminating electronic signs entirely but at present considers this remedy too drastic, rendering a moratorium necessary; and

WHEREAS a moratorium is necessary to permit the actions anticipated to review possible options for adoption an animated sign ordinance, specifically two consecutive regular Planning Board meetings with an intervening meeting of a committee of the Planning Board and a subsequent meeting of the City Council; and

WHEREAS, a moratorium would apply to all animated signs, as herein defined, within the City's zoning jurisdiction; and

WHEREAS, the City Council is otherwise concerned about the effects of animated and illuminated signs on the health, safety and welfare of persons within its zoning jurisdiction,

NOW, THEREFORE, be it ordained by the City Council of the City of Hendersonville:

1. For purposes of this ordinance, the term animated sign shall mean a sign that uses mechanical, electrical or illuminating devices that blink, flash, flicker, scintillate, scroll, vary in intensity, brightness or color that depicts or gives the appearance of action, motion, movement or rotation.

2. There is hereby imposed a moratorium on all animated and illuminated signs within the zoning districts within the City of Hendersonville zoning jurisdiction identified as districts C-2 Secondary Business District, C-2CZD, Secondary Business Conditional Zoning District, C-3, Highway Business District, C-3CZD, Highway Business Conditional Zoning District, I-1, Industrial District, I-1CZD, Industrial Conditional Zoning District, HMU, Highway Mixed Use and HMUCZD, Highway Mixed Use Conditional Zoning District, such moratorium to be effective upon the adoption of this ordinance and extending for a period beginning the date of adoption of this ordinance and lasting through 4 November, 2019, unless sooner terminated. During this period no animated or illuminated sign shall be permitted that does not have a valid sign permit as of the time of the adoption of this ordinance.

3. This ordinance, for the period of its effectiveness, supersedes every other zoning ordinance respecting animated and illuminated signs existing at the time of the adoption hereof.

4. The City Manager and the City Attorney are directed personally or through a designee to present to the Planning Board a draft ordinance for study by the Board to determine the desirability of amending the Zoning Ordinance, with a request that the Board study particularly the appropriate standards for illuminated and animated signs including but not limited to the size, lumen limit and time between messages changing.

5. If any portion of this ordinance is declared by a court of competent jurisdiction to be invalid, such declaration shall not affect the validity of the remaining provisions of this ordinance.

6. This ordinance shall be effective upon its adoption.

Adopted this fifth day of September 2019.

Barbara G. Volk, Mayor

Attest:

Tammie K. Drake, MMC, City Clerk

Approved as to form:

Samuel H. Fritschner, City Attorney



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Susan G. Frady

Department: Development Asst Dept

Date Submitted: 8-28-19

Presenter: Sam Fritschner/Tyler Morrow

Date of Council Meeting to consider this item: 9-5-19

Nature of Item: Council Action

Summary of Information/Request:

Item # 08

Attached is an ordinance granting a franchise for the operation of a trolley bike tour service (pubcycle) within the City of Hendersonville.

Budget Impact: \$ _____ Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

I move City Council adopt an ordinance granting a franchise agreement for the operation of a trolley bike tour service for HVL Pedal & Brews, LLC.

Attachments:

- Ordinance
- Maps

AN ORDINANCE GRANTING A FRANCHISE FOR THE OPERATION OF A TROLLEY BIKE
TOUR SERVICE (PUBCYCLE) WITHIN THE CITY OF HENDERSONVILLE

WHEREAS, the City of Hendersonville (herein "City") has the authority pursuant to G.S. 160A- 296 to control the use of streets and sidewalks within the city; and

WHEREAS, the City of Hendersonville has the authority pursuant to G.S. 160A-76 to grant franchises; and

WHEREAS, HVL Pedal & Brews, LLC, a North Carolina limited liability company (Herein "the Franchisee"), proposes to operate a trolley bike tour service on the streets of the City; and

WHEREAS, the City has determined that it is in the public interest to permit the operation of said service on the City's streets, subject to certain terms and conditions; and

WHEREAS, the City considers the operation of a Pubcycle not in itself to be a violation of Hendersonville City Code Section 6-5; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HENDERSONVILLE THAT:

Section 1. HVL Pedal & Brews, LLC is hereby granted a franchise to operate a Trolley Bike Tour Service (herein "Pubcycle") on the streets of the City of Hendersonville subject to the following terms and conditions:

The Pubcycle is prohibited from operating on public streets where the speed limit is higher than thirty-five (35) miles per hour. The operation of the Pubcycle Service shall be designed so as to minimize traffic impacts upon the general circulation of vehicular and pedestrian traffic of the City.

1. Brewery Tour Route: The Pubcycle Service is allowed only in the areas highlighted on the map attached hereto as **Exhibit A**. The Brewery Route includes the following streets: 1st Avenue E, 5th Avenue E, 7th Avenue E, 8th Avenue E, Maple Street/Alley, Kanuga Road, Locust Street, Main Street, S. Washington Street, and W. Barnwell Street.
2. Downtown Tour Route: The Pubcycle Service is allowed only in the areas highlighted on the map attached hereto as **Exhibit B**. The Downtown Tour Route includes the following streets: 1st Avenue, 2nd Avenue, 3rd Avenue, 4th Avenue, 5th Avenue, 7th Avenue, 8th Avenue, Allen Street, Maple Street/ Alley, Barnwell Street, Buncombe Street, Grove Street, Locust Street, Main Street, Washington Street.
3. History/Cemetery Tour Route: The Pubcycle Service is allowed only in the areas highlighted on the map attached hereto as **Exhibit C**. The History/ Cemetery tour route includes the following streets: 4th Avenue, 5th Avenue W. Bearcat Boulevard,

Barnwell Street, Charleston/Remax Alley, Main Street, N. Church Street, Oakdale Cemetery, Valley Street, Washington Street.

4. Special Events Tour Route: The Pubcycle Service is allowed only in the areas highlighted on the map attached hereto as **Exhibit D**. Special Events tour route includes the following streets: 1st Avenue E, 2nd Avenue E, 5th Avenue E, 7th Avenue E, 8th Avenue E, Edwards Alley, Maple Street/Alley, E. Caswell Street, Grove Street, Kanuga Road, Locust Street.
5. Stops and Parking: Pubcycle Service stops may not exceed three minutes on any public right-of-way, except as necessary to embark and disembark passengers, or with the written permission of the Development Assistance Director. Loading zones may be used for stops of this limited duration. All service stops shall be made in a way to minimize any possible disruption to the flow of vehicular traffic. It is anticipated that the Pubcycle Service will secure parking mainly in private lots when longer stops (i.e. waiting for passengers while they are in breweries) are required.
6. Operating times/frequency: The hours of operation shall be limited between 10:00 a.m. to 1:00 a.m. for nonalcoholic (historic) tours and 12:00 noon to 1:00 a.m. for alcoholic beverage consumption tours. City reserves the right to change these hours at its sole discretion, provided that the Franchisee is given a 30-day notice of such change. The Pubcycle is prohibited from operating in any City approved festival or event area where the roadways are blocked including, but not limited to, the Apple Festival, Garden Jubilee, and Art on Main except with written permission from the Development Assistance Staff.
7. Terms of Franchise/Renewal: The term of this Franchise shall be one year. The parties may consider the terms of a new franchise. This franchise is subject to the Revocation/Termination provisions of Paragraph 10 of this Ordinance.
8. Insurance: The Franchisee shall maintain Commercial General Liability insurance, including coverage for contractual liability, liability from independent contractors, property damage liability, bodily injury liability, and personal injury liability with limits of not less than \$1,000,000 per occurrence, and \$1,000,000 annual aggregate. The coverage shall be written on an occurrence basis. At all times during the term of this Franchise, The Franchisee shall maintain statutory Workers' Compensation insurance in accordance with the laws of North Carolina. The Franchisee shall also maintain Employers' Liability insurance with limits of not less than \$500,000 per accident and \$100,000 each employee for injury by disease. In the event of bodily injury or property damage loss caused by The Franchisee's negligent acts or omissions in connection with The Franchisee's services or operations associated with this franchise, The Franchisee's Liability insurance shall be primary with respect to any other insurance which may be available to the City, regardless of how the "Other Insurance" provisions may read. The Franchisee shall submit copies of all said policies and a certificate of insurance naming the City as an additional insured for the approval of the City's Attorney. Approval from the City's

Attorney shall be obtained prior to beginning any operation in the City of Hendersonville. The Franchisee shall also submit copies of said insurance policy and a certificate of insurance for approval to the City's Development Assistance Director prior to starting operations in the City of Hendersonville.

9. Indemnity: By commencing operation under this Franchise, The Franchisee agrees to indemnify and hold harmless the City against any liability for personal injury, property damage or other damage or injury arising from or in connection with any of its operations, including operation of the Pubcycle Service under this Franchise, and its insurance policy shall name the City as an additional insured to this effect.
10. Pubcycle/Trolley Bike Equipment/Condition of Vehicle: The Pubcycle or trolley bike will be a pedal-assisted motorized vehicle and shall be licensed and plated by the NC Department of Transportation as a slow-moving vehicle. The vehicle's approximate speed is 7-10 mph but has the ability to travel at speeds up to 35 mph. The vehicle is approximately 16' long, 8' wide and 9' high. Safety features of the vehicle shall include headlamps, tail lamps, stop lamps, turn signals, a Type AS-1 or AS-5 glazing windshield with wiper, reflex bumpers, parking brake, rearview mirrors, a horn, and seatbelts. The Franchisee is responsible for ensuring that all Pubcycle/trolley equipment is maintained in a safe and operable condition in accordance with applicable laws. The City reserves the right to have the vehicle inspected by the Hendersonville Police Department, appointed pursuant to city Code Sec. 54-33, and to restrict operation of any vehicles that fail inspection.
11. Standards for Drivers/Conductors: The Pubcycle/trolley bike shall have a designated driver known as the Conductor and possibly another representative of The Franchisee known as the Watchman who will assist with tours and enforcement of rules. The Franchisee shall certify in writing to the City that each driver has a valid North Carolina driver's license, is medically fit to operate the Pubcycle/trolley bike and has submitted a complete criminal background check. The Franchisee shall keep these records on file and will supply them to the City upon request. Drivers with convictions for crimes of moral turpitude, driving while impaired, controlled substance offenses and sex offenses are prohibited from operating the Pubcycle/trolley bike within the City limits.
12. Non-transferability/Amendment: This Franchise shall constitute a certificate of public convenience and necessity for the operation of the Pubcycle Service. This Franchise is not transferable, except to another entity owned by The Franchisee with written consent from the City and may not be amended except as provided in G.S. 160A-76 and G.S. 160A-304(b). This Franchise is not exclusive.
13. Revocation/Termination: The City may revoke this Franchise at any time for failure by The Franchisee to comply with any of the provisions hereof; provided, that The Franchisee shall receive 10 days' notice of said revocation during which time this franchise may only be suspended. The City may revoke this Franchise for any reason upon 30 days' notice to The Franchisee. The Franchisee shall be entitled to no compensation or payment as a result of the revocation of this franchise for any reason. The Franchisee may cease operations under this Franchise upon 30

days' notice to the City.

14. Notice: Any notices required or permitted pursuant to this franchise shall be first class mail or personal delivery to the parties as follows:

If to The Franchisee:
HVL Pedal & Brews, LLC
Attn: Adam Justus

If to City:
Hendersonville City Attorney
145 Fifth Avenue East
Hendersonville, 28792

Compliance with the formalities of this section may be waived.

The Franchisee shall designate an individual to be its agent for service of process in accordance with North Carolina law, and shall keep the City advised of any changes in said agent or its address.

15. Franchise Fee: The fee for the operation of this Franchise shall be \$1.00 per day for each day of the term of the Franchise, or \$365 annually; payable in a lump sum on or before the effective date of this Franchise and thereafter, due and payable annually on or before July 1 for the term of the Franchise. The City reserves the right to adjust this fee upon sixty (60) days' notice to The Franchisee.

Upon an increase of the fee by the City, The Franchisee shall have the right to cancel this franchise of the remainder of this term.

