

# WATER AEROBICS ONLY

## PROGRAM REGISTRATION - SUMMER 2016

STARTING JUNE 6, 2016 THROUGH AUGUST 26, 2016

**PARTICIPANT'S NAME:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Zip code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

***Aerobics classes are available in packages of 10 classes issued on a punch card. Please choose day and time slot you plan to attend to give our Instructors and idea on class size.***

***Starting June 6th through August 26th***

***\$50.00 for Ten Class Pass***

***Individual Class – PAY AS YOU GO!! - \$6.00 each admission***

MONDAY

WEDNESDAY

FRIDAY

**10:00am - 11:00am**

**\*\*Special Note:** We will attempt to reschedule any cancellations however there are **NO REFUNDS** due to inclement weather and/or unforeseen pool closings and there will be **NO REFUNDS** for any un-used pass punches.

### **For All Registrants (Hold Harmless Agreement)**

I, \_\_\_\_\_ **participant** will hold harmless the City of Hendersonville, its officers, employees and agents, the Public Works Department and staff, free and harmless from and against any and all losses, injuries, damages, settlements, costs, charges, professional and attorney's fees or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings or causes of action of every kind and character in connection with or arising directly or indirectly out of this activity for which individual and/or minor child involved.

Signature \_\_\_\_\_  
Participant

\_\_\_\_\_ Date

**MAIL CLASS ENROLLMENT CARD** \_\_\_\_\_

**OR**

**INDIVIDUAL WILL PICK UP CARD**

**@ OPERATIONS CENTER** \_\_\_\_\_

**DATE REC'VD** \_\_\_\_\_

**CASH PYMT** \_\_\_\_\_

**CC PYMNT#** \_\_\_\_\_

**STAFF NAME** \_\_\_\_\_

**NO CHECKS TAKEN AT PATTON PARK FRONT GATE. NO EXCEPTIONS**