16. Temporary Suspension/Modification: This Franchise and any of the terms and conditions thereof, including those relating to route, stops, and scheduling are subject to temporary suspension or modification by the City as necessary for the City to exercise and maintain control over its streets and public ways. The reasons for such action may include (by way of example and not limitation), the following: (a) closing of streets for repairs; (b) closing of streets for parades and festivals; (c) change in direction of one-way streets; (d) Changes in parking configuration. Any such action shall be within the City's sole discretion without recourse by The Franchisee. The City will endeavor to provide advance notice of such action but shall not be bound to do so. Suspension or modification expected to be of more than 30 days duration will require amendment to this franchise.
17. Compliance with Laws: The Franchisee shall comply with all applicable federal, state, and local laws in the operation of its business including, but not limited to, the City of Hendersonville open container ordinance, and the State of North Carolina Alcoholic Beverage Control (ABC) laws (i.e. NCGS 188-401; NCGS 20-4.01 (27); NCGS 20-138.7; NCGS 138.2C). However, requirements of this ordinance must still be observed (i.e.

passengers cannot leave the vehicle with an open container). The Franchisee shall also be responsible for obtaining all necessary licenses and permits including, but not limited to, ABC permits and licenses or permits from the NC Department of Transportation.

18. Acceptance of the terms hereof: The Franchisee's operation in substantial accordance herewith shall demonstrate the Franchisee's acceptance of all terms and conditions of this franchise, each of which shall become binding on the Franchisee as of the date hereof.

Section 2. All ordinances and clauses of ordinances in conflict herewith be and the same are hereby repealed to the extent of such conflict.

Section 3. That if any part of this ordinance is, for any reason, held to be invalid, such invalidity shall not affect the validity of the remaining portions of this ordinance.

Section 4. This ordinance shall be effective upon its adoption.

Adopted this fifth day of September 2019.

Barbara G. Volk, Mayor

Attest:

Tammie K. Drake, MMC, City Clerk

Approved as to form:

Samuel H. Fritschner, City Attorney

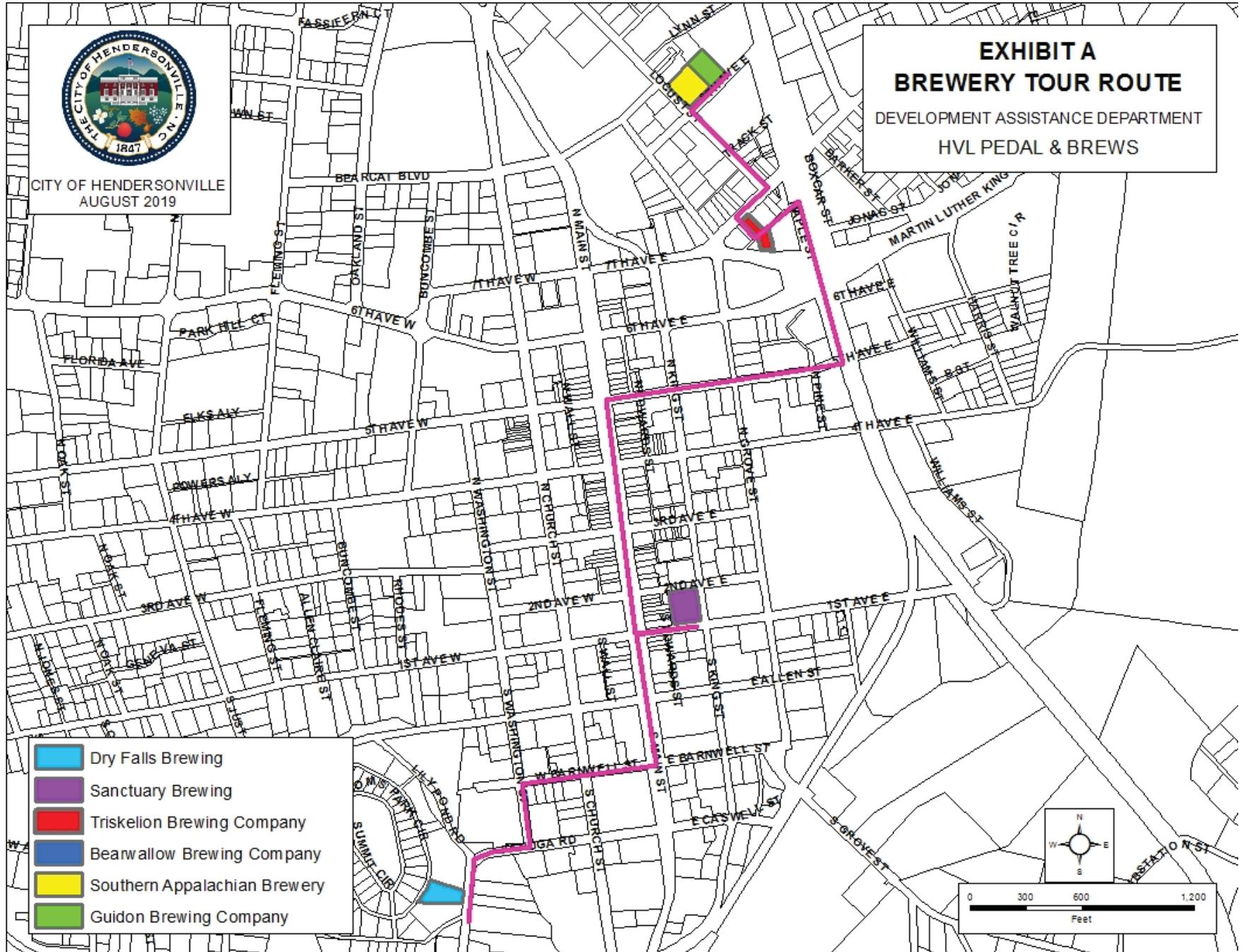
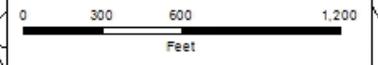
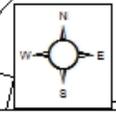


CITY OF HENDERSONVILLE
AUGUST 2019

EXHIBIT A BREWERY TOUR ROUTE

DEVELOPMENT ASSISTANCE DEPARTMENT
HVL PEDAL & BREWS

-  Dry Falls Brewing
-  Sanctuary Brewing
-  Triskelion Brewing Company
-  Bearallow Brewing Company
-  Southern Appalachian Brewery
-  Guidon Brewing Company



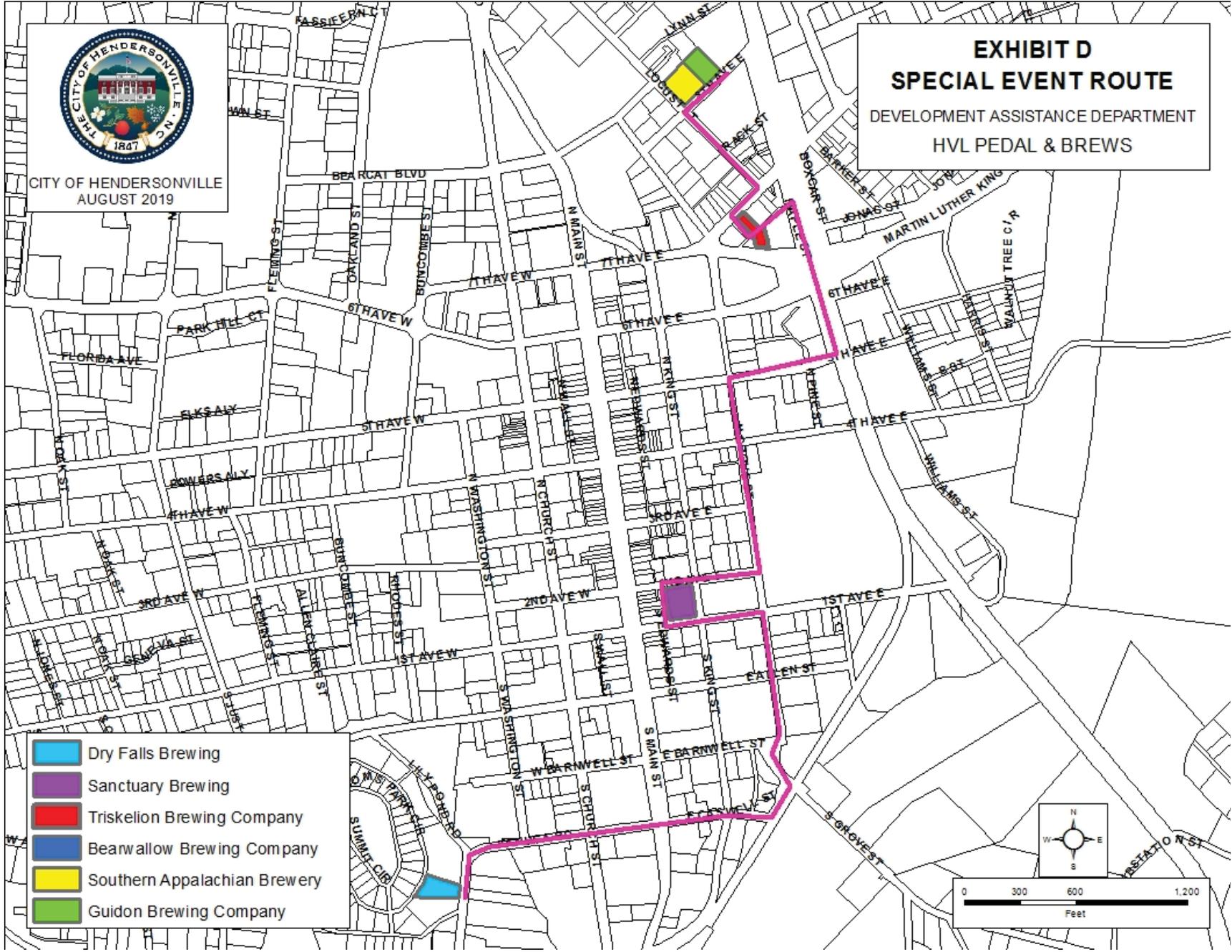
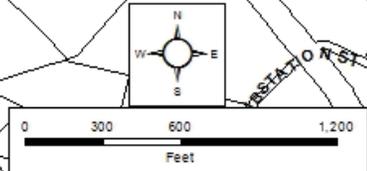


CITY OF HENDERSONVILLE
AUGUST 2019

EXHIBIT D SPECIAL EVENT ROUTE

DEVELOPMENT ASSISTANCE DEPARTMENT
HVL PEDAL & BREWS

-  Dry Falls Brewing
-  Sanctuary Brewing
-  Triskelion Brewing Company
-  Bearallow Brewing Company
-  Southern Appalachian Brewery
-  Guidon Brewing Company





CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Adam Murr

Department: Admin

Date Submitted: 08/13/2019

Presenter: Summer Stipe

Date of Council Meeting to consider this item: 09/05/2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 09

Each year, the City Council provides special appropriations to various community non-profit organizations to benefit the public good of the Hendersonville Community.

The Henderson County Education Foundation (HCEF) develops resources to support educational excellence in Henderson County Schools. The HCEF has requested up to \$5,000 in special appropriations funding from the City of Hendersonville for the current fiscal year.

Requested funds are anticipated to be used by the HCEF to support phonics and literacy at Bruce Drysdale and Hendersonville Elementary Schools. The funds will reach approximately 256 students as the HCEF partners with Letterland Alive, promoting early learning and literacy in city schools. Specifically, literacy will be promoted through a series of 13 school performances.

HCEF has received \$10,000 in grant funds from Henderson County Public Schools and \$19,000 from the Community Foundation of Henderson County in support of the program.

Budget Impact: \$ 5,000 Is this expenditure approved in the current fiscal year budget? No If no, describe how it will be funded.

The appropriation will be funded through the City's contingency budget.

Suggested Motion:

I move City Council to resolve to appropriate \$ _____ to the Henderson County Education Foundation.

Attachments:

Special Appropriation Application from the Henderson County Education Foundation



City of Hendersonville

Request for Special Appropriations FY18-19

Contact: Adam Murr, 828-233-2879, amurr@hvlnc.gov, City Hall Rm. 223

[Submit forms by February 23]

Organization's Name: Henderson County Education Foundation
Address: 414 4th Avenue West
City, State, ZIP: Hendersonville, NC 28739
Website address: www.hcefnc.org

A. GENERAL INFORMATION

1. Program Name: Letterland Alive
2. Contact Person/Title: Summer Stipe
Telephone Number: 828.697.5551 Fax: 828.697.4738
E-mail address: summer@hcefnc.org

3. Total number of individuals served in the last complete fiscal year by this program: 1,920
4. Total number of the above individuals who are City residents: 256

Please attach any documentation that supports this number.

Percent of people served who are City residents: 13%

5. Amount of Request: \$5,000 6. Total Program Budget: \$34,000
Percent of total program budget you are requesting from Hendersonville: 15%

7. Please state the mission of your agency: The mission of the Henderson County Education Foundation is to develop resources to support educational excellence in Henderson County Public Schools.

8. Will the funding be used to:
 Maintain an existing program Expand an Existing Program Start a new program
9. Has your organization received funds from the City in the past for this or a similar program? No

If yes, please answer the following:

a. Does the amount of your request represent an increase over your previous appropriation? _____

If yes, explain the reason(s) for the increase. _____

b. Were any conditions or restrictions placed on the funds by the City Council? _____

If yes, describe how those conditions or restrictions have been met. _____

B. Program Overview.

1. Statement of Need: Identify the issue or need that the program will address (use statistical data to justify the need for the program). To what extent does this need or problem exist in the City of Hendersonville?

In Henderson County Public Schools (13 elementary schools) 55% of incoming Kindergarteners do not have basic phonics skills in place, which results in 67% of those students unable to demonstrate basic reading skills (i.e. print awareness, understanding how to follow along with a book, beginning reading). At Bruce Drysdale Elementary, a Title 1 school in the city, 73% of students do not have the phonemic awareness skills and 81% are unable to demonstrate basic reading. All schools use a phonics program called Letterland to teach students to use and apply basic phonic skills. Letterland Alive will further support the program currently in place by increasing student engagement.

2. Program Summary:

a. Identify the target/recipients of program services. Specify the number of City residents your program will serve during the fiscal year and explain the basis upon which this number is calculated. Indicate any eligibility requirements your program has with respect to age, gender, income or residence.

Letterland Alive will serve approximately 256 students (2019-2020 school year) in the City of Hendersonville. This number was calculated using the number of enrolled Kindergarten and 1st grade students at Bruce Drysdale and Hendersonville Elementary Schools. There are no eligibility requirements for this program - all students at each school will have access to the program. Additionally, parents/caregivers will be invited to attend the Letterland Alive performances at each school, thus growing the number of city residents served by this program.

b. Identify what is to be accomplished or what change will occur. (e.g., begin your sentences with “The purpose of the program is to provide ...” and describe the services to be provided.)

The purpose of Letterland Alive is to provide the Kindergarten and 1st grade students in all 13 elementary schools with a performance developed and presented by the Flat Rock Playhouse. The Playhouse team will be creating the play based on the Letterland characters and lessons, staying true to the model. This will supplement classroom learning in a highly engaging format. The performances will take place at the beginning of each school year in order to increase student engagement and connection to the Letterland program. Additionally, parents will be invited to further encourage literacy at home.

3. Program Funding:

a. Identify how City funds, specifically, will be used (i.e., funds will provide “X” amount of units of service.)

City funds will be used in cooperation with other funds to write and compose Letterland Alive; creation of costumes, props, and set; sound needs and Flat Rock Playhouse performers for 13 school performances, serving 1,920 students and parents.

b. List the other agencies to whom you are submitting a request for funds for this program and the amount requested. How would this program be modified should revenues be lost?

Henderson County Public Schools, Title 1 - \$10,000
Community Foundation of Henderson County - \$19,000

If funding is not received, Letterland Allive will be delayed until funding can be acquired.

C. Organizational Capacity.

1. Describe your agency’s capability to provide the program including its history, previous experience providing this service, management structure and staff expertise.

Henderson County Education Foundation partners with Henderson County Public Schools to develop resources for educational excellence. HCPS staff will collaborate with the Flat Rock Playhouse to create Letterland Alive that supports the literacy program currently in place. The evidenced-based Letterland phonics program has been implemented in HCPS for 3 years and delivered daily by highly qualified teachers. Flat Rock Playhouse is an award-winning theater company. Summer Stipe, ED of HCEF, Shannon Marlowe, Director of Elementary Education at HCPS and Lisa Bryant, Artistic Director of FRP will be working together to bring this program to life. Each partner has many years expertise in program implementation.

2. Does your organization have a strategic plan and a strategic planning process in place? Yes

The strategic plan should include a mission statement, goals, action steps to achieve the goals, and measures that assess the accomplishments of the goals. The Strategic Plan must be provided to the City upon request.

3. What is the authorized size of your board of directors? 17 board members
How many meetings were held by the board last year? 10 board meetings

4. Does your organization have an audit performed? HCEF has an audit every three years. The next scheduled audit is for 18-19

The audit must be provided to the City upon request.

We, the undersigned, confirm the information contained herein is accurate and can be verified as such. We understand and agree if the request funds are approved the disbursement of funds are subject to all conditions established by the City Council.

Signature of Applicant
Summer Stipe, Executive Director
Typed Name and Title

2.20.2019
Date



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: John Connet

Department: Admin

Date Submitted: 8/23/2019

Presenter: John Connet

Date of Council Meeting to consider this item: 9/05/2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 10

In response to recent national events, City staff is proposing numerous security improvements for City facilities. City staff will present the proposed improvements and request approval from City Council to move forward with the improvements

Budget Impact: \$ TBD Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

I move City Council resolve to approve and authorize City staff to move forward with facility security improvements as presented.

Attachments:

Security Improvement Presentation



CITY OF HENDERSONVILLE

PROPOSED SECURITY IMPROVEMENTS

Staff Methodology

Improve the security of City facilities for citizens and employees

Ensure all facilities are ADA compliant

Improve working conditions for City employees

Eliminate potential hazards (front steps / slick floors)

Improve customer service by providing one main entrance with free parking

Reduce public confusion regarding office locations

Phase I – City Hall

- Change City Hall address to 160 6th Avenue East
 - Install panic buttons at all critical locations
 - Lock all doors into City Hall except 6th Avenue entrance (cardkey access for all other doors)
 - Always require employees to wear employee ID badges
 - Implement October 1, 2019
- 

Phase II – City Hall

- Place a police officer/security guard in City Hall lobby to serve multiple functions
 - City Hall Security
 - Take citizen complaints
 - Direct public to appropriate location in building
- Implement visitor sign in / sign out program
- Implement visitor badge system
 - Visitor
 - Utility Customer
- Implement as soon as practical, but no later than July 1, 2020

Phase III- City Hall

- ❑ Renovate First Floor to accommodate all utility customer interaction
- ❑ Relocate customer service from Third Floor to First Floor
 - ❑ Customers can transact business on First Floor without having to sign in and obtain visitor/utility customer badge
- ❑ Restrict access to all parts of the building unless escorted or obtaining visitor badge
- ❑ Implement upon completion of new Police Headquarters

- ❑ Additional safety measures could be implemented by City Council in the future

Phase I - City Operations

- Lock all exterior doors except for the main entrance on Williams Street
- Install panic buttons at all critical locations
- Always require employees to wear employee ID badges
- Implement October 1, 2019

Phase II – Operations

- Enclose receptionist desk to improve security in front lobby
- Secure all interior doors to restrict movement in building
- Implement visitor sign in/sign out program
- Implement visitor badge program
- Install gate controllers to secure non-public fleet storage areas
- Implement as soon as possible, but no later than July 1, 2020

Other Facilities

- ❑ Water and Wastewater Treatment Plants – Restricted access at all times
- ❑ Fire Stations
 - ❑ Fire Station 1 – Restrict access at all times
 - ❑ Fire Station 2 – Access restricted, except for front lobby
- ❑ Development Assistance Department
 - ❑ Currently working with Henderson County to improve security at 100 King Street
 - ❑ Install panic buttons as soon as possible
- ❑ All other facilities
 - ❑ Restrict all access



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: John Connet

Department: Admin

Date Submitted: 8/23/2019

Presenter: Brittany Brady

Date of Council Meeting to consider this item: 9/5/2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 11

Henderson County Partnership for Economic Development President Brittany Brady will make a presentation to the City Council regarding adding Hendersonville to the name of the metropolitan statistical area. We believe that we have a good argument to make it Asheville-Hendersonville MSA.

Budget Impact: \$ None Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

I move the City Council to adopt the resolution authorizing the City Manager to work with Henderson County Partnership for Economic Develop to add Hendersonville to MSA name.

Attachments:

Proposed Resolution
Justification prepared by HCPED

RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL

WHEREAS, North Carolina General Statutes 160A-12 Exercise of corporate power, provides: A power, function, right, privilege, or immunity that is conferred or imposed by charter or general law without directions or restrictions as to how it is to be exercised or performed shall be carried into execution as provided by ordinance or resolution of the city council; and

WHEREAS, The City of Hendersonville is the second largest municipality within the Asheville Metropolitan Statistical Area (MSA); and

WHEREAS, Henderson County and its citizens, businesses and industries play a significant role in the economic vitality of the MSA; and

WHEREAS, Henderson County Partnership for Economic Development (Partnership) believes that adding Hendersonville to the MSA name would significantly increase Henderson County's awareness among prospect companies; and

WHEREAS, The City of Hendersonville fully supports the economic development efforts of the Partnership.

NOW THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF HENDERSONVILLE:

The City Manager be and [he] is hereby authorized and empowered to do the following act:

To assist the Partnership in working with the appropriate federal officials to establish the

Asheville – Hendersonville Metropolitan Statistical Area

Effective as of the date of adoption.

Adopted this the _____ day of _____ 20__, a [regular] [special] meeting of the Council, held at 145 5th Avenue East, Hendersonville, North Carolina.

Barbara G. Volk, Mayor

Attest:

Tammie K. Drake, City Clerk

CERTIFICATION BY RECORDING OFFICER

The undersigned duly qualified and acting City Clerk of the City of Hendersonville does hereby certify: That the above/attached resolution is a true and correct copy of the resolution authorizing the filing of an application with the State of North Carolina, as regularly adopted at a legally convened meeting of the City Council duly held on the first day of August, 2019; and, further, that such resolution has been fully recorded in the journal of proceedings and records in my office.

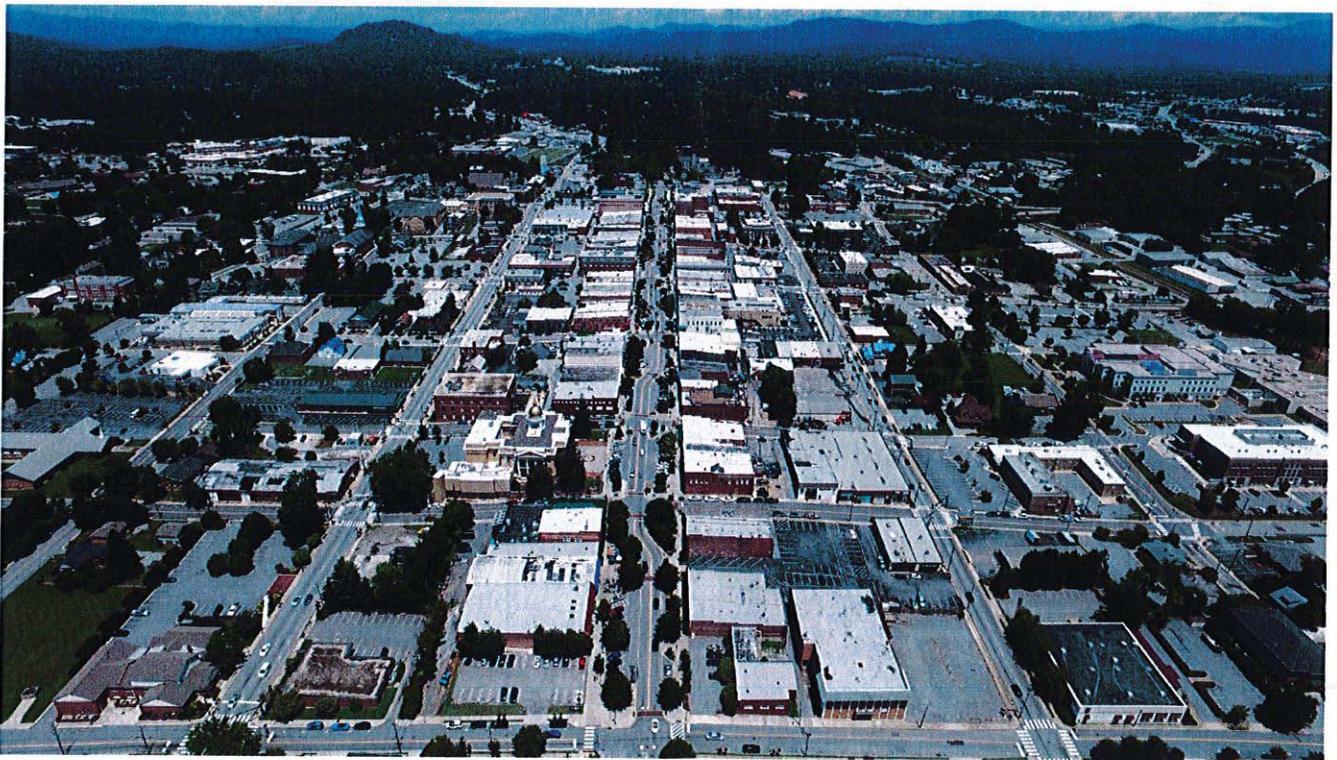
IN WITNESS WHEREOF, I have hereunto set my hand this second day of August 2019.

Tammie K. Drake, City Clerk

the partnership

Henderson County, NC
Economic Development

US Census 2020: City of Hendersonville & Principal Cities of the Asheville Metropolitan Statistical Area



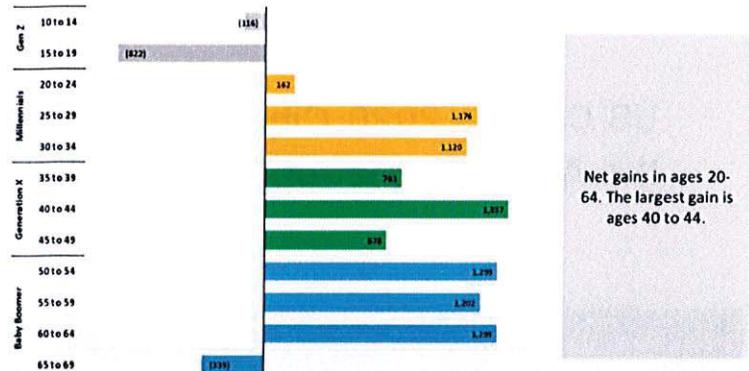
Hendersonville
North Carolina

Introduction

Henderson County located in the Blue Ridge Mountains of Western North Carolina (pop. 116,748) is the second most populous county in the region, behind neighboring Buncombe County (pop. 259,103) to the north [1]. Henderson County shares a border with Greenville County, SC, one of the most densely populated counties in the United States [2] (pop. 514,213) to the south positioning itself directly between the urban centers of Asheville, NC and Greenville, SC along the Interstate-26 corridor.

Henderson County, much like its neighbors to the north and south has received steady, annual immigration of new residents across age demographics. Since 2010, Henderson County has added over 10,000 new residents and is expected to add an additional 16,000 residents over the next decade. Areas of Henderson County have seen as high as 6.9% population growth in one-year, leading the state of North Carolina in municipal domestic immigration statistics [3].

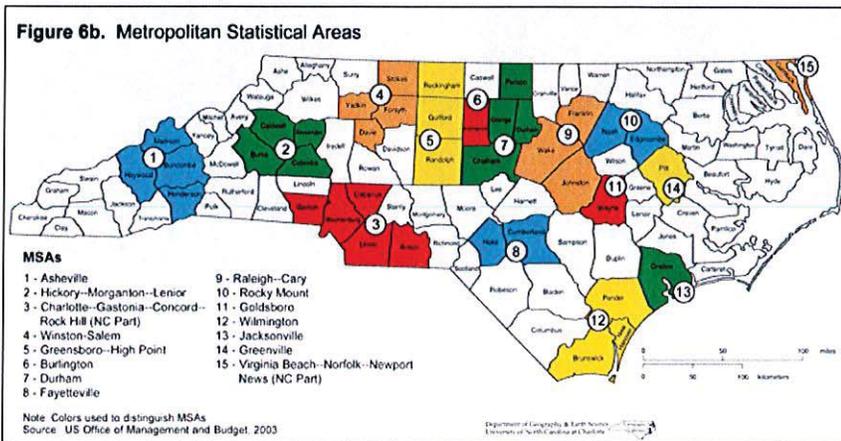
Net Change of Population Age Groups 2012 to 2017



Henderson County is a strong contributor to the region's Gross Domestic Product, producing \$3.6B in real value GDP in 2018 [4]. Henderson County has seen strong employment growth since 1995, generating \$1.23B in new corporate investment and the creation of over 5,500 jobs [5]. Henderson County is a major source of regional labor but is also one of the primary locations for regional employment. 17,015 workers commute out of Henderson County for work each day, with 9,240 commuters entering the county and 33,800 residents staying within county lines each day for work [6]. Henderson County is also the 14th largest tourist economy in North Carolina, domestic visitors to and within Henderson County spent \$294.64M in 2017 [7].

City of Hendersonville & the Asheville Metropolitan Statistical Area

The City of Hendersonville (COH) is the county seat of Henderson County and its largest incorporated municipality, serving as the cultural and economic center and a significant destination within the larger, regional tourism economy.



Hendersonville is the second largest city in the Asheville Metropolitan Statistical Area (MSA) with a 2018 Census Population Estimate of 14,107. Hendersonville is a major utility provider, serving 65,000 residential and commercial water customers and over 21,000 residential and commercial wastewater customers [8]. Estimated total employment in Hendersonville is 17,665 with a civilian labor force of 4,893 and 2,573 persons working and living within city limits [1].

The City of Hendersonville would like to establish itself as a "principal city" in the Asheville MSA. City of Hendersonville and Henderson County officials agree that doing so would substantially increase the visibility of both entities, enhance its competitiveness for future economic development and further promote tourism activity in Henderson County.

The City of Asheville, county seat of Buncombe County, is the sole principal city (and "largest place") of the four county Asheville MSA, with a 2018 Census Population Estimate of 92,452. The Asheville MSA includes Buncombe, Henderson, Madison and Haywood County.

Criteria for identifying principal cities is established by the US Office of Management and Budget. The most recent criteria, established in the Federal Register, Standards for Delineating Metropolitan and Micropolitan Statistical Areas Vol. 75 No. 123; June 28, 2010 in Section 5. Identification of Principal Cities Criteria provides four different scenarios in which a city or place can qualify. A summary of criteria “a” through “c” is below:

- a) *The largest incorporated place with a 2010 Census Population of at least 10,000 in the CBSA (core based statistical area)*
- b) *Any additional incorporated place or census designated place with a 2010 Census population of 250,000 in which 100,000+ persons work*
- c) *Any additional incorporated or census designated place with a 2010 Census population great than 50,000 but less than 250,000 where the number of workers in the place exceeds the number of workers living in the place*

The final criteria “d” is most relevant to City of Hendersonville. Criteria “d” reads:

- d) *Any additional incorporated place or census designated place with a 2010 Census population of at least 10,000, but less than 50,000, and at least one-third the population size of the largest place, and in which the number of workers working in the place meets or exceeds the number of workers living in the place.*

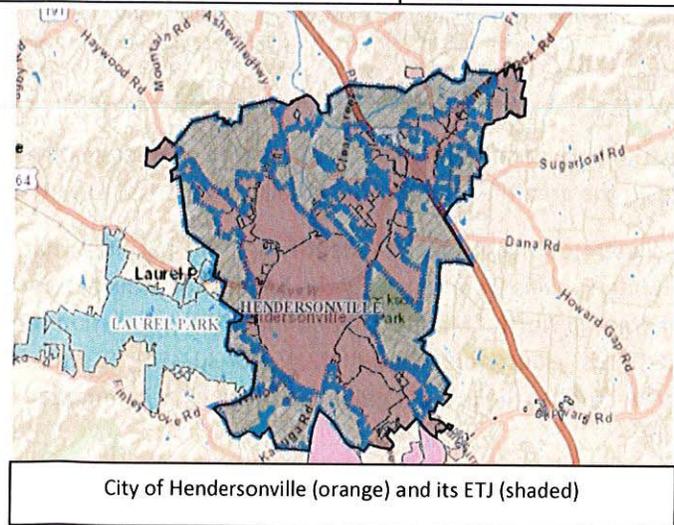
City of Hendersonville is a densely populated, yet geographically small municipality covering only 6.97 square miles of total land area, which creates a substantial disadvantage to the municipality’s recognition as a principal city, as outlined in the clause referring to a principal city being “one-third the population size of the largest place.” Without unprecedented annexation and expansion of its city limits, Hendersonville’s land area presents a significant barrier towards becoming a principal city. Despite having the 2nd largest population in the MSA, Hendersonville’s land area is 6.5% smaller than Asheville’s, is only the 6th largest municipality in the Asheville MSA and only the third largest municipal land area in Henderson County (behind Mills River and Flat Rock).

Municipality	2018 Census Population Estimate	Square Miles
City of Asheville	92,452	45.25
Town of Mills River	7,359	22.5
Town of Woodfin	6,582	9.2
Town of Waynesville	10,112	8.9
Village of Flat Rock	3,362	8.2
City of Hendersonville	14,107	6.97

This presents a unique dilemma. The City of Hendersonville’s narrow city limits and its corresponding population provide a significantly flawed perspective of the actual population receiving city services and living in pockets of residential neighborhoods surrounding the city limits. Simply by which expanding the sample land area to include all residents within the City’s extraterritorial jurisdiction (ETJ), which covers 14.42 square miles and doubles the land area, the estimated population jumps to 19,577 [9].

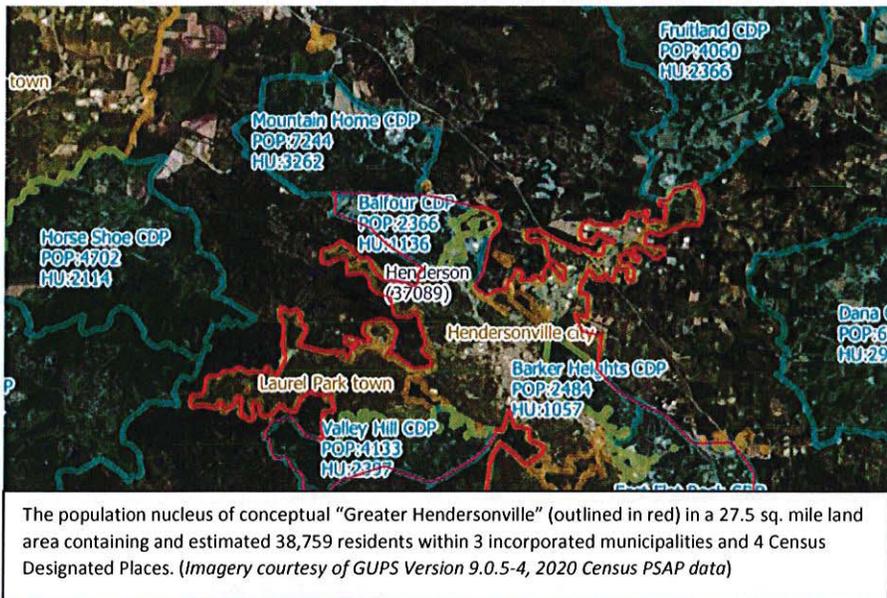
“Greater Hendersonville”

More compelling however, is an examination of the area contiguous to the City of Hendersonville, including the Town of Laurel Park and Village of Flat Rock and four Census Designated Places*: Barker Heights, East Flat Rock, Balfour and Valley Hill, which combined create a population nucleus surrounding Hendersonville covering 27.47 square miles and containing 38,759 residents.



	2018-19 Census Population Estimates	Land Area (sq. mi.)
City of Hendersonville	14,107	6.97
Town of Laurel Park	2,321	2.82
Village of Flat Rock	3,362	8.2
Balfour CDP	2,366	1.8
Valley Hill CDP	4,133	2.38
Barker Heights CDP	2,484	1.0
East Flat Rock CDP	9,986	4.3
Total	38,759	27.47

There is no clear delineation between these population centers. The incorporated municipalities of Laurel Park and Flat Rock have no established central business district or “Main Street” they are conceptually synonymous with Hendersonville as a place, and function as neighborhood districts of a larger city. Using the latest population data available from the US Census Bureau, there are almost 39,000 people living in this larger “population nucleus” which covers only 60% of the total land Area of the City of Asheville but well exceeds one-third of Asheville’s population (42% or 3/7). For purposes of this study, this area will be referred to as “Greater Hendersonville.” Even without consideration of the incorporated municipalities of Laurel Park and Flat Rock, the population of “Greater Hendersonville” including the City of Hendersonville, Barker Heights, East Flat Rock, Valley Hill and Balfour is 33,076 within 16.45 square miles. It’s critically important to understand that these CDP’s are outlying areas to the incorporated center without any distinguishable features.



Relative to other municipalities in the state of North Carolina with a population between 30,000-40,000, the size of “Greater Hendersonville” (27.47 sq. miles) is very consistent with average land areas** demonstrating that the sample size used to convey the larger population of “Greater Hendersonville” is not excessively large or disproportionate. There is an inordinate

disparity between the population of the City of Hendersonville as defined by city limits and the actual number of people living in the area that could conceptually be referred to as Hendersonville and receive city services.

This illustrates an approach to identifying principal cities that, as currently written, would prevent atypical examples such as Hendersonville from receiving the benefits of principal city designation. Relative to a common sample size of municipal land areas in North Carolina, that do meet the population requirements Hendersonville needs to become a principal city “one-thirds” clause (one-third of 92,452 or 30,814), “Greater Hendersonville” easily meets and exceeds the qualification. However, under the current guidelines no such accommodation is prescribed to consider and evaluate a unique case such as this.

As a major component of the Asheville MSA’s economic, cultural and social activity, the City of Hendersonville (representing Henderson County) is undervalued and underrepresented by the barrier of entry to the principal city naming process. This underrepresentation directs economic opportunity and tourism activity towards the City of Asheville by effectively ignoring City of Hendersonville’s population growth, regional economic activity and tourism assets to a larger audience unfamiliar with western North Carolina.

Suggestions & Solutions

As stated in the 2010 Standards for Delineating Metropolitan and Micropolitan Statistical Areas, it is the belief of City and County officials that the time is appropriate to petition the US Office of Management & Budget (OMB) to consider Hendersonville's request to attain principal city designation, as the US Census Bureau prepares to conduct the 2020 Census. This is outlined in the document in Section 2. *Review Process*. There is very little data demonstrating that any community has attempted to petition its case to the OMB in a similar manner, thus precedent for a petition of this nature is not evident or available for reference and the following suggestions are respectfully submitted to OMB as ideas for improvement.

Following the 2020 Census and using the most recent population data to formalize the estimates used in this study, this study suggests that the OMB evaluate the criterium established in the Federal Register which will likely be edited and amended following the 2020 Census. In doing so, there are two courses of action that could be taken afterwards:

Case-By-Case Analysis: Petition the OMB to consider implementing standards for a case-by-case analysis pending a formal petition to be considered for principal city designation. In evaluating individual petitions, the OMB can make discretionary, data-based determinations that would still uphold the high barrier of entry to becoming a principal city, and value of data for purposes of federal record collection. A case-by-case evaluation could involve an analysis of population in a given area, the density of the population within a land area, and the impact a given incorporated place or CDP has on the subject area and within the larger MSA.

In this case, Hendersonville's large municipal service territory, substantial population within the immediate area, employment impact on the regional economy, and prominence as a tourism destination should be considered. No formal changes would need to be made to any rules or standards in this scenario, simply the development of a process by which communities can better engage the OMB and request for changes/adjustments to statistical definitions.

Addition of Fifth Criteria: Petition the OMB to add a fifth prong to the current four-part criterium for evaluating principal cities. This could involve a new criterion that relates to population within a certain land area (relative to the "largest place") or providing for multiple "places" within a certain geographic radius, specifically outlying areas without clear delineation from a central place, to be considered as a sum of its parts for statistical purposes.

In this case, the population within the CDPs (and potentially two incorporated places) immediately adjacent to Hendersonville's limits could be considered a singular geographic entity and for purposes of this petition, qualify City of Hendersonville as a principle city based on the larger population of "Greater Hendersonville" relative to City of Asheville's population.

It is the belief of this study that Hendersonville's evaluation would not render new precedent that would damage the integrity of the principle naming process but would provide for unique situations to receive an opportunity to present data-driven evidence towards promoting and advancing prosperity and catalyzing economic growth. There should be no doubt that a principal city has higher visibility than those municipalities not designated as such and in rare cases where a compelling argument can be made, this study believes it's incumbent of the OMB to receive and consider such cases.

Footnotes:

*Arguably this nucleus includes an additional 9,000+ plus persons residing in the CDP of Mountain Home which is contiguous to Balfour without any clear demarcation or boundary to separate the two entities. However, Mountain Home is NOT contiguous with the corporate limits of City of Hendersonville.

**The chart below illustrates 10 municipalities with 2018 Census population estimates in addition to total land area

Municipality	2018 Population	Total Land Area
Hickory	40,611	29.8
Indian Trail	38,980	22.1
Mooresville	37,820	21
Holly Springs	35,233	15.1
Goldsboro	35,197	24.9
Monroe	35,065	24.9
Salisbury	33,849	17.8
Matthews	32,117	17.2
New Bern	29,590	29.7
Sanford	29,313	24.2
Average		22.67

Sources Cited:

- [1] Data Access and Dissemination Systems (DADS). (2010, October 05). US Census Bureau: American FactFinder. Retrieved June 18, 2019, from <https://factfinder.census.gov/faces/tableservices/jsf/pages/productview.xhtml?src=CF>
- [2] Hickey, W., & Weisenthal, J. (2013, September 04). Half Of The United States Lives In These Counties. Retrieved June 19, 2019, from <https://www.businessinsider.com/half-of-the-united-states-lives-in-these-counties-2013-9>
- [3] Demographic & Economic Analysis Section. (2018, December 5). North Carolina Office of State Budget and Management. Retrieved June 20, 2019, from <https://www.osbm.nc.gov/demog/county-projections>
- [4] US Bureau of Economic Analysis. (2018, December 12). Prototype Gross Domestic Product by County, 2012-2015 | U.S. Bureau of Economic Analysis (BEA). Retrieved June 18, 2019, from <https://www.bea.gov/news/2018/prototype-gross-domestic-product-county-2012-2015>
- [5] Henderson County Partnership for Economic Development, 2019. Retrieved June 20, 2019, from <http://gohendersoncountync.org/>
- [6] "JobsEQ." 2019, Chmura Economics & Analytics, 2019, www.chmuraecon.com.
- [7] Baker, Henderson County Tourism Development Authority, K. (2018, December 16). Henderson County tourism industry: Looking back at 2018. Retrieved from <https://www.blueridgenow.com/news/20181216/henderson-county-tourism-industry-looking-back-at-2018/1>
- [8] City of Hendersonville. (2019). Water and Sewer. Retrieved June 27, 2019, from <https://www.hendersonvillenc.gov/water-sewer>
- [9] Hodges, Henderson County Partnership for Economic Development, B., & Murr, City of Hendersonville, A. (2019, June 26). [Hendersonville Extra Territorial Jurisdiction Estimates]. Unpublished raw data.

Talking Points & Summary

1) The City of Hendersonville would like to establish itself as a “principal city” in the Asheville MSA. City of Hendersonville and Henderson County officials agree that doing so would substantially increase the visibility of both entities, enhance its competitiveness for future economic development and further promote tourism activity in Henderson County.

2) In order to qualify for the principal city naming designation, City of Hendersonville would need to meet the following criteria:

Any additional incorporated place or census designated place with a 2010 Census population of at least 10,000, but less than 50,000, and at least one-third the population size of the largest place, and in which the number of workers working in the place meets or exceeds the number of workers living in the place.

3) Using 2018 Population Estimates from the US Census Bureau, City of Hendersonville would need to have a population of 30,786 to qualify.

4) City of Hendersonville is a densely populated, yet small municipality covering only 6.97 square miles of covered land area, which creates a substantial disadvantage to the municipality’s recognition as a principal city.

<i>Asheville MSA: Largest municipal land areas and population</i>			
Municipality	2018 Census Population Estimate	Square Miles	Density (per sq. mi)
City of Asheville	92,452	45.25	2,042
Town of Mills River	7,359	22.5	327
Town of Woodfin	6,582	9.2	715
Town of Waynesville	10,112	8.9	1,136
Village of Flat Rock	3,362	8.2	410
City of Hendersonville	14,107	6.97	2,024

5) The true obstacle **is not population**. Within a 27 square mi radius around Hendersonville, there are an estimated 38,759 residents. 18,969 of these residents live in Census Designated Places (CDP) directly adjoining City of Hendersonville, **equating to a population of 33,076 in 16.45 square miles**. An additional 5,689 people live in the incorporated municipalities of Town of Laurel Park and Village of Flat Rock, both of which are directly adjacent and contiguous to the City of Hendersonville limits. These communities receive or contract with City of Hendersonville for city services, most mailing addresses in these areas are “Hendersonville” and for all intents and purposes these areas are residential neighborhoods of Hendersonville. In order to understand the accurate population within Hendersonville, one must expand the sample size and consider the very indistinct CDP’s and even the incorporated communities separated in name only from Hendersonville proper.

6) Despite strong population growth and positive economic activity, Hendersonville is not likely to ever attain the population requirements due to significant barriers determined by the size of the city.

7) Within a sample size comparable to other municipalities with 30,000-40,000 residents (22-29 square miles) there is over well over a population one-thirds the size of the City of Asheville.

8) Hendersonville’s visibility within Western North Carolina, and the Southeastern US as a residential, employment and tourist destination is significantly diminished. When in effect, the proper population standards for attaining principal city

designation are in place outside of the narrow jurisdictional boundaries of the city, but not outside of the concept of Hendersonville as a “place.”

9) The OMB does not have a method in place to evaluate unique examples such as this, but a review process and Review Committee that makes recommendations to the standards in alignment with the centennial census is outlined. We are formally petitioning the OMB to consider amending the criteria for principal city designation to allow for case-by-case analysis OR to add a new criterion to the principal city naming process involving land area, density and the consideration multiple “places” for principal city naming purposes.

Recommendations:

We are asking that OMB evaluate and consider amending or adding to the criterion found in the 2010 or to add additional criteria to the MSA naming standards. These standards are updated in accordance with the US Census and should be updated and published again in 2020. The attached study proposes outlines these two scenarios and summaries of both recommendations are below:

Case-By-Case Analysis: Petition the OMB to consider implementing standards for a case-by-case analysis pending a formal petition to be considered for principal city designation. In evaluating individual petitions, the OMB can make discretionary, data-based determinations that would still uphold the high barrier of entry to becoming a principal city. A case-by-case evaluation could involve an analysis of population in a given area, the density of the population within a land area, and the impact a given incorporated place or CDP has on the subject area and within the larger MSA.

Addition of Fifth Criteria: Petition the OMB to add a fifth prong to the current four-part criterium for evaluating principal cities. This could involve a new criterion that relates to population within a certain land area (relative to the “largest place”) or providing for multiple “places” within a certain geographic radius, specifically outlying areas without clear delineation from a central place, to be considered as a sum of its parts for statistical purposes.

Proposed Timeline & Process

July 2019- Review proposal with COH and Henderson County, request feedback and any corrections, changes

July 2019- Organize call with Bob Coats (NC OBSM) for recommendations, feedback and suggestions on next steps

August 2019- Review proposal with US Elected Officials, request support for petition

Fall 2019- Submit proposal to OMB



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Lee Smith

Department: Utilities

Date Submitted: 8/28/19

Presenter: Lee Smith

Date of Council Meeting to consider this item: 9/5/2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 12

This water system was constructed back in 2008 and has been a master metered system since that time. As a private system the Pinnacle Falls Property Owner's Association (POA) has been responsible for the operation and maintenance of this system, along with Mr. A.J. Ball who developed this project, since it was put online. Back during the winter of 2019, we met with Mr. Ball and some of the POA members to discuss the possibility of the City assuming responsibility for this water system. On February 14, 2019 Andy Brogden, Operations Manager, Adam Steurer, Utilities Engineer, Andrew Jones, Utility Systems Supervisor and Tim Sexton, Utility Systems Supervisor along with Mr. Ball conducted a walk-through visit of the site and inspected the entire water system located inside of Pinnacle Falls subdivision. From this visit a report (attached) was generated by staff participating in the walk-through visit, recommending that the City accept ownership of this water system.

As part of this transfer, the POA has agreed to pay 50% of the cost for the City to replace all meters, meter boxes and related appurtenance with components that compile with City standard specifications (memo attached). We have also received a memo from the POA supporting the transfer of the Pinnacle Falls water system to the City.

It is staff's position that the City serves as the water utility in this portion of the County and as such should own and operate the water system serving Pinnacle Falls, as we have done many times in others parts of the City's water system.

Budget Impact: \$ N/A Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

I move City Council to resolve to approve acceptance of the Pinnacle Falls water system (PWSID NC1045016), in its entirety, as presented and recommended by staff.

Attachments:

Pinnacle Falls Water System Site Walk-Through Report

Memo from POA Requesting City to Accept Transfer of Water System

Memo from POA Agreeing to Pay 50% of Cost to Replace Meters, Meter Boxes and Related Appurtenances

February 25, 2019

To: Lee Smith, Utilities Director
City of Hendersonville, NC
Water and Sewer Department

From: Andy Brogden, Operations Manager
Adam Steurer, Utilities Engineer
City of Hendersonville, NC
Water and Sewer Department

RE: Pinnacle Falls Development – Water System Acquisition

Mr. Smith,

City of Hendersonville (City) personnel Andy Brogden, Andrew Jones, Tim Sexton and Adam Steurer visited Pinnacle Falls on February 14, 2019 to inspect the existing privately owned and operated water system. The site visit was in response to the Pinnacle Falls Property Owners Association's (Pinnacle Falls) request for the City to acquire its privately owned and operated water system. The findings of this site visit and staff recommendations of water system acquisition are described herein.

Existing Water System and Site Visit Overview

The Pinnacle Falls Water System is connected to the City's water system via a 2-inch master meter near the intersection of Pinnacle Mountain Road and Pinnacle Falls Road. It is our understanding that the Pinnacle Falls water system was constructed in four phases between 2006-2009. Based on conversations with City personnel employed at the time of the system construction, Pinnacle Falls requested the City take ownership of the system shortly after construction completion. This request was denied.

The Pinnacle Falls water system was designed for up to 147 residential connections but currently has 27 residential connections. It is our understanding that there is on-going construction of additional residences at this time.

The existing system is comprised of 6-inch, 3-inch and 2-inch PVC water main. There are also two aerial water main creek crossings. The water system does not meet the City's current standards for water main size (less than 6-inch diameter mains) and material (PVC mains). The existing water meters are also incompatible with the City's automated metering infrastructure.

As-builts of the existing water system were requested by City personnel but were not provided by Pinnacle Falls. The North Carolina Department of Environmental Quality (NCDEQ) has approved design drawings on file for the system.

Current Water System Usage

Pinnacle Falls residents are currently billed for water usage on a quarterly basis. A summary of usage for the previous 12 months is depicted in Table 1 below. Please note Pinnacle Falls bills its residents on a quarterly basis.

Billing Period	City Billed Usage (gal)	PF Billed Usage (gal)	Billing Discrepancy (gal)	Billing Discrepancy (%)
Feb-18	43,400	156476	-3,676	-2%
Mar-18	50,600			
Apr-18	58,800			
May-18	53,800	229030	-2,130	-1%
Jun-18	90,900			
Jul-18	82,200			
Aug-18	95,600	301130	-4,230	-1%
Sep-18	134,000			
Oct-18	67,300			
Nov-18	65,600	175920	20,052	10%
Dec-18	60,072			
Jan-19	70,300			

Table 1 – Summary of Pinnacle Falls water usage for previous 12 months.

There is a discrepancy between the City’s two-inch master meter and the Pinnacle Falls water usage volumes. This discrepancy could be due to several factors including but not limited to: incorrect water usage readings, meter in-accuracies, water leaks, etc. Table 2 below depicts the average monthly water usage for the Pinnacle Falls water system based on the City’s master meter readings and the average monthly usage per connection based on billing records provided by Pinnacle Falls.

Average usage per billing period	72,714	gal
Average usage per connection per billing period	2,693	gal

Table 2 – Pinnacle Falls monthly water usage averages.

Billing Information

Table 3 summarizes the current and proposed billing information. On average, the City can expect to generate \$4.97 of additional revenue per billing period from separate residential connections vs the current master meter configuration. Table 4 summarizes the City’s current applicable rates and fees.

\$ 407.00	current avg. water bill master meter per billing period
\$ 15.07	current avg. water bill per connection per billing period
\$ 20.05	proposed avg. water bill individual connection per billing period
\$ 4.97	proposed additional revenue per connection per billing period

Table 3 – Current and proposed billing summary

Excerpt from 2018-2019 Fee Schedule	
\$ 8.52	outside base 3/4" meter
\$ 4.28	outside usage per k-gal less than 6,000 gal usage
\$ 18.71	outside base 2-inch meter
\$ 5.34	outside usage per k-gal greater than 14,000 gal usage

Table 4 – Current applicable rate and fee schedule.

Necessary Improvements

Residential connections with irrigation systems shall install approved backflow prevention apparatus in accordance with the City’s backflow prevention and cross-connection policy.

For the City to utilize its current automated metering infrastructure, the existing water meters within Pinnacle Falls should be replaced. The current cost of materials for the City to replace one meter, meter box and associated appurtenances is \$588.00. This does not include labor costs. Table 5 below summarizes meter replacement payback period (material costs only) from additional revenue generated from separate residential connections.

\$ 4.97	proposed additional revenue per connection per billing period
\$ 588.00	City material cost meter replacement
118.3	meter replacement payback (billing periods)

Table 5 – Necessary meter replacement payback

Conclusion and Recommendations

Staff personnel recommend the City take over ownership and operation of the Pinnacle Falls water system under the following conditions:

- As-builts of the existing system and associated appurtenances shall be submitted to the City for integration into its GIS system. If as-builts of the system cannot be located, Pinnacle Falls shall assist City personnel in determining locations/materials of water main and appurtenances.
- Connections with irrigation systems shall be required to install approved backflow prevention apparatus in accordance with the City’s backflow prevention and cross-connection policy at the expense of the homeowner.
- Existing meters and meter boxes shall be replaced for the City to utilize its automated metering infrastructure. Meter replacement costs shall be shared by Pinnacle Falls.

RECEIVED

AUG 9 2019

Hendersonville
Water and Sewer

August 1, 2019

Mr. John Connet
City Manager
City of Hendersonville

Dear Mr. Connet:

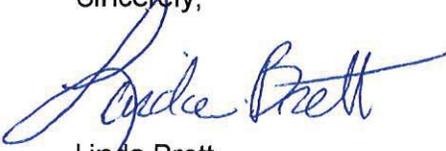
I represent the Property Owners Association for Pinnacle Falls; a development located in Henderson County near Hendersonville. As you know, we have been working with Lee Smith and his staff on a proposal to transfer control of our private water system to the City of Hendersonville. Mr. Smith and his staff have been very helpful throughout the process.

We understand that this proposal is currently scheduled to be placed before the City Council for a vote at the next regularly scheduled meeting in September. I am writing to express our support for this proposed transfer, which we believe will benefit both our Pinnacle Falls community and the City.

We hope to complete all the necessary steps for the transfer to the City, including the necessary legal steps and meter installation, by January 1, 2020, as this date is the start of the new fiscal year for our development.

Thank you for your consideration.

Sincerely,



Linda Brett
President
Pinnacle Falls Property Owners Association

RECEIVED

AUG 21 2019

Hendersonville
Water and Sewer

August 14, 2019

Mr. Lee Smith
City of Hendersonville
Water Department

Dear Mr. Smith:

I represent the Property Owners Association for Pinnacle Falls; a development located in Henderson County near Hendersonville. As you know, we have been working with you and your staff on a proposal to transfer control of our private water system to the City of Hendersonville.

The POA Board has discussed the transfer with the community and the Board has voted unanimously to support the current proposal for the water system transfer including the 50 percent cost share for meter installation. I understand that your staff and our Property Manager are meeting tomorrow to review the Pinnacle Falls water system as built.

Thank you for the courtesy and support you have shown to the community and to our representatives in this matter.

Sincerely,



Linda Brett
President
Pinnacle Falls Property Owners Association



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Brent Detwiler

Department: Engineering

Date Submitted: 8/28/19

Presenter: Brent Detwiler

Date of Council Meeting to consider this item: 9/5/19

Nature of Item: Council Action

Summary of Information/Request:

Item # 13

Etowah Area Water System Improvements Project Award:

On August 19, 2019, the Etowah Area Water System Improvements Project was formally bid, but only one bid was received. Per NCGS 143-129, the bid was not opened and the project was rebid on August 26, 2019. The project consists of installation of approximately 14,800 linear feet (LF) of 12 and 8-inch water mains, construction of a booster pumping station (approximately 950 sf), access road, and a 500,000 gallon ground level water storage tank., and demolition of an existing elevated water storage tank and three existing booster pumping stations. The Engineer's Opinion of Probable Construction Cost for this project was approximately \$7,000,000.00.

On August 26, 2019, two bids were received with the following results.

Cooper Construction Company - \$6,569,458.00
Buckeye Bridge, LLC - \$7,681,496.00

Each of the bids received was reviewed for accuracy and completeness. As a result of this review, City staff and our consultant recommends the project award to Cooper Construction Company, the lowest responsive and responsible bidder, in the amount of \$6,569,458.00. Please let us know if you have any questions or require additional information regarding this project.

Budget Impact: \$ 6,569,458.00 Is this expenditure approved in the current fiscal year budget? Yes If no, describe how it will be funded.

Suggested Motion:

I move City Council to resolve to authorize the City Manager to award and execute the contract for the construction of the Etowah Area Water Improvements Project to Cooper Construction Company, the lowest responsive and responsible bidder, in the amount of \$6,569,458.00, as presented and recommended by staff.

Attachments:

Bid Tabulation



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: John Connet

Department: Admin

Date Submitted: 08/27/2019

Presenter: Jerry Smith

Date of Council Meeting to consider this item: 09/05/2019

Nature of Item: Discussion/Staff Direction

Summary of Information/Request:

Item # 14

Councilman Smith will present a draft policy for the issuance of proclamations.

Budget Impact: \$ NA Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

None at this time

Attachments:

None at this time



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Sam Fritschner

Department: Legal

Date Submitted: 26 August 2019

Presenter: Sam Fritschner

Date of Council Meeting to consider this item: 5 September 2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 15

The linchpin to the completion of acquisition of the properties for the Etowah water system is the Kirk property identified in the attached proposed resolution. As set forth in the proposed resolution, there is some evidence that the property is worth \$140-150,000.00. Staff has worked with the owners and have tentatively agreed to a price of \$140,000 plus certain closing costs for purchase of the Kirk property.

Budget Impact: \$ 140,000.00 Is this expenditure approved in the current fiscal year budget? No If no, describe how it will be funded.

Increase loan amount.

Suggested Motion:

I move Council adopt the resolution authorizing purchase of the Kirk property.

Attachments:

Proposed resolution

RESOLUTION # _____

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE CERTAIN REAL PROPERTY
IN HENDERSON COUNTY**

WHEREAS the City Council finds it to the benefit of the City and its water customers to complete the construction of a water tank and adjoining system in the Etowah area and to do so at a reasonable price, and

WHEREAS there is some evidence that certain real property desirable for a portion of the said system, designated as Henderson County PIN 9528767025, has a current market value in the \$140,000.00-\$150,000.00 range, and

WHEREAS the city manager and city attorney have provisionally agreed with the owners of the said real property to purchase the said real property for the sum of \$140,000.00,

NOW, THEREFORE, BE IT RESOLVED that the city manager and the city attorney are hereby authorized and directed to purchase the said real property for the sum of \$140,000.00 plus reasonable closing costs.

Adopted this fifth day of September 2019.

Barbara Volk
Mayor, City of Hendersonville

ATTEST:

Tammie K. Drake, CMC
City Clerk



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Adam Murr

Department: Admin

Date Submitted: 08/26/2019

Presenter: John Connet

Date of Council Meeting to consider this item: 09/05/2019

Nature of Item: Presentation Only

Summary of Information/Request:

Item # 17a

In accordance with State Statute 159-13 (b) (3) it is required that all expenditures resulting from a contingency appropriation budget adjustment be reported to the governing board at its next regular meeting and recorded in the minutes.

The following contingency appropriations were made:

- 1. Fund 10 | \$10,683 | Worker's Comp. Insurance Adjustment
- 2. Fund 20 | \$221 | Worker's Comp. Insurance Adjustment
- 3. Fund 21 | \$598 | Worker's Comp. Insurance Adjustment
- 4. Fund 60 | \$41,022 | Worker's Comp. Insurance Adjustment
- 5. Fund 67 | \$352 | Worker's Comp. Insurance Adjustment
- 6. Fund 68 | \$764 | Worker's Comp. Insurance Adjustment
- 7. Fund 10 | \$34,081 | Liability and Property Insurance Adjustment
- 8. Fund 60 | \$7,099 | Liability and Property Insurance Adjustment
- 9. Fund 60 | \$1,635 | Worker's Comp. Insurance Adjustment

Budget Impact: \$ _____ Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

N/A - Report Only

Attachments:

N/A



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: John Buchanan

Department: Finance

Date Submitted: 8/9/2019

Presenter: John Buchanan

Date of Council Meeting to consider this item: 9/5/2019

Nature of Item: Presentation Only

Summary of Information/Request:

Item # 17b

Per the City Investment policy, the investment officer will provide the City Manager and City Council an investment report including a management summary that provides an analysis of the status of the current investment portfolio and a detail listing of the individual transactions executed. (listed on the First Citizens Bank Statement attached).

Investment Report/Management Summary:

As of June 30, 2019 the City's cash and investments consists of the following :

U.S. Treasuries	\$ 1,928,131.25
Government Agencies:	\$12,120,562.50
Municipal & NC:	\$ 3,525,109.15
NCCMT(FCB Cash):	\$ 56,723.54
Central Depository:	\$ 3,356,229.83
Total	\$20,930,032.73

Investment income for FY2019 is \$448,477, an increase of \$84,447 over the prior year. With the current status of the market and reduced cash reserves, investment income is expected to decrease for fiscal year 2020

Budget Impact: \$ _____ Is this expenditure approved in the current fiscal year budget? No If no, describe how it will be funded.

Suggested Motion: *To disapprove any item, you may allow it to fail for lack of a motion.*

Attachments:

Investment report, First Citizens Investment Statement, Central Depository Statement

CITY OF HENDERSONVILLE
FIRST CITIZENS CUSTODIAN ACCOUNT

INVESTMENT REPORT

June 2019

FY19 Interest Allocation & Budget

Investment Name	Rating	Cusip	Price	Yield	Purchased Date	Issued Date	Maturity Date	Callabl	e	Cost Basis	Coupo n Date	Annual Interest \$	FY19 Interest Allocation & Budget					
													40.51%	56.48%	2.26%	0.25%	0.37%	0.13%
												Gen Fund \$	WS Fund \$	ESF Fund \$	Dwntown\$	7th Ave\$	SW Fund\$	
DIRECT GOVERNMENT SECURITIES																		
United States Treasury Note	USTN	912828-3H-1	99.07	1.75%		11/30/2017	11/30/2019	No		495,350.00	5/30	\$ 4,375.00	\$ 1,772.31	\$ 2,471.00	\$ 98.88	\$ 10.94	\$ 16.19	\$ 5.69
United States Treasury Bill		912796-SK-6	98.83	1.75%		3/28/2019	9/26/2019	No		1,432,781.25	11/30							
TOTAL DIRECT GOVERNMENT SECURITIES										<u>1,928,131.25</u>								
GOVERNMENT AGENCIES																		
Federal National Mortgage A	FNMA	Aaa/AA+	3136G3BB0	100.00	1.38%	3/16/2016	3/16/2016	9/16/2019	YES	3,889,000.00	03-16-09-16-	\$ 26,736.88	\$ 10,831.11	\$ 15,100.99	\$ 604.25	\$ 66.84	\$ 98.93	\$ 34.76
Federal National Mortgage A	FNMA	Aaa/AA+	3136G2GR2	100.00	1.50%	4/28/2015	4/28/2015	4/28/2020	YES	1,335,000.00	10/28/4/28/	\$ 10,012.50	\$ 4,056.06	\$ 5,655.06	\$ 226.28	\$ 25.03	\$ 37.05	\$ 13.02
Federal Home Loan Mort	FHLMC	AAA/AA+	3134GBFM9	99.85	1.57%	10/24/2017	3/30/2017	9/27/2019	YES	1,997,000.00	3/27-9/27	\$ 15,700.00	\$ 6,360.07	\$ 8,867.36	\$ 354.82	\$ 39.25	\$ 58.09	\$ 20.41
Federal Home Loan Mort	FHLMC	Aaa/AA+	3134GAX33	100	1.50%	1/30/2017	1/30/2017	7/30/2019	YES	1,150,000.00	7/30-1/30	\$ 8,625.00	\$ 3,493.99	\$ 4,871.40	\$ 194.93	\$ 21.56	\$ 31.91	\$ 11.21
Federal Farm Credit Bank	FFCB	AAA/AA+	3133EJRL5	99.975	2.55%	6/26/2018	6/11/2018	6/11/2020	NO	1,749,562.50	6/11-12/11	\$ 22,312.50	\$ 9,038.79	\$ 12,602.10	\$ 504.26	\$ 55.78	\$ 82.56	\$ 29.01
Federal Farm Credit Bank	FFCB	Aaa/AA+	3133EHQJ5	100	1.64%	7/31/2017	7/6/2017	7/6/2020	YES	2,000,000.00	1/6-7/6	\$ 16,250.00	\$ 6,582.88	\$ 9,178.00	\$ 367.25	\$ 367.25	\$ 367.25	\$ 21.13
TOTAL GOVERNMENT AGENCIES										<u>12,120,562.50</u>								
COMMERCIAL PAPER																		
TOTAL COMMERCIAL PAPER										<u>0.00</u>								
OTHER INVESTMENTS (MUNI/BABS/)																		
Durham County, NC BABS	DCNC	Aaa/AAA	266705C34	108.224	3.51%	5/4/2015	11/10/2010	11/1/2019	NO	205,625.60	11/01/4/1/	\$ 3,329.75	\$ 1,348.88	\$ 1,880.64	\$ 75.25	\$ 8.32	\$ 12.32	\$ 4.33
Forsyth Cnty-C-BABS	MUNI	Aaa AAA	3466227Y3	108.41	3.55%	11/3/2015	2/2/2010	4/1/2020	No	716,489.40	10/1/4/1/	\$ 11,708.40	\$ 4,743.07	\$ 6,612.90	\$ 264.61	\$ 29.27	\$ 43.32	\$ 15.22
Gaston County	GCNC	Aaa AAA	367298XK7	114.713	4.36%	5/24/2016	5/24/2016	2/1/2020	No	1,818,201.05	8/1-2/1	\$ 39,625.00	\$ 16,052.09	\$ 22,380.20	\$ 895.53	\$ 99.06	\$ 146.61	\$ 51.51
Gaston County	GCNC	Aaa AAA	367298XL5	118.014	1.05%	5/24/2016	5/24/2016	2/1/2021	No	784,793.10	8/1	\$ 16,625.00	\$ 6,734.79	\$ 9,389.80	\$ 375.73	\$ 41.56	\$ 61.51	\$ 21.61
TOTAL OTHER INVESTMENTS (MUNI/BABS)										<u>3,525,109.15</u>								
Total Securities										<u>17,573,802.90</u>								
NC Capt Management	Cash									56,723.54								
Total Security - Cost Basis										<u>17,630,526.44</u>		<u>329,600.06</u>	<u>133,520.98</u>	<u>186,158.11</u>	<u>7,448.96</u>	<u>1,477.25</u>	<u>1,833.77</u>	<u>\$ 428.48</u>

Portfolio Allocation - by Security Type			56,723.54
T GOVERNMENT SECURITIES	TRES	\$ 1,928,131.25	10.97%
Fannie Mae	FNMA	5,224,000.00	29.73%
Federal Home Loan bank	FHLB		0.00%
Freddie Mac	FHLMC	3,147,000.00	17.91%
Federal Farm Credit Bank	FFCB	3,749,562.50	21.34%
GOVERNMENT AGENCIES		12,120,562.50	68.97%
JPMC		\$ -	0.00%
MUNI/OTHER		\$ 3,525,109.15	20.06%
		\$ 17,573,802.90	100.00%

Portfolio Allocation - by Maturity Date:			Interest Budgeted
2018			0.0%
2019	9,169,756.85		52.2%
2020	7,619,252.95		43.4%
2021	784,793.10		4.5%
	<u>\$17,573,802.90</u>		



FIRST-CITIZENS BANK & TRUST COMPANY
AS CUSTODIAN
FOR THE CITY OF HENDERSONVILLE

FINANCIAL STATEMENT FOR THE PERIOD

06/01/19 THROUGH 06/30/19

FIRST CITIZENS WEALTH MANAGEMENT IS A JOINT MARKETING MARK OF FIRST-CITIZENS BANK & TRUST COMPANY, MEMBER FDIC, FIRST CITIZENS INVESTOR SERVICES, INC., MEMBER FINRA/SIPC, AN SEC-REGISTERED BROKER-DEALER AND INVESTMENT ADVISOR; AND FIRST CITIZENS ASSET MANAGEMENT, INC., AN SEC-REGISTERED INVESTMENT ADVISOR.

CLIENT ACCOUNTS FOR WHICH FCB EXERCISES SOLE INVESTMENT DISCRETION BEAR THE COSTS OF ALL BROKER COMMISSIONS, INCLUDING THE PORTION OF THE BROKER COMMISSION USED TO PURCHASE RESEARCH AND OTHER PRODUCTS OR SERVICES ("SOFT DOLLAR BENEFITS"). TRADES EXECUTED WITH THE SELECTED BROKER ARE IN ACCORDANCE WITH ALL APPLICABLE LAWS AND CONSISTENT WITH FCB'S BEST EXECUTION PRACTICES.

CITY OF HENDERSONVILLE
ATTN: JOHN BUCHANAN
145 5TH AVENUE EAST
HENDERSONVILLE NC 28792



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AS CUSTODIAN
FOR THE CITY OF HENDERSONVILLE

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CASH RECONCILEMENT
FOR PERIOD 06/01/19 THRU 06/30/19

PAGE 1

FIRST-CITIZENS BANK & TRUST COMPANY
AS CUSTODIAN
FOR THE CITY OF HENDERSONVILLE

BALANCES AT BEGINNING OF PERIOD			.00
RECEIPTS			
INCOME	SCHEDULE D	22,547.97	
SALES AND REDEMPTIONS	SCHEDULE G	300.00	

TOTAL RECEIPTS			22,847.97
DISBURSEMENTS			
EXPENSES	SCHEDULE E	300.00-	
PURCHASES	SCHEDULE F	22,547.97-	

TOTAL DISBURSEMENTS			22,847.97-

CASH BALANCE END OF PERIOD			.00

FIRST-CITIZENS BANK & TRUST COMPANY
AS CUSTODIAN
FOR THE CITY OF HENDERSONVILLE

	MARKET VALUE	COST BASIS	UNREALIZED GAIN/LOSS	CURRENT ACCRUAL
CASH	.00	.00	.00	.00
DIRECT GOVERNMENT SECURITI	1,933,047.68	1,928,131.25	4,916.43	9,683.44
GOVERNMENT AGENCIES	12,104,149.52	12,120,562.50	16,412.98-	52,812.94
OTHER INVESTMENTS	3,237,258.69	3,581,832.69	344,574.00-	53,930.04
TOTAL INVESTMENTS	17,274,455.89	17,630,526.44	356,070.55-	116,426.42
	17,274,455.89	17,630,526.44	356,070.55-	116,426.42

FIRST-CITIZENS BANK & TRUST COMPANY
AS CUSTODIAN
FOR THE CITY OF HENDERSONVILLE

UNITS/ CUSIP NUMBER	TICKER UNIT/MKT PRC	MARKET VALUE	COST BASIS	UNREALIZED GAIN/LOSS	CURRENT ACCRUAL
CASH					
CASH		.00	.00		.00
CASH		.00	.00	.00	.00
DIRECT GOVERNMENT SECURITIES					
1,450,000 912796-SK-6	UNITED STATES TREASURY BILL DTD 03/28/19 DUE 09/26/2019 USTB19 99.500	1,433,807.68	1,432,781.25	1,026.43	8,942.32
500,000 912828-3H-1	UNITED STATES TREASURY NOTE DTD 11/30/17 1.750% DUE 11/30/2019 UNIT19 99.848	499,240.00	495,350.00	3,890.00	741.12
DIRECT GOVERNMENT SECURITIES		1,933,047.68	1,928,131.25	4,916.43	9,683.44
GOVERNMENT AGENCIES					
2,000,000 3133EH-QJ-5	FEDERAL FARM CREDIT BANK DTD 07/06/17 1.625% DUE 07/06/2020 CALLABLE 07/06/2018 @ 100.00 FEDE20 99.496	1,989,920.00	2,000,000.00	10,080.00-	15,798.61
1,750,000 3133EJ-RL-5	FEDERAL FARM CREDIT BANK DTD 06/11/18 2.550% DUE 06/11/2020 FEDE20 100.420	1,757,350.00	1,749,562.50	7,787.50	2,479.16
1,150,000 3134GA-X3-3	FEDERAL HOME LOAN MORTGAGE CORP. DTD 01/30/17 1.500% DUE 07/30/2019 CALLABLE 01/30/18 @ 100.00 FEDE19 99.936	1,149,264.00	1,150,000.00	736.00-	7,235.41
2,000,000 3134GB-FM-9	FEDERAL HOME LOAN MORTGAGE CORP. DTD 03/30/17 1.570% DUE 09/27/2019 CALLABLE 12/27/17 @ 100.00 FEDE19 99.865	1,997,300.00	1,997,000.00	300.00	8,198.88
1,335,000 3136G2-GR-2	FEDERAL NATIONAL MORTGAGE ASSOC. DTD 04/28/15 1.500% DUE 04/28/2020 CALLABLE 04/28/17 @100.00 FEDE20 99.476	1,328,004.60	1,335,000.00	6,995.40-	3,504.37
3,889,000 3136G3-BB-0	FEDERAL NATIONAL MORTGAGE ASSOC. DTD 03/16/16 1.375% DUE 09/16/2019 CALLABLE 09/16/16 @100.00 FEDE19 99.828	3,882,310.92	3,889,000.00	6,689.08-	15,596.51
GOVERNMENT AGENCIES		12,104,149.52	12,120,562.50	16,412.98-	52,812.94



SCHEDULE A - STATEMENT OF ASSETS
AS OF 06/30/19 PAGE 4

FIRST-CITIZENS BANK & TRUST COMPANY
AS CUSTODIAN
FOR THE CITY OF HENDERSONVILLE

UNITS/ CUSIP NUMBER	TICKER UNIT/MKT PRC	MARKET VALUE	COST BASIS	UNREALIZED GAIN/LOSS	CURRENT ACCRUAL
OTHER INVESTMENTS					
190,000 266705-C3-4	DURHAM COUNTY NORTH CAROLINA DTD 11/10/10 3.505% DUE 11/01/2019 BUILD AMERICA BONDS-DURHAM CNTY	190,642.20	205,625.60	14,983.40-	1,109.91
660,000 346622-7Y-3	FORSYTH COUNTY NORTH CAROLINA DTD 09/02/10 3.548% DUE 04/01/2020 BUILD AMERICA BOND - SER C	666,738.60	716,489.40	49,750.80-	5,854.20
1,585,000 367298-XK-7	GASTON COUNTY NORTH CAROLINA DTD 05/24/16 5.000% DUE 02/01/2020	1,619,251.85	1,818,201.05	198,949.20-	33,020.83
665,000 367298-XL-5	GASTON COUNTY NORTH CAROLINA DTD 05/24/16 5.000% DUE 02/01/2021	703,902.50	784,793.10	80,890.60-	13,854.16
56,723.540 99936K-MI-4	NORTH CAROLINA CAP MANAGMNT NCCMT FD # 47	56,723.54	56,723.54		90.94
OTHER INVESTMENTS		3,237,258.69	3,581,832.69	344,574.00-	53,930.04
----- 17,230,723.540	NET ASSETS	----- 17,274,455.89	----- 17,630,526.44	----- 356,070.55-	----- 116,426.42
TOTAL ASSETS + ACCRUALS		17,390,882.31			



SCHEDULE D - INCOME
FOR PERIOD 06/01/19 THRU 06/30/19

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FIRST-CITIZENS BANK & TRUST COMPANY
AS CUSTODIAN
FOR THE CITY OF HENDERSONVILLE

DATE	DESCRIPTION	CASH
	INTEREST INCOME	
	FEDERAL FARM CREDIT BANK	
	DTD 06/11/18 2.550% DUE 06/11/2020	
06/11/19	INT TO 06/11/19 ON 1,750,000	22,312.50
	NORTH CAROLINA CAP MANAGMNT NCCMT	
	FD # 47	
06/03/19	INT TO 05/31/19	235.47

	TOTAL INTEREST INCOME	22,547.97

	TOTAL INCOME	22,547.97



SCHEDULE E - DISBURSEMENTS
FOR PERIOD 06/01/19 THRU 06/30/19

FIRST-CITIZENS BANK & TRUST COMPANY
AS CUSTODIAN
FOR THE CITY OF HENDERSONVILLE

DATE	DESCRIPTION	CASH
	EXPENSES	
06/14/19	MONTHLY FEE TO 05/31/19	300.00-
	TOTAL EXPENSES	300.00-
	TOTAL DISBURSEMENTS	----- 300.00-



SCHEDULE F - PURCHASES
FOR PERIOD 06/01/19 THRU 06/30/19

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FIRST-CITIZENS BANK & TRUST COMPANY
AS CUSTODIAN
FOR THE CITY OF HENDERSONVILLE

DATE	SECURITY	DESCRIPTION	UNIT PRICE	BROKER COMMISSION	OTHER COSTS	TOTAL CASH
06/30/19	CASH EQUIVALENT 99936K-MI-4	PURCHASES (2) 06/01/19 TO 06/30/19 NORTH CAROLINA CAP MANAGMNT NCCMT	1.000	.00	.00	22,547.97-
		TOTAL CASH EQUIVALENT				----- 22,547.97-
		TOTAL PURCHASES				----- 22,547.97-



SCHEDULE G - SALES AND REDEMPTIONS
 FOR PERIOD 06/01/19 THRU 06/30/19

FIRST-CITIZENS BANK & TRUST COMPANY
 AS CUSTODIAN
 FOR THE CITY OF HENDERSONVILLE

DATE	SECURITY	DESCRIPTION	BROKER COMMISSION	PROCEEDS	COST	REALIZED GAIN/LOSS
		CASH EQUIVALENTS				
		NORTH CAROLINA CAP MANAGMNT NCCMT				
06/30/19	99936K-MI-4	SALES (1) 06/01/19 TO 06/30/19	.00	300.00	300.00-	.00
		TOTAL CASH EQUIVALENTS		300.00	300.00-	.00
		TOTAL SALES AND REDEMPTIONS		300.00	300.00-	.00



MARKET VALUE RECONCILEMENT
 FOR PERIOD 06/01/19 THRU 06/30/19

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FIRST-CITIZENS BANK & TRUST COMPANY
 AS CUSTODIAN
 FOR THE CITY OF HENDERSONVILLE

MARKET VALUE BEGINNING OF PERIOD		17,352,128.01
INCREASES		
REALIZED GAINS/LOSSES	SCHEDULE G	.00
MARKET APPRECIATION		
END OF PERIOD		356,070.55-
BEGINNING OF PERIOD		362,975.18-

		6,904.63
INCOME EARNED		
ENDING ACCRUAL		116,426.42
BEGINNING ACCRUAL		106,824.72
INCOME COLLECTED	SCHEDULE D	22,547.97

TOTAL INCOME EARNED		32,149.67

TOTAL INCREASES		39,054.30
DECREASES		
EXPENSES	SCHEDULE E	300.00-

TOTAL DECREASES		300.00-

MARKET VALUE END OF PERIOD		17,390,882.31

Commercial Checking Acct Public Funds

Account number:

■ June 1, 2019 - June 30, 2019 ■ Page 1 of 19



CITY OF HENDERSONVILLE
CENTRAL DEPOSITORY ACCOUNT
145 5TH AVE E
HENDERSONVILLE NC 28792-4328

Questions?

Call your Customer Service Officer or Client Services
1-800-AT WELLS (1-800-289-3557)
5:00 AM TO 6:00 PM Pacific Time Monday - Friday

Online: wellsfargo.com

Write: Wells Fargo Bank, N.A. (182)
PO Box 63020
San Francisco, CA 94163

Account summary

Commercial Checking Acct Public Funds

Account number	Beginning balance	Total credits	Total debits	Ending balance
	\$3,735,101.65	\$4,090,144.10	-\$4,469,015.92	\$3,356,229.83

Credits

Deposits

Effective date	Posted date	Amount	Transaction detail
	06/03	72,290.56	Wholesale Lockbox Deposit Charlotte Box 603068 Deposit 1
	06/04	7,851.05	Wholesale Lockbox Deposit Charlotte Box 603068 Deposit 1
06/04	06/05	924.49	Reversal of Check Posted 6-04-19 Reposted 6-05-19 as Serial 0000149048 Our Ref: 6-04-19 00000000
06/04	06/05	1,573.45	Reversal of Check Posted 6-04-19 Reposted 6-05-19 as Serial 0000148890 Our Ref: 6-04-19 00000000
	06/05	35,137.69	Wholesale Lockbox Deposit Charlotte Box 603068 Deposit 1
06/05	06/06	420.00	Reversal of Check Posted 6-05-19 Reposted 6-06-19 as Serial 0000148898 Our Ref: 6-05-19 00000000
	06/06	14,203.03	Wholesale Lockbox Deposit Charlotte Box 603068 Deposit 1
	06/07	18,930.97	Wholesale Lockbox Deposit Charlotte Box 603068 Deposit 1
	06/10	50,528.34	Wholesale Lockbox Deposit Charlotte Box 603068 Deposit 1
	06/11	23.88	Wholesale Lockbox Deposit Charlotte Box 603068 Deposit 1
06/11	06/12	1,523.15	Reversal of Check Posted 6-11-19 Reposted 6-12-19 as Serial 0000149004 Our Ref: 6-11-19 00000000
	06/12	6,626.55	Wholesale Lockbox Deposit Charlotte Box 603068 Deposit 1
	06/12	176.39	Wholesale Lockbox Deposit Charlotte Box 603536 Deposit 1
06/12	06/13	36,888.66	Reversal of Check Posted 6-12-19 Refer to Maker Our Ref: 6-12-19 00000000
	06/13	11,156.87	Wholesale Lockbox Deposit Charlotte Box 603068 Deposit 1
	06/14	4,003.02	Wholesale Lockbox Deposit Charlotte Box 603068 Deposit 1
	06/17	31,831.68	Wholesale Lockbox Deposit Charlotte Box 603068 Deposit 1
	06/18	86.36	Wholesale Lockbox Deposit Charlotte Box 603068 Deposit 1
06/18	06/19	4.00	Reversal of Check Posted 6-18-19 Reposted 6-19-19 as Serial 0000149035 Our Ref: 6-18-19 00000000



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: Tammie Drake

Department: Admin

Date Submitted: 08.20.19

Presenter: Tammie Drake

Date of Council Meeting to consider this item: 09.05.19

Nature of Item: Council Action

Summary of Information/Request:

Item # 17c

Board/Commission Vacancies and Applications

Vacancies exist on the following boards:

Business Advisory Committee: 2 vacant City positions. Members are individuals, principals or other significant representatives of a business. We have no applications on file.

Walk of Fame Steering Committee: 2 vacant City positions. Ms. Madeline Royes has declined reappointment to this committee. You have received the application of Marcia Mills Kelso who is willing to serve on this Committee.

Budget Impact: \$ _____ Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

I nominate for a term on the _____ Board.

Attachments:



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

Submitted By: John Connet

Department: Admin

Date Submitted: 8/26/2019

Presenter: John Connet

Date of Council Meeting to consider this item: 9/5/2019

Nature of Item: Council Action

Summary of Information/Request:

Item # 19

I would like to request a closed session in order to consult with an attorney employed by the public body in order to preserve the attorney-client privilege associated with a lawsuit filed by LaVerna J. Cordova. In addition, we would like to ask the City Council to instruct the public body's staff or negotiating agents concerning the position to be taken in negotiating the price for acquisition of real property. Finally, City Council will be asked to perform the City Attorney's performance evaluation.

Budget Impact: \$ TBD Is this expenditure approved in the current fiscal year budget? N/A If no, describe how it will be funded.

Suggested Motion:

I move that the City Council enter closed session pursuant to NCGS 143-318.11 (3) (5) (6) to protect attorney-client privilege, instruct the public body's staff concerning the position to be taken by or on behalf of the public body in negotiating the price and other material terms of a contract and to consider the performance of a public employee.

Attachments:

